

ISLAMIC VOODOOS

BY ABUL KASEM

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(A note of caution: The contents of this article might offend some readers)

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ABSTRACT

This article probes into the traditions, customs, practices, and rites of Islam, which are largely based on Arab Bedouins' society of Muhammad's time. In a modern world, these Islamic customs and traditions are no more than superstitious beliefs and irrational acts—better known as voodoo practices. These Islamic Voodoos encompass practically every aspect of a Muslim's life—from birth to death. There are Islamic voodoos for angels, animals, biology, sorcery, resurrection, soul, Satan, hygiene, women, medicine, toilet practices and so on. Sourcing from the founts of Islam, such as the Qur'an and ahadith, we learn that much of what the Muslims believe to be divine, pure, salubrious, and supernatural actually have no scientific or rational basis. Muslims are pathetically duped by the claims that these Islamic Voodoos are meant to improve and uplift their lives, materially as well as spiritually. This is plain Islamic deception. The sooner the Muslims get rid of these illogical and senseless Islamic traditions and customs, the sooner they will be free from the bondage of Islamic Voodoos.

CHAPTER 1

INTRODUCTION

The world is perplexed with Islam. Hardly a day passes when we do not read any news about 'Peaceful' Islam. Islamists often tell us that Islam is a religion of peace, moderation, logic and practicality. They will even insist that Islam is scientific, rational, and there is no superstition and irrationality in Islam. This article probes deeply into the claims of these shrewd Islamists.



Islamic top Voodoo toy. It was worshiped by the pagan Bedouins and later by Muhammad.

This article exposes the lies these Islamists propagate. You will learn how deeply Islam is mired in absolute superstitions, irrationality, mind-boggling, endless, meaningless rituals and customs. In all the core scriptures of Islam (such as the Qur'an and ahadith) we find unbelievable irrationality, superstition and rites that will even beat the rituals practiced by many religious cults in Africa, South America and other parts of the world. Collectively, these rituals are known as voodoo and/or black magic. As there are always Islamic versions of any item (such as Islamic Science, Islamic Computer, Islamic Food, Islamic Psychology, Islamic Bomb...and so on), there are also Islamic Voodoos and Islamic Black Magic.

These Islamic Voodoos are often carefully ensconced by the shrewd Islamists, lest the world know the truth. But this hide-and-seek game cannot go on forever. Thanks to the power of the internet, we are now able to expose this dark secret of Islam to the gullible world population. I can assure you that without the internet, I could have never published this article in any Islamic country, as well as in most western countries, because of their culture of too much political correctness. Many Muslims might be shocked that their, pure, unblemished, scientific and latest revelation for mankind's upliftment could contain such voodoos.

True, most religions do contain many irrational, unscientific, illogical and superstitious elements, which, today we laugh at, and dismiss them. However, there is no shortage of diehard believers who still cling to those voodoos. So why must we blame Islam? You see, the most important difference between Islam and other faith is the compulsory nature of Islam. Thus, if a Hindu follows Hindu Voodoo, it is the choice of the individual. There is no compulsion for all Hindus to practice Hindu voodoos. Ditto for Christians. There are no laws in any Christian-majority or



Memorizing the Holy Quran

Hindu-majority countries to force them to indulge in voodoo rites. This is not the case with Islam. Since Islam is the 'complete' code of life, as per Allah's dicta, and as per Muhammad's Sunna (Muhammad's traditions and acts), it is incumbent upon all Muslims to emulate in full those Islamic Voodooos. There are severe penalties for not practicing Islamic Voodooos. In many Islamic countries, much of the Islamic Voodooos you will read in this article, are enforced with full force of law. For example, in Malaysia and Iran a Muslim is fined, or whipped or incarcerated for eating in public during Ramadan. Ditto for Saudi Arabia and Pakistan. The Islamists, will often extol the virtue of Ramadan fasting, although there is no medical evidence to suggest this to be true. But in Islam, violating this voodoo of Ramadan fasting is treated as a serious crime, punishable by lashing, fine, or jail sentences.

Most Islamic Voodooos enunciated in this article reflect the traditions, customs, practices and beliefs of the illiterate, barbaric, and uncouth Bedouin Arabs leading a nomadic life in the harshness of desert. Muhammad was a product of his time and traditions. He simply codified those Arab Bedouin voodooos as Allah's commandment and empowered this voodoo system to regulate a Muslim's life. A Muslim cannot escape Islamic Voodooos; he will have to live with them and die with them. From birth to death, in every phase and stages of his life he will be hunted down with Islamic voodooos. Every action he does, he must ensure that that conforms to Islam—more precisely, with Islamic Voodooos. He must not question those mindless Islamic rituals, he must not doubt even a word of the Qur'an, and he must not deviate even a millimetre from the Islamic specifications. This means that the entire belief system in Islam is purely based on blind faith. In verse 3:32 Allah says that Muslims must not question Islam, they must blindly follow Muhammad, because following Muhammad is following Allah (3:31, 4:80, 5:48, 33:71). In verse 24:51 Allah clarifies this further when He says: the blind believers are the true followers when they say, without any arguments, 'we hear and we obey'. This means Allah likes blind believers. A hadis in Sunaan Abu Dawud (3.41.5112) says that Muhammad's tongue is Allah's tongue, and another hadis in Sahih Bukhari (4.52, 2004) writes that whoever obeys Muhammad obeys Allah, whoever disobeys Muhammad disobeys Allah. Please note that these are words emanating from the unalterable words of Allah and Muhammad. No power on earth could ever change them.



Therefore, it is mandatory for all Muslims that they emulate Arab Bedouin customs, traditions, manners, dress, language, practices, and their voodooos. A Muslim has no choice but to be an Arab Bedouin of Muhammad's time. This compulsory imposition of the desert Arabs' beliefs and actions (read voodooos) is the most problematic part of Islam. If we separate these Islamic Voodooos (read Arab Bedouin Voodooos) Islam will die. Islam's life blood is Arabism, precisely, Bedouinism. Once non-Arab Muslims eschew this forced Arabism on them Islam will wither away from their society. That is why exposing the inane Islamic Voodooos is actually exposing Islam at its core—the ugly and the darker sides of Islam, which most Islamists, especially those living in the west carefully attempt to hide.



It is mandatory for all Muslims that they emulate Arab Bedouin customs, traditions, manners, dress, language, practices and their voodooos.

When you read all the episodes of this article and you will understand why Muslims do what they do.

Our first episode starts with the creation of Islamic Adam.

Note:

Online help for the Qur'an, Hadis and Tafsir

The Holy Qur'an: <http://www.usc.edu/dept/MSA/reference/reference.html>

The Noble Qur'an: <http://www.witness-pioneer.org/vil/>

Sahih Bukhari: <http://www.usc.edu/dept/MSA/fundamentals/hadithsunnah/bukhari/>

Sahih Muslim:

[\[http://www.usc.edu/dept/MSA/fundamentals/hadithsunnah/muslim/\]](http://www.usc.edu/dept/MSA/fundamentals/hadithsunnah/muslim/)

ALIM CD ROM

<http://www.simplyislam.com/iteminfo.asp?Item=30000>

Sunaan Abu Dawud:

<http://www.usc.edu/dept/MSA/fundamentals/hadithsunnah/abudawud/>

Malik's Muwatta: <http://www.simplyislam.com/iteminfo.asp?Item=30000>

Tafsir ibn Kathir: www.qtafsir.com

Tafsir ibn Abbas and Jalalyn: <http://www.altafsir.com/>

Offline references will be included in the bibliography section, in the last episode.

CHAPTER 2

ISLAMIC ADAM VOODOO

The Qur'an has contradictory statements on the creation of Islamic Adam. In some verses Allah says He created Adam from dust (3:59), from wet clay (38:71), from black burnt clay (15:26), from mud (6:2), from dirt of earth (20:55), out of nothing (19:9, 52:35), from water (24:45).

Ibn Kathir says Allah created humans from nothing (16:70).

Verse 2:30 says that Allah told the angels of His decision to create a human being to be His representative on earth; the angels warned Allah of the wicked nature of human. Jalalyn explains this verse in this manner: Allah created Adam from the surface of the earth, taking a handful of all its colours and mixing it with different waters, then made him upright and breathed into him the Spirit and he thus became a living being with senses, after having been inanimate.

In verse 17:11 Allah claims that the human being is impatient; he prays for something that may not be good for him. Ibn Kathir explains that Adam wanted to get up before his soul reached his feet (this was Adam's impatience). When his soul was breathed into him, it entered his body from his head downwards. When it reached his brain he sneezed, and said,

'Al-Hamdu Lillah'. Ibn Abbas writes that this verse refers to al-Nadr ibn al-Harith; he is hasty to encounter chastisement. So Allah sent down this verse claiming that al-Nadr need not be too impatient to receive Allah's chastisement.



Mecca-Mina Stoning the devil with 7 pebbles

Ibn Sa'd (p.1.20) provides a better description of Allah's creation of Islamic Adam. He narrates that Allah created Adam out of three kinds of soils: black, white, and fertile. Since Adam was created for earth it was necessary for him to eat the forbidden fruit.

According to Martin Lings (p.17) Adam wept for three hundred years the loss of heavens.

Martin Lings (p.102) also writes that Muhammad was a prophet when Adam was between water and clay.

In Sahih Muslim (4.1856, 1857) we read that Allah created Adam on a Friday, he entered Paradise on a Friday and he was booted out from paradise on a Friday, and the last hour will take place on a Friday. That is why Friday is the best of all days.

HOW ALLAH CREATED THE PROGENY OF ADAM

Here is a partial list of the creation of descendants of Adam. You will note many discrepancies and contradictory statements. But that is how Allah manages things.

- Allah touched Adams back and all souls came out; Adam denied giving forty years to David...(Mishkat,1.76)
- Humans were emitted as white ants from Adam; paradise is for the whites, hell is for the blacks...(Mishkat,1.76)
- From the back of Adam, Allah created all the souls who are to be born...(Tirmidhi, 37)
- Allah created from Adam's loin all the offspring; they were like ants...(Tirmidhi, 40)
- After creating Adam's offspring from his loin, Allah paired them...(Tirmidhi, 41)
- Allah struck Adam's right shoulder and all the white (like white ants) offspring emerged from there; then Allah struck Adam's left shoulder and all the black (as black as charcoal) emerged from it...(Tirmidhi, 38)
- Allah created human from spittle... (Sunaan ibn Majah, 4.2707)

CHAPTER 3

ISLAMIC ANGELS AND JINNS VOODOO

Belief in the Islamic angels and jinns are the two most important ingredients of Islamic faith system. Verse 2:285 of the Qur'an says Muslims must believe in Allah, His angels, and His Books. Verse 2:3-4 commands the believers to believe in the unseen, meaning, perhaps, the jinns.

If any Muslim rejects the idea of the existence of angels and jinns, he loses his Islamic faith. In verse 4:47, Allah has reserved stiff penalty for such disobedience. Ibn Kathir interprets the penalty of Allah (in 4:47) in this manner:

...effacing means turning them blind; turn their faces backward means put their faces on their backs and make them walk backwards; curse them means to turn them into animals.

Because of such seriousness of Allah, it is important to understand Islamic angels and jinns. Let us start with the Islamic angels.

ISLAMIC ANGELS

Just as the Qur'an has a Sura exclusively for the jinns (Sura 72), it also contains a Sura named Malaika (the angels, Sura 35) exclusively dedicated to Islamic angels. Allah has also named this Sura as Fatir (The creator).



Gabriel Cleansing Muhammad

The very first verse (35:1) of this Sura says that Allah has appointed angels as messengers (that is, as couriers) of His dicta. In other words, Allah has angels who deliver His errands to His human messenger (such as Muhammad). The modality of Allah's communication can be described in this manner:

Allah→angel→human messenger→laity.

In this verse, Allah even confirms that his angels have wings—two or three or four. It is not clear how an angel could have three wings. To avoid embarrassment, eminent tafsir writer, such as ibn Kathir, assumes it must be pairs. That is, an angel may have up to eight wings in total.

However, Allah's mind is not that easy to understand, for, in Sahih Bukhari (4.54.455) we read that Muhammad saw Gabriel (Allah's archangel) with 600 wings. Perhaps, this means 300 pairs.

Interestingly, Allah contradicts Himself. Here is the proof: verses 12:109, 21:7–8, 25:20–21 say Allah sends only men as messengers; verse 27:82 says Allah sends a beast as a messenger.

In verse 35:10 Allah says:

35:10 Whosoever desires honour, power and glory then to Allâh belong (*sic*)all honour, power and glory [and one can get honour, power and glory only by obeying and worshipping Allâh (Alone)]. To Him ascend (all) the goodly words, and the righteous deeds exalt it (the goodly words i.e. the goodly words are not accepted by Allâh unless and until they are followed by good deeds), but those who plot evils, theirs will be severe torment. And the plotting of such will perish. (Tr. Hilali and Khan)

Ibn Kathir uses this verse to explain the modus operandi of an Islamic angel. He writes:

When the Muslim servant says, 'Glory and praise be to Allah, there is no god worthy of worship except Allah, Allah is Most Great and blessed be Allah,' an angel takes these words and puts them under his wing, then he ascends with them to the heaven. He does not take them past any group of angels but they seek forgiveness for the one who said to them, until he brings them before Allah, may He be glorified. Those who remember Allah and glorify Allah by saying, 'Glory be to Allah, Allah is most Great, all praise is due to Allah and La ilaha illallah, these words go around the Throne buzzing like bees, mentioning those who said them.

THE PROMINENT ANGELS OF ALLAH

Here is partial list of prominent Islamic archangels and their duties:

- Azazil (also known as Azrail): he is the angel of death. Believers shudder whenever Azrail is mentioned.
- Gabriel: he is the most famous courier of Allah. He brought all the messages of Allah to Muhammad. He is also known as Ruhul Quddus or the soul of Allah. Carrying the seed of Allah in his body (presumably in his testicles), Gabriel appeared in the form of a complete man, to Mary, and impregnated her with Allah's seed (see 3:49, 16:102. 19:17).
- Munkar and Nakir: they are the angels of graves. They punish the non-Muslims in their graves, but reward the Muslims, who, when they were alive, had demonstrated their ardent love for Muhammad.

- Michael: he is a military officer, as well as a helping hand for Gabriel. He and Gabriel helped Muhammad to win the Badr and Hunain battles.
- Harut and Marut: they are the angels of magic and sorcery. Jalalyn writes that Harut and Marut, the two angels of Babel, warned people of the danger of learning sorcery from the devils as well as from them. Harut and Marut were sorcerers who used to teach people magic. It is also said that they were two angels who had been sent to teach [sorcery] to people as a trial from Allah (see 2:102).
- Israfil: he blows the horn/trumpet to announce the onset of the Islamic resurrection days.



The Prophet and his companions advancing on Mecca, attended by the angels Gabriel, Michael, Israfil and Azrail.

The angel of death has several assistants. In verse 6:61 Allah mentions that when the time of death approaches to someone, He immediately sends His messenger (angel of death) to take his life. Ibn Kathir further explains the act of the angel of death (Azazil or Azrail) in this manner:

God sends guardian angels to look over humans; the Angel of Death has angels who pull the soul from its body and when it reaches the throat, the Angel of Death captures it. They guard the soul of the dead person and take it to wherever Allah wills, to Illiyyin if he was among the righteous and to Sijjin if he was among the wicked.

Allah repeats this situation in 32:11 when He says that the angel of death (it is Azrail—ibn Kathir) takes out the soul of a person; then the angel takes the soul to Allah. Ibn Kathir writes that the angel of death's helpers draw out the soul from the rest of the body until it reaches the throat, then the angel of death takes it.

The taking of unbelievers' lives is ghoulish. In verse 8:50–51 Allah describes how Islamic angels of death end the lives of non-Muslims. When the angels take the lives of unbelievers, they smack the unbelievers on their backs and faces, and the unbelievers taste the blazing fire. This is because of the unbeliever's own actions. On the context of this verse, ibn Kathir explains:

During the Badr fight, when the idolaters faced the Muslims, the Muslims smote the idolaters' faces with swords; when the idolaters took to flight the angels smote the idolaters' rear ends. However, these verses are in generally applicable for all unbelievers. Soul is a physical part of the body. When the angels stretch out their hands to take out the soul from an unbeliever's body, the soul gets scattered around the body, but the angels retrieve it just like a needle is retrieved from wet wool. In this case the veins and the nerves will still be attached to the soul.

Ibn Kathir further explains this abnormal situation in connection with 47:27 when Allah says that the angels will smite the faces of the hypocrites. Thus, ibn Kathir continues:

That is, how their situation will be when the angels come to take their lives, and their souls cling to their bodies, causing the angels to extract them by force, harshness, and beating.

For meting out such savage torment to the non-Muslims, Allah is grateful to His angels, whom He Himself had created from light. Allah expresses His gratitude to His own creations in verse 79:1. In this verse, Allah swears by the angels who tear out by force the souls of sinners (unbelievers).

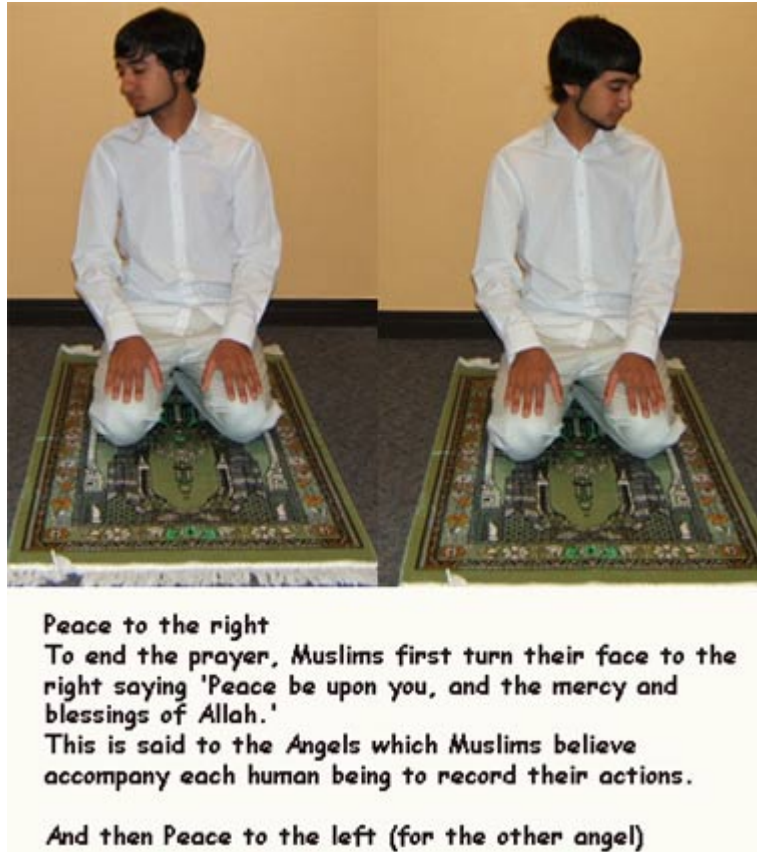


The famous Night Journey (Muhammad guided by angels)

Besides extracting soul (similar to surgery on heart, or kidney, or lung) from every human, Allah has appointed an angel to protect it. In verse 86:4 we read that every soul has a protector over it (i.e., every human being is watched by an angel).

In 13:11 Allah says that He has appointed guards (angels) in front and behind for each person. Besides, there is one angel on the left, and one angel on the right. This implies that Allah has employed five angels to each human being. Thus, currently, considering the world population to be six billion, there should be around thirty billion angels right here on earth. This is a mind-boggling figure, to say the least. We, humans, are literally swimming in an ocean of Islamic angels. Allah did not mention about the number of angels protecting other species, such as, animals, insects, cattle, birds, and fishes. If we were to consider these creatures, the number of angels surrounding this little planet is truly astounding. On verse 13:11 Ibn Kathir writes:

These two angels watch and record our deeds; the angel on the right records good deeds, the angel on the left records bad deeds. There are also two angels, one in front and one on the back, all together four angels for every individual; they work by shift, four work during the day and other four take turn at night.



Ibn Kathir's mathematics does not seem to be accurate. Perhaps he forgot to add the angel who protects the soul. If we now consider two shifts of work schedule for each group of angels, there are ten angels guarding one person, or sixty billion angels in total.

Curiously, the Qur'an contradicts itself when it records in verses 2:107, 9:116, 17:111, 29:22, 32:4 and 42:28 that Allah himself is the only protector of a human being (animals included, I guess). To confuse us further, Allah says in verse 5:55 that His messengers are our only protectors.

The angels are more well-informed (read educated, Islamically) than Allah. In verse 4:166 Allah says that the angels certify Allah's possession of knowledge. Then Allah attests that Muhammad's knowledge is from Allah.

ISLAMIC ANGELS ARE MALES

Allah's bias towards male extends even to His angels. Allah says in verse 6:9 that had He sent an angel to Muhammad, it would surely have been a man-angel. On Allah's gender apartheid, ibn Kathir says that this is because they will not be able to look at the angel due to light. Jalalyn says that since no human being is capable of seeing an angel, Allah sends an angel in the form of an earthly man.

Finally, here is a summary of Islamic angels, as we find in various sources of Islam.

- Moses slapped the angel of death on its eyes...(Sahih Bukhari, 4.55.619)

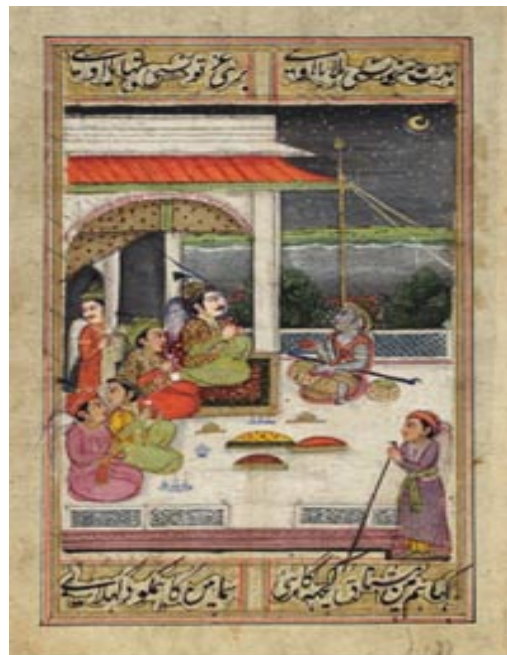
- Muhammad saw Gabriel in a cloud... (Sahih Bukhari, 4.54.454)
- Angel of the mountain requested Muhammad to order anything...(Sahih Bukhari, 4.54.454)
- Prophet Abraham saw that the complexion of the angel of death is dark, having rough straight hair, smelly, covered with black dress, flames of fire coming out of his mouth, and nostrils in streams.... (Ghazali, p.4.388)
- When a man recites the Qur'an an angel kisses his forehead...(Ghazali, p.1.211)
- Angels spread their wings out of cheer for the seeker of knowledge... (Ghazali,1.23)
- The angel takes the form of a man when it speaks with Muhammad...(Lings. p.45)
- Muhammad conversed with angels—that was why he did not eat raw garlic and onions...(Lings, p.168)
- Munkar and Nakir are the two black angels of grave... (Walker, p.341)
- When a man tells lies, he produces bad odor, so much so, the angels move miles from him...(Sunaan Tirmidhi, 1248)
- Angels record attendances of Friday prayer...(Sunaan Nasai, 2.1388, 1389, 1390)

ISLAMIC JINNS

The Qur'an says Allah created the mankind and jinns to worship Him (51:56).

As usual, the Qur'an has contradictory statements on Allah's purpose/s for the creation of men and jinns. For example:

Verse 35:15 says men need Allah but Allah does not need them, whereas in the above (51:56) verse Allah says He needs men and jinns to worship Him. To confuse further, Allah says in verse 7:79 that He created many men and jinns destined for hell. These humans and jinns are worse than cattle. Ibn Kathir provides the reason. He writes:



**The court of the Jinns
(18th Century - India)**

...some jinns disobey God. They are deaf dumb and blind. Allah knew about the disobedience of these jinns and wrote it in a book fifty thousand years before He created the heavens and the earth.

Why are some men and Islamic jinns worse than cattle, even though Allah created them? The eminent *tafsir* writer Jalalyn provides the answer. He says:

Because [at least] they [cattle] seek what is beneficial to them and stay away from what is harmful to them: these individuals, on the other hand, are proceeding towards the Fire, out of [sheer] obstinacy.

Allah places great significance on the influence and activities of Islamic jinns. He has named an entire Sura (Sura 72) in the Qur'an as *The Jinn*.

This is a late Meccan Sura Allah revealed this Sura on Muhammad's return journey from Taif. Muhammad went to Taif to seek help from the Quraysh. Reportedly, the Quraysh ridiculed him, and their children pelted stones at him. Gabriel wanted to help Muhammad to destroy the Quraysh city, but Muhammad declined Gabriel's help.

Dejected, frustrated, and angry, Muhammad went solo to a recluse, and, at night, recited the Qur'an. A few jinns listened to Muhammad's recitation of the Qur'an. Jalalyn writes that the jinns were from the city of Nasibin. According to ibn Abbas Gabriel informed Muhammad that nine jinns of Nusaybin, near Yemen, listened to the recitation of the Qur'an, converted to Islam, and hastened to tell their companion about their discovery of Islam.

ISLAMIC CLASSIFICATION OF JINNS

Verse 72:6-7 says that many human beings sought power through jinns but the jinns brought adversity to them. Those who sought the power of jinns, and the non-Muslim jinns

themselves did not believe in the resurrection day. On the tafsir of these two verses ibn Abbas writes that there are three kinds of jinns. They are:

- Jinns who fly in the air
- Jinns who ascend and descend wherever they wish
- Jinns who resemble dogs and snakes (these are non-Muslim jinns)

According to Ghazali (p.3.43) there are four types of jinns. They are:

- Serpents
- Scorpions
- Worms
- Jinns roaming the sky like air

Ibn Abbas further compares the power seekers of jinns and the non-Muslim jinns to the unbelievers of Mecca.

This means there are Muslim jinns and non-Muslim jinns, even today.

In verses 72:8–10 Allah says that the jinns attempt to eavesdrop on the conversation of Allah with His companions (that is, His angels, messengers, and prophets), but Allah chases the jinns out by hitting them with meteorites.

This means meteorites are Allah's projectiles to annihilate the disobedient or non-Muslim jinns. Whenever we look at the star-studded sky, and observe a meteorite, we can be certain that Allah is punishing the infidel jinns, even today.

In verse 72:11 Allah says that some jinns are righteous, some are not. Ibn Abbas writes that the jinns are divided into various religious sects—some are Christians, some are Jews.

This means: besides Muslim, Christian and Jewish jinns; there are Shia jinns, Sunni jinns, Hanafi jinns, Shafii jinns, Hanbal jinns, Maliki jinns, Kadiani jinns, Jaffri jinns, Aga Khani jinns, Khoja jinns, Sufi jinns, al-Qaeda jinns, Hamas jinns, al-Fatah jinns, Lashkar-e-Taiba jinns, Jaishe Muhammad jinns, Jamat jinns, Khelafat jinns, HUJI jinns, Ansar al-Islam jinns, Hijb at-Tahrir, jinns, Jamiatul Mujahidin jinns, Ahl al-Sunna jinns, Taliban jinns, Hindu jinns, Buddhist jinns, Shikh jinns, Mormon jinns, Jehovas Witness jinns—just as many belief systems are there, there are types (and sub-types) of jinns.

After the judgment day, righteous jinns (Muslim jins) will enter heaven and they will have sex Hurs. Since Allah made the jinns out of fire, we may assume flames of fires copulating with the Hurs.



Mecca - Stoning of the jinn

Just as Allah has divided the mankind into two camps—the camp of Islam (*Dar al-Islam*) and the camp of warfare (*Dar al-Harb*), Allah also has two worlds of the jinns—the world of Islamic jinns, and the world of un-Islamic jinns. In verse 72:14 Allah says that only the jinns who embrace Islam are on the right track. Allah will use the non-Muslim jinns as the fuels of hellfire.

Ibn Kathir writes that Muhammad had a conversation with the jinns. Let us read 72:18–19.

72:18: And the mosques are for Allâh (Alone), so invoke not anyone along with Allâh. (Tr. Hilali and Khan)

72:19: (It has been revealed to me that) When the slave of Allâh (Muhammad) stood up invoking (his Lord Allâh) in prayer to Him they (the jinns) just made round him a dense crowd as if sticking one over the other (in order to listen to the Prophet's recitation). (Tr. Hilali and Khan).

On the context of 72:18 ibn Kathir writes that the jinns said to Muhammad, 'How can we come to the Masjid while we are distant, meaning very far away - from you and how can we be present for the prayer while we are far away from you' So Allah revealed this verse (that is, 72:18).

Ibn Kathir even mentions that nine jinns visited Muhammad at Nakhla when Muhammad was reciting the Qur'an there. Elaborating the context of 72:19, he writes that when Muhammad stood in prayer, a multitude of jinns surrounded him to listen to him (the Qur'an). When they heard Muhammad reciting the Qur'an they almost mounted on top of him due to their zeal. When they heard him reciting the Qur'an they drew very near to him. Muhammad was unaware of the jinns until Gabriel came to him and made him recite 72:1. One of the jinns was named Zawba`ah (also see 46:29–31). Tabari lists the names of other seven jinns. They were: Hassa, Massa, Shasir, Nasir, Ayna al-Ard, Aynayn and al-Ahqam (Tabari, p.vi.118).

THE OVERWHELMING POWER OF ISLAMIC JINNS

The Qur'an alludes to the awesome power of Islamic jinns in connection with Prophet Solomon (Sura 21 and 27).

In verse 21:82 Allah says devils, in the form of jinns, dived into the water to retrieve pearls, jewels, etc., for Solomon. Allah protected Solomon from these devils.

In 27:17 Allah says that jinns fought for Solomon.

In verse 27:39–40 we read that to impress Solomon, a mysterious man competed with a jinn of Solomon to bring the mansion of Queen of Sheba. In the end, Solomon gave the job to this mysterious, pious person. This man brought the glittering edifice of Queen of Sheba to Solomon before Solomon blinked his eyes. Curiously, the Qur'an is silent about the identity of the pious person. It might be that Muhammad's plagiarism of Jewish folklores was not smart enough.



MUHAMMAD AND GABRIEL VISIT HELL

Ibn Kathir mentions that this mysterious character was probably Asif bin Barkhiya, Solmon's scribe. He was a truthful believer (that is, a Muslim) who knew the Greatest Name of Allah.

Further, Ibn Kathir also provides some description of the jinn contender of Solomon. It was Ifrit, the mountain-sized jinn. Ibn Abbas writes that the name of this jinn was 'Amr'. This jinn vouched that he could bring Queen Sheba's mansion before Solomon could stood up.

Ash Shifa (p.202) writes that the jinns look like Indians or the Sudanese. So when you see any Indian or Sudanese remember jinns.

Here is a compilation of a few unique features of Islamic jinns:

- Jinns eat bones and animal dung; Muhammad met a delegation of jinns in the city of Nasibin...(Sahih Bukhari, 5.58.200)
- A deputation of jinns informed Muhammad that they ate bones, dung and charcoal...(Sunaan Abu Dawud, 1.1.0039)
- Jinns eat bones and dung...(Mishkat 1.186)
- Muhammad caught a jinn...(Sahih Bukhari, 4.55.634)

- While Muhammad was at pray at Nakhlah a company of Jinns passed by. They were seven Jinns from Nasibin... (Lings. p.99)
- Iraq is a place of rebellious jinns and disease with no cure...(Malik's Muwatta, 54.11.30)

We must remember that the most prominent, favourite, and obedient jinn of Allah was the Satan. Allah gave him the name Iblis. However, Allah kicked Iblis out from paradise when Iblis disobeyed to prostrate before the newly created Adam.

CHAPTER 4

ISLAMIC ANIMALS AND INSECTS VOODOO



The Qur'an contains a Sura named an-Anam or Cattle (Sura 6). This is a Meccan Sura. Reportedly, Allah revealed this Sura one year before the Hijrah (Muhammad's migration to Medina). Muslim historians claim that the Meccan pagans forced Muhammad to leave Mecca after thirteen years of preaching of his new religion without much success. He had to seek help from strangers. According to ibn Kathir Allah revealed this Sura in Mecca at night, in the presence of 70 000 angels. An interesting verse in this Sura is 6:38. In this verse, Allah says that He has omitted nothing in the Qur'an, and all creatures, including birds with wings, form communities like human beings. These creatures (that is, animals, birds, cattle, fishes, insects...and so on) will also be resurrected. The implication of this verse is that all animals will face the judgment of Allah on the resurrection day. They will be born again, just like the resurrection of human beings.

Other Suras in the Qur'an named after animals or insects are: The Cow (Sura 2), The Ant (Sura 27), The Bee (Sura 16), The Spider (Sura 29), and The Elephant (Sura 105). Let us briefly explore a few interesting features of these Islamic creatures, especially the Islamic animals.

ISLAMIC ANIMALS AND INSECTS ARE MUSLIMS; THEY HAVE THEIR MESSENGERS

Were we to believe what Allah says in the previous verse (6:38), then we must admit that animals including, birds, worms, fishes, and insects are Muslims. To confirm that Allah is serious about animals being Muslims, He says in verse 35:24 that there is no community on whom He did not send a messenger. Ash Shifa, the famous book of Qadi 'Iyad ibn Musa al-Yahsubi, and revered by the Islamic community as one of the most holy description of Muhammad and the Qur'an, confirms that Allah does indeed send messengers to animals.

Qadi Iyad writes that animals, such as monkeys, pigs, riding beasts, and so on, had a warner and a prophet (Ash Shifa, p.426).

The Qur'an is not clear about the species of animal-prophet; that is, whether a human male is the prophet of the animal kingdom or whether each animal species has its own type as a prophet. More specifically, whether or not the monkeys'



PERRHAPS ALL ANIMALS ARE MUSLIMS BUT OBVIOUSLY SOME MUSLIMS ARE MORE EQUAL THAN OTHERS. A PIG WAS HANGED NEAR THE LOOTED AND BURNED SERBIAN HOUSE AT THE OUTSKIRTS OF OBILIC, KOSOVO

prophet is another monkey, tigers' prophet is another tiger, pigs' prophet is another pig, and horses' prophet is another horse...and so on.

In verse 27:82 Allah even says that He will send a beast (a very grotesque, terrifying animal) as a prophet for mankind. Allah will create a beast from earth to talk to the unbelievers after Allah had punished them. Ibn Abbas confirms that the beast will come with the mast of Moses. Jalalyn says the beast will preach in Arabic. Ibn Kathir provides a good description of this Muslim beast. He writes:



It was also recorded by Ibn Majah. Ibn Jurayj reported that Ibn Az-Zubayr described the beast and said, "Its head is like the head of a bull, its eyes are like the eyes of a pig, its ears are like the ears of an elephant, its horns are like the horns of a stag, its neck is like the neck of an ostrich, its chest is like the chest of a lion, its colour is like the colour of a tiger, its haunches are like the haunches of a cat, its tail is like the tail of a ram, and its legs are like the legs of a camel. Between each pair of its joints is a distance of twelve cubits. It will bring out with it the staff of Musa and the ring of Sulayman. There will be no believer left without it making a white spot on his face, which will spread until all his face is shining white as a result; and there will be no disbeliever left without it making a black spot on his face, which will spread until all his face is black as a result, then when the people

ISLAMIC- BEAST PROPHET trade with one another in the marketplace, they will say, 'How much is this, O believer' 'How much is this, O disbeliever'. And when the members of one household sit down together to eat, they will know who is a believer and who is a disbeliever. Then the beast will say: 'O so-and-so, enjoy yourself, for you are among the people of Paradise.' And it will say: 'O so-and-so, you are among the people of Hell.'

ALLAH TRANSMUTES HUMANS INTO ANIMALS

Sometimes Allah transmutes humans into animals. In verse 6:74, we learn that Abraham admonished his father (Terah or Azar) for worshipping idols. Ibn Kathir writes that on the resurrection day Allah will turn Abraham's father into a male hyena covered with dung, and throw him into hellfire.

Even in the temporal life, Allah performs this human-animal transmutation. Verse 2:65 (also see 5:60, 7:163, and 7:166) say that some Jews (Children of Israel) desecrated the Sabbath, so Allah turned them into apes and swine.

Elaborating this incredible feat, ibn Kathir writes

that they (the Jews) began using deceitful means to avoid honouring the Sabbath by placing nets,

ropes, and artificial pools of water for fishing

before the Sabbath. When the fish came in abundance on Saturday as usual, they were caught in the ropes and nets for the rest of Saturday. During the night, the Jews collected the fish after the Sabbath ended. When they did that, Allah changed them from humans into monkeys, the animals having the form closest to humans; the young people turned into howling monkeys with tails while the older people were turned into swine. They lived on earth only for three days. They did not eat, drink, or had offspring.

Confirmed by Ibn Abbas, this transmutation happened during the time of David.



Allah Transmutes Humans into Animals - Sadly some humans will remain in their animal bodies forever.

INFIDELS ARE WORSE THAN ISLAMIC ANIMALS

Allah has a great fascination for Islamic animals, especially Islamic cattle. In a number of verses (such as 2:171, 7:179, 8:22, 62:5), Allah maintains that the non-Muslims are worse than Islamic animals. Explaining 62:5, ibn Kathir writes that the Jews are worse than donkeys. In connection with 8:55, Jalalyn and ibn Abbas say that Allah considered the Banu Qurayzah Jews worse than cattle. Ibn Kathir adds more salt to the injury. He says that the unbelievers who do not embrace Islam, and who break treaties are the worst moving creatures on earth. Muslims should punish them harshly and inflict heavy casualties among them.

Ibn Kathir provides the reason why Allah considers the infidels worse than animals. He writes, in connection with verse 25:44:

They are worse than grazing cattle. Cattle only do what they were created to do, but these people were created to worship Allah alone without associating partners with Him, but they worship others with Him, even though evidence has been established against them and Messengers have been sent to them.

We might wonder what the Islamic animals, particularly Islamic cattle are. Allah provides the answer in 6:143, 36:71-73, 39:6, and 42:11.

In these verses, Allah says that He had created the domestic cattle with His own hands (Allah has hands) for the convenience of human (36:71–73). Because of this purity of Allah's creation, Islamic animals, Ibn Kathir writes that you can drink cattle urine as medicine. This means the urine of camels, cows (bulls included), goats, and sheep are Islamic medicine.

In 6:143 Allah says that He created eight pairs—two (a male pair and a female pair) from sheep (i.e., two male sheep and two female sheep, total four) and two pairs (male and female) of goats (i.e., two male goats and two female goats, total four), and made halal both the male and female and the foetus in the womb of the female. In 39:6, Allah says that He created human beings from a single person, then created mates of like nature, and sent down eight heads of cattle in eight pairs (sheep, goat, camel and oxen; i.e. in total, four sheep, four goats, four camels and four oxen; that is, sum total number of Islamic beasts is sixteen).

Therefore, Islamic cattle mean camels, sheep, cows, and goats. In verse 45:3–4 Allah says that these scattered animals are His signs on earth.

ISLAMIC ANIMALS HAVE THE ABILITY TO TALK LIKE HUMANS

It is interesting that in a few ahadith we learn that many Islamic animals have the ability to talk with human beings. Here are a few samples:

- Muhammad, Abu Bakr, and Umar believed that a cow could talk like a human...(Sahih Bukhari, 3.39.514)
- A wolf talked to Unais... (Sahih Bukhari, 3.39.517)
- A cow and a wolf spoke; Muhammad and Umar believed it...(Sahih Bukhari, 4.56.677)
- A weary camel told Muhammad that it was hungry...(Sunaan Abu Dawud, 2.14.2543)
- Muhammad and Abu Bakr believed that cows and wolves could speak the tongue of human beings...(Sahih Muslim, 31.5881)
- An Islamic wolf spoke to a herdsman... (Ash Shifa, p.172)
- Muhammad talked to a lizard and it answered him in a clear tongue...(Ash Shifa, p.171)



Ibn Ishaq (p.93) writes that the belly of a slaughtered cow talked.

The Qur'an also confirms that Prophet Solomon had the ability to understand the languages of animals, and insects, including ants (27:19). Sura 27 (The Ants) is a testimony to this incredible act of Islamic Solomon.

ALLAH LOVES ANIMALS' BLOOD; ISLAMIC SLAUGHTER OF ANIMALS IS THE MOST GRUESOME

Allah loves animal slaughter. He has a great thirst for animal blood. Allah even suggests torturing an animal before a Muslim slaughters it Islamically. Here are a few ahadith to gauge Allah's love to inflict cruelty to domestic animals.



Islamic slaughter of Animal

- Blood of animals is very dear to Allah...(Sunan ibn Majah, 4.3126)
- After slaughter dip sandals in the animal's blood...(Sunan ibn Majah, 4.3105, 3106)
- Before killing the animal hide the knife...(Sunan ibn Majah, 4.3172)
- Yearly slaughtering of an animal is compulsory... (Sunan ibn Majah, 4.3125)
- Garland a goat before slaughtering it... (Sunan ibn Majah, 4.3096)
- Torture a camel before slaughtering it... (Sunan ibn Majah, 4.3097)
- Ride on the animal before slaughtering it... (Sunan ibn Majah, 4.3103, 3104)
- If a sacrificial she-camel gives birth to an offspring while she is being marched for slaughter, then the offspring should also be slaughtered along with the mother...(Malik's Muwatta, 20.43.144)
- If a sacrificial animal has an offspring then sacrifice the young one with the mother; you can ride on it, and you can even drink its milk before killing the animal...(Malik's Muwatta, 20.43.145)
- Garland the sacrificial camel or the cow with two sandals about its neck and brand it by causing blood to flow from its side...(Malik's Muwatta, 20.57.191)
- If a sacrificial animal is injured then throw its garlands in its blood, and then let the people eat its meat; the owner cannot eat its meat...(Malik's Muwatta, 20.45.154, 155)

- When a she camel is slaughtered what is in its **womb** is also included in the slaughter if the foetus is perfectly formed and its hair has begun to grow; if it comes out of its mother's womb then it (the newly born baby animal) should be slaughtered so that blood flows from its **heart**...(Malik's Muwatta, 24.4.8, 9)
- If the sacrificial animals are tired then slaughter them, dye their **hoofs** in their blood and put them on the sides of their **humps**, and do not eat their meat...(Sahih Muslim, 7.3054, 3056)

ISLAMIC ANIMALS WILL PUNISH THE ZAKAT DEFAULTERS

Allah uses His animals to extract zakat from human. Here is what Allah says regarding the Muslims who refuse to pay the Islamic income tax (zakat).

- Camels and sheep will punish their owners if their owners did not pay zakat due on them...(Sahih Bukhari, 2.24.485, 539)
- If you do not pay zakat on your camels then they will punish you mercilessly...(Sahih Muslim, 5.2166, 2167)
- Your cattle will punish you if you did not pay zakat due on them...(Sahih Muslim, 5.2170)
- Camels, sheep, and cows will trample you if you do not pay zakat...(Sunaan ibn Majah, 3.1785, 1786)

Some Islamic animals follow the sharia laws. For example, in Sahih Bukhari (6.60.254), we read that a group of monkeys stoned a she-monkey for committing illegal sexual intercourse. Some animals are, however, breakers of sharia laws. Thus, in ibn Majah (4.3230) we read that lizards are adulterous.



HAYENA IS HALAL

SOME ISLAMIC WILD BEASTS ARE HALAL

Lastly, besides the Islamic cattle mentioned before, Allah has also made halal the meat of the following wild beasts.

- It is permissible to eat locusts...(Sahih Muslim, 21.4801)
- Locusts are games of the sea; you may eat them... (Sunaan ibn Majah, 4.3222)
- Locust are Allah's troops, you may eat them... (Sunaan ibn Majah, 4.3219, 3220)
- Eating a hyena's meat is halal... (Sunaan ibn Majah, 4.3236)
- Muhammad permitted the eating of hyena meat... (Sunaan Tirmidhi, 830)
- It is permissible to eat horsemeat... (Sahih Muslim, 21.4804)

- Muhammad did not eat the flesh of a lizard but he did not prohibit its eating...(Sahih Muslim, 21.4783, 4784, 4787)

CHAPTER 5

ISLAMIC BIOLOGY VOODOO

In previous episodes we already had short glimpses of Islamic biology. Let us examine further Allah's natural science on the creation of humans.

ALLAH'S CONFUSION ON HUMAN EMBRYOLOGY

The Qur'an says that after the creation of Adam, Allah created us from a despicable fluid, which many tafsir writers construe as sperm. In verse 40:67 of the Qur'an Allah says that He created humans, first from dust, then from a sperm drop, then from a leech like clot, and



then He caused it to be born as a child. This modality of Islamic human reproduction is repeated in several other verses, such as: 56:57-59, 80:18-19, 53:45-46, 77:20, and 32:8.

In verse 56:57-59 Allah says that He created semen and then created us from it. According to Jalalyn this refers to the sperm you (men) spill in the wombs of women. What Jalalyn means is that women play no significant role in human embryology; she is merely a receptacle of male sperm. Aware of such a blunder in the Qur'an, a few modern translators, such as Hilali and Khan, attempt to hide the truth by inserting their own interpretation inside parenthesis. Let us read verse 16:4 as translated by Hilali and Khan:

16:4. He has created man from Nutfah (mixed drops of male and female sexual discharge), then behold, this same (man) becomes an open opponent.

The most reliable exegete of the Qur'an, ibn Kathir writes that *nutfah* means something that is insignificant, weak and has no value. Note that this explanation of *nutfah* by ibn Kathir differs significantly from the opinion inserted inside parenthesis by Hilali and Khan.

Verses 23:13-14 provide more details. These verses say Allah firmly fixes the sperm in a place of rest, that is, inside a womb (also see 32:7-8, 77:20-21). Allah then transforms the sperm into a clot of congealed blood, and then the foetus becomes a lump, then bones, then Allah clothes the bones with flesh, then into another creature. Thereafter, Allah determines the gestation period (77:23).

In verses 75:37-38 Allah says that He created human (this refers to Abu Jahl—ibn Abbas) from a sperm drop, then a leech-like clot, then fashioned him in due proportions.

Allah confuses us further in verse 86:5-7. Here Allah says He created human from water emitted from between the backbone and the ribs. According to Ibn Kathir this water refers to the sexual fluid that comes out bursting forth from the man and the woman; the backbone or loins of the man and the ribs of the woman, which is referring to her chest; the fluid is yellow and fine in texture. In other words, ibn Kathir maintains that just like men women

also **ejaculate** sperm, her sperm being of yellow colour. On the context, Ibn Abbas says that these verses refer to **Abu Talib**, that Allah created Abu Talib from a **gushing** fluid into the womb of a woman. In a subsequent episode we shall read more on the Islamic 'ejaculation'



SCIENTIFIC CHARACTER OF THE ISLAMIC FAITH IS REFLECTED
IN THIS KIND OF ALLAH'S MIRACLES

of sperm' by women.

According to ibn Kathir, Allah explains the phenomenon of miscarriage in verse 22:5 Allah created the first human (Adam) out of dust, then Allah created Adam's offspring out of sperm, then out of leech-like clot, then out of morsel of flesh, partly-formed. Allah decides whom to rest in the womb for an appointed term.

This Islamic Voodoo is profound Islamic science, according to today's Islamists.

INFIDELS' SPERM HAS NO VALUE

Ubayy bin Khalaf was a virulent critic of Muhammad's claim of Allah's biology. Ibn Kathir and Jalalyn write that once Ubayy came with a dry bone in his hand to Muhammad. Ubayy was crumbling, and scattering the bone in the air saying, 'O Muhammad! Are you claiming that Allah will resurrect this?' Deeply perturbed, Allah quickly sent down verse 36:77. In this verse Allah said that He created man (referring to Ubayy bin Khalaf) from lowly sperm, then how could he have the audacity to oppose Him? As written before, ibn Kathir says that *nutfah* means something that is insignificant, weak, and has no value, meaning perhaps, that the sperm of which the ilk of Ubayy (a non-Muslim) were made was of no importance to Allah.

This means that the sperm of unbelievers (non-Muslims) has no significance to Allah.

ALLAH'S ANGELS TAKE CHARGE OF WOMBS

On the exegesis of verse 39:68 Ibn Abbas explains that after forty years of the first Trumpet blow, the sky will rain something like men's sperm drops.

The most interesting features of Islamic human embryology are depicted in a few ahadith. Here is a summary of these ahadith.

Sahih Bukhari (1.6.315, 4.54.430) writes that when Islamic sperm enters a woman's womb Allah appoints an angel (male, of course; all Islamic angels are men) to look after the womb. This angel monitors the progress of pregnancy (Sahih Bukhari, 4.55.550). Interestingly, the word 'Ar-Rahm' (womb) derives its name from Ar-Rahman (i.e., one of the names of Allah) (Sahih Bukhari, 8.73.17, 18).

The Islamic growth of a child in a womb is described in this manner: Allah collects constituents for forty days in the form of blood, then it becomes a clot of blood in another forty days; then it becomes a lump of flesh, and forty days later Allah sends an angel with instructions about its 1. livelihood; 2. death; 3. deeds; 4. fortune and misfortune; the provision of hell and paradise is according to destiny is decided by Allah (Sahih Muslim, 33.6390).

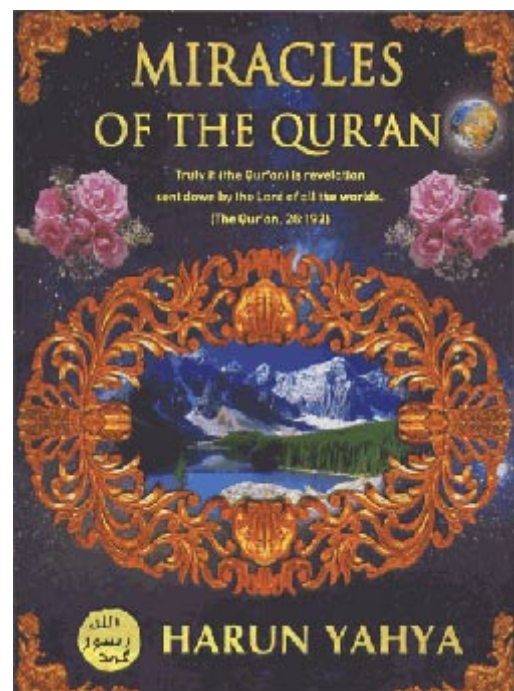
Here is further description of Islamic embryology from ahadith:

- When the drop of semen remains in the womb for forty or fifty days or forty nights the angels then come and ask Allah whether it will be good or evil (i.e., Muslim or non—Muslim), whether male or female, its deeds, actions, its death, livelihood.....all these are recorded. This document is the final, and no addition or subtraction is done in it...(Sahih Muslim, 33.6392)
- After Allah decides to create anything in a womb, an angel cares the womb after forty nights are over... (Sahih Muslim, 33.6396)
- Allah appoints an angel as the caretaker of the womb; the angel monitors and sends information to Allah like: 'now it is a drop of semen, now it is a clot of blood, it is now a lump of flesh.... and so on; Allah gives it a final shape; then the angel asks, 'male or female? Evil person or a good person? Livelihood and his age?' These are all written down as it is in the womb of its mother... (Sahih Muslim, 33.6397)

If we were to make any sensible meaning out of those ahadith, it is clear that in the beginning Allah appoints one angel as a guard of the womb. As pregnancy proceeds Allah sends more angels inside the womb who perform other duties on woman's private parts to make sure the growing baby is according to Allah's desires and fancies. The above ahadith also prove that Allah has already predetermined who are to be Muslims and who are to be non-Muslims. Nothing can change Allah's decree.

HUMAN ORGANS CAN TALK

One incredible feature of Islamic biology is that human organs have the ability to speak like a human being. The Qur'an attests this in several verses. Here is a summarised list of a few verses, which tell us that on the resurrection day our organs might turn to be our enemies.



- Allah will seal the mouths of the unbelievers, but their hands will speak, and their feet will bear witness (the part of body to speak first will be the right thigh—ibn Kathir)...36:65
- The enemies of Allah will be gathered by force to fire; when there, their ears, eyes, and skins will speak against them...41:20
- Allah will give speech to skins. The unbelievers will admonish their skins for testifying against them, but the skins will forsooth that Allah has given them the ability to speak against them. (This verse means the Qur'an contains words of human skin—Jalalyn)...41:21
- On the resurrection day, tongues, hands, and feet will bear witnesses for slandering a chaste woman (their mouths will be sealed and their hands and feet will testify against them, and they will not be able to hide anything from Allah. This refers to the idolaters—ibn Kathir)...24:24

HUMAN LIMBS CARRY ISLAMIC SINS

Our limbs carry Islamic sins. A hadis in Sunaan Nasai says that we can get rid of sins through ablution.

- When you perform ablution sins come out of your limbs, you have a new birth...(Sunaan Nasai, 1.149)

Here are a few more gems on Islamic biology:

- Urine of a boy is from water and clay; urine of a girl is from flesh and blood...(Sunaan ibn Majah, 1.525)
- The lord of the human organ is his heart.... (Ghazali, p.1.29)
- Polytheists' dresses are clean but their hearts are impure, so generally, they are impure or unclean. Human mind is the abode of angels. Knowledge means instilling fear of Allah in the mind... (Ghazali, p.1.55)
- Allah says the eyes are not blind, but the souls that are in breasts are. He who is blind in the world will also be blind in the hereafter...(Ghazali, p.1.97)
- Men's seeding germ is at the back, and the females' at breasts... (Ghazali, p.2.23)
- The uterus is the fertile field, and the male and the female organs are the instruments of cultivation...(Ghazali, p.2.23)
- Love is disclosed in urine... (Ghazali, p.4.287)

CHAPTER 6

ISLAMIC BLACK MAGIC (VOODOO)



Islamist apologists often extol the scientific nature of Islam: that Islam has no room for spirituous mumbo—jumbo. This blatant distortion of the truth about Islam might work well for those who have no, or very little idea about the proliferation of many superstitious Islamic rites routinely performed for the alleviation of many afflictions. If you ever chanced to observe any such superstitious rites, you will be amazed at the similarities between Islamic procedures and the Black Magic performed by many voodoo cults in Africa and South America.

First, let us examine the Qur'an and its use to perform Islamic Black Magic. Many Mullahs routinely perform such rituals as professional Islamic black magicians. Please note that both Shias and Sunnis practice Islamic Black Magic, although the Shias are more prone to resort to such rituals.

THE USE OF THE QUR'AN AS BLACK MAGIC

One of the most commonly practiced Islamic black magic is *istikhara*. This is the use of the Qur'an as a talisman or the reading of the Qur'an for some magical results. The seeker of *istikhara* goes to a Mullah who is an expert in this magic. The Mullah repeatedly recites verse 6:59 of the Qur'an, and having given salutation to Muhammad, closes his eyes, turns his face upwards, and utters Allah while moving his fingers across the pages of the Qur'an. Then he stops his finger and reads the first sentence or the part of sentence on the page of



QOR'AN-AMULET CASE IN SILVER WITH FIRE-GILDED STAMPED DECORATIONS AND CARNELIAN, USED TO CONTAIN VERSES FROM THE KORAN BY YOMUD TURKOMAN TRIBES. CENTRAL ASIA

the Qur'an.

The Mullah then provides the answer to the candidate's question.

The Shias believe that Hasan, Caliph Ali's eldest son, and a grandson of Muhammad wore a talisman containing the Suras 113 and 114.

Also widely used for Islamic Black Magic is Sura Ya Sin (Sura 36), considered to be the heart of the Qur'an. The victims recite this Sura at times of adversities, illness, fasting and on the approach of death. Ibn Kathir, the most eminent Qur'anic tafsir writer scribes that whoever recites Ya Sin at night will wake up forgiven, and whoever recites Ha Mim (Sura 41) in which Ad-Dukhan (the Smoke) is mentioned, will wake up forgiven.

According to ibn Abbas, Ya Sin is a Syriac language, which means 'Glorified is His mention'. On the potency of Islamic Black Magic of this Sura ibn Ishaq (p.222) mentions that when Abu Jahl's people went to Muhammad's house to kill him, Muhammad recited 36:1-8 and sprinkled dust on the faces of Abu Jahl's men, and they failed to see Muhammad.

Today, this Islamic Black Magic is very much alive among the devout Muslims. If a Muslim is serious about protection from harmful slander, he just recites verses 36:65-66. When a Muslim suffers from pneumonia or dysentery, all he/she has to do is to write these verses on a piece of paper, wash the paper with water, and then drink the water. If a Muslimah follows this procedure during child-birth she is guaranteed to have a painless child-birth, the Mullahs firmly believe. For toothache, write verses 36:78-83 on paper and hang it on the



A SUDANESE JUSTICE AND EQUALITY MOVEMENT FIGHTER CARRIES MANY LEATHER QURA'N-AMULETS FOR PROTECTION AGAINST BULLETS, GRENADES, KNIVES AND BOMBS. HE ALSO CARRIES A PISTOL (JUST IN CASE).

side of the ear of the aching tooth. This will remove the toothache—Islamic style.

Other Suras, which are quite frequently used in Islamic Black Magic, are: 48 (Victory), 55 (ar-Rahman), 60 (Mumtahan), 72 (Jinns or Spirits), 78 (the Tidings), and 114 (Mankind).

Here is a brief list of Islamic Black Magic via the Qur'an:

To protect valuables in a box—write Sura 114 on paper and store the scribble in the box.

To prevent moth attack—write 2:267 and keep it in clothing.

To prevent the effect of evil eyes—write 2:14-15 on a turtle's skin, and keep the turtle with you.

For abundant produce from a garden, write the entire Sura Ya Sin (Sura 36) and hang the paper on a tree in the **garden**.

For personal security, wear Sura Ya Sin inserted in a talisman.

To find hidden treasure, tie verse 3:9 and the entire Sura 95 (The Fig) on a white rooster's neck, and let the rooster find the treasure.



ASSORTED QUR'AN AMULETS ON ALL OCCASIONS AVAILABLE TODAY AND AS POPULAR AS EVER AMONG ALL DEVOUT MUSLIMS

To overcome thirst during a journey, write verse 2:6 on a piece of paper, wash the paper, and drink the water.

To eliminate fatigue of a long walk, tie verse 36:25 on your feet.

For safe long journey in the sea, and to ameliorate draught and famine, recite repeatedly 2:256–260.

For protection against flood, wear verse 36:48; even when the whole world is flooded the wearer's sole will remain dry.

To be a famous scholar, on the first Friday of the month, during sunset, write on a black stone verses 5:109–112, and wear the stone-carving.

A man hunting a suitable marriage partner: write 4:87–89 on a piece of garment worn by a young married woman, keep that garment with him. In due time, his match-makers will find the woman he has in mind.



An Old Islamic Protective Lapis Lazuli Amulet

A woman wanting to maintain harmonious relation with her husband, write the above verses (4:87–89) on a piece of paper, insert the paper inside a talisman, and hide that talisman under the pillow of the husband.



Car Talisman

To destroy an enemy's house, write 3:122–124 on a piece of **horse** skin, bury it underground on your enemy's property, and in due time Allah will destroy the property.

If you desire the death of another person, read 2:256–260 and Allah will do the job.

Alternatively, on plaster of paris, make a mask of the enemy's face; write 5:30–33 on the mask's face, write the name of the enemy on the back of the mask, and then stab with a knife the location where the name is written.

For bullet-proof vest, Islamic style, write the entire Sura Ya Sin (Sura 36) on an Islamic shirt, and wear it. No bullet will pierce this Islamic vest.

For abundant supply of needful, recite the verse of Throne, that is, *ayatul Kursi* (2:255).

To overcome a grave situation—recite forty times a day verse 3:141 for forty days.

To possess great physical strength, do as above, but nineteen times a day for nineteen days.

For good health, do above, but five times a day for five days.

For safe-keeping of money in a bank, or to be released from a prison, recite Sura 72 (the Jinn).

(The above list of Islamic Black Magic is the adopted version of an article on 'The Koran a Magic.' For details please visit: <http://www.geocities.com/mabcosmic/articles/kmagic.html>)

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Here are more examples of Islamic Black Magic from the Qur'an:

In verse 2:260 we read that upon Allah's instruction Abraham killed four birds, but they became alive again. This was the demonstration of Allah's power to Abraham.

To illustrate this incredible Islamic Black Magic ibn Kathir writes that Abraham kept the heads of the four birds he slaughtered; other parts he scattered on four mountains. Then, as per Allah's instruction he called these birds, and they came back to life and walked back to him. Each bird came to Abraham to collect its head.

Jalalyn writes that Abraham took a peacock, an eagle, a raven, and a cock to perform the above Islamic Black Magic.

The Qur'an says that Jesus performed a similar Islamic Black Magic as Abraham did. In verse 5:110 Allah says that He gave Torah and Injil (Gospel) to Jesus; Jesus made a bird out of clay. Then when Jesus breathed into this clay-bird it became alive and flew away. Allah empowered Jesus to heal the lepers, and to give life to the dead persons. This verse also says that Allah made Jesus speak from his cradle.

Verses 5:112–115 say Jesus requested food for his disciples and Allah sent food to them but with a stern warning.

Verse 3:46 says angels told Mary that Jesus would speak from his crib.

Here are a few more samples of Allah's black magic contained in the Qur'an:

- Allah transformed some unbelievers (Jews) into apes, some to swine...5:60



**West African mullah
with Koran-talismans
sewn on his hat and
"batakari jacket**

- Jinns take lives of many humans; those men who made friends with the Jinns, Allah will send them to hell to dwell there permanently...6:128
- Allah sent to the disbelievers of Moses' people: 1. Epidemics like plague among men and beasts 2. Attack of locusts 3. Attack of lice 4. Attack of frogs 5. Water turning to blood...7:133
- Allah caused a man to sleep for a century, then raised him up; but the man thought that he slept only for a day...2:259
- Messengers of death terminate the lives of the rejecters of the Qur'an...7:37

The authentic Islamic sources are teemed with multitude of incredible, audacious, and mind-boggling stuff, which can be classified as plain black magic. Here is a short list of such Islamic magic materials. To keep the length of this episode short it is a summarised version of major Islamic superstitions and Islamic Black Magic.

EFFECTS OF EVIL EYES

This is an interesting topic. Most Muslims believe that the manner in which a person, especially an infidel, looks at a Muslim, or at any object he (the Muslim) possesses, or at any food he eats, has an effect (evil) on his personal well-being. For example, in some Islamic countries, it is widely believed that one should not eat in the presence of a beggar or in front of a starveling person. Because, the penetrating look of the hungry person will lead to



BASKET OF EVIL EYE TALISMANS FOR SALE AT AN OUTDOOR MARKET IN ISTANBUL

stomach cram in you.

Here is more on this Islamic voodoo.

- The effect of an evil eye is a fact...(Sahih Bukhari, 7.71.636)
- If you are caught by an evil eye then take a bath...(Sahih Muslim, 26.5427)



Hamza - Evil Eye Amulet

- The effect of evil eyes to cause sickness is true...(Sunaan ibn Majah, 5.3506, 3507)
- For affliction by evil eyes use water in which Muhammad's hair has been soaked...(Sahih Bukhari, 7.72.784)
- Truffle juice is a medicine for the spell of evil eyes...(Sunaan Tirmidhi, 1194)



The Angel of Death finally claims Muhammad

In Ash Shifa (p.284) we read that Muhammad used talismen to ward off the effect of evil eyes. Ibn Ishaq related that the Messenger of Allah used to have a talisman against the evil eyes before the revelation descended on him. After the Qur'an had descended on him and he was afflicted with something of the evil eyes Khadija asked him, "Shall I send someone to you to make a talisman for you?" He replied, "No, not now."

ISLAMIC INCANTATIONS, CHARMS, AND SPELLS

Here is a short compilation of these Islamic rituals.

- Incantation is allowed in every type of poison...(Sahih Bukhari, 26.5442, 5443)
- Muhammad identified the black scar face of a girl as the influence of an evil eye and recommended to cure her by incantation...(Sahih Muslim, 26.5450)
- Bitten by a snake or stung by a scorpion, recite Sura Fateha (Sura 1) and spit on the bitten part; cure the lunacy of a lunatic by reciting Sura Fateha in the morning and in the evening, and spitting on the lunatic for three days; Muhammad said Islamic



A BOY FROM AFGHANISTAN WEARING PROTECTIVE AMULETS

charm is the only genuine charm...(Sunaan Abu Dawud, 2.23.3413)

- Umm-ul-Qur'an (Sura Fateha) incantation is a cure for all diseases...(Sahih Muslim, 26.5459)
- To ward off the effect of evil eyes of jinns or humans, do incantation of the last two Suras of the Qur'an...(Sunaan ibn Majah, 5.3511)
- Muhammad believed in magic and thought that he was under the spell of a magic cast by Labid bin al-A'sam...(Sahih Bukhari, 7.71.658, 660, 661)
- Labid put magic spell on Muhammad. Muhammad claimed that the magic spell consisted of 11 knots...(Lings, p.168)
- Muhammad was under a spell of magic; he was bewitched, thinking that he had sex with his wives, when he did not...(Sahih Bukhari, 8.73.89)
- There is no harm in casting spell so long as it does not involve polytheism...(Sunaan Abu Dawud, 3.28.3877)
- Due to spell, Muhammad's memory started failing. Sura 113 and 114 refer to this charm...(Lings, p.261)
- Islamic geomancy is allowed...(Sunaan Abu Dawud, 3.29.3900)
- For some severe pain wash the affected part seven times with your right hand and say Muhammad's prayer of casting spell...(Sunaan Abu Dawud, 3.28.3882)
- Muhammad used to heal his wives by placing his right hand over the place of ailment and chanting litany...(Sahih Bukhari, .71.639, 646)

ISLAMIC SUPERSTITIONS



In Islam there are too many superstitions, perhaps a book can be penned on this topic alone. Islamic superstition is endemic because Muhammad was an extremely superstitious person. Here is a brief list of a few outstanding Islamic Superstitions. Mind you, all these superstitious beliefs are from Muhammad, therefore, compulsory for all Muslims to adhere to them.

Allah sends eclipse to frighten the believers...(Sahih Bukhari, 2.18.167)

Angels do not enter a house in which there is a dog or there are pictures...(Sahih Bukhari, 7.72.833)

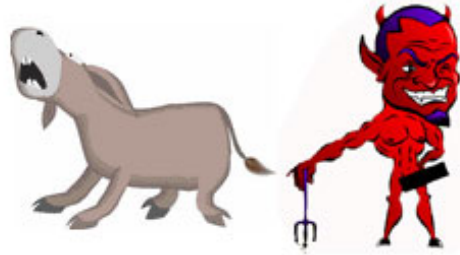
If you lift your eyes towards sky during prayer you may lose your eyesight...(Sahih Muslim, 4.0862, 0863)

If you find a snake in your house (that may be a jinn; remember snakes are non-Muslim jinns) make life difficult for it for three days, and if it goes away (it is a believer in Islam) then fine; if not then kill it because it is a non-believer...(Sahih Muslim, 26.5558)

Ants sing glory of Allah, so do not kill ants; only kill the ants that bite you...(Sahih Muslim, 26.5567, 5568)

Allah will change the face of a man to an ass's face if he lifts his head before the imam...(Sahih Muslim, 4.0859, 0860, 0861)

The angels do not come near three things. These are: 1. an unbeliever's dead body 2. anything perfumed with saffron 3. sexually defiled people...(Sunan Abu Dawud, 33.4168)



When a cock crows, it has seen an angel; when an ass brays it has seen the devil...(Sunan Abu Dawud, 3.41.5083)

Angels do not enter a house in which there is a bell...(Sunan Abu Dawud, 3.34.4219)

Snakes with two stripes cause miscarriage and blindness in a woman; so kill these snakes...(Sunan ibn Majah, 5.3534, 3535)

A miscarriage fetus will drag its mother to paradise...(Sunan ibn Majah, 2.1609)

A jihadist's wound smells of musk...(Sunan ibn Majah, 4.2795)

The Qur'an will be raised as a pale man...(Sunan ibn Majah, 5.3781)

If a Muslim commits a sin Allah marks a black spot in his heart; if he repents Allah polishes the heart; if he keeps repeating sins then his heart is fully smeared with black spots like rust...(Sunan Tirmidhi, 740)

The parents of an aborted child will be in hell; however, if the aborted child disputes the abortion then Allah will ask the child to draw with its umbilical cord its parents to paradise...(Sunan Tirmidhi, 555)

A prayer is suspended in the sky until blessing on Muhammad is provoked. 'Umar ibn al-Khatab said, "Supplication and prayer are suspended between the heaven and the earth and none of it rises to Allah until you pray on the Prophet." 'Ali related something similar and added, "and on the family of Muhammad." It is related that supplication is veiled until the one making the supplication prays on the Prophet...(Ash Shifa, p.253)

If you do not bless Muhammad you get the smell of a corpse. Jabir said that the Prophet said, "a people do not sit in a gathering and then part without saying the prayer on the Prophet that they part on something fouler than the smell of a corpse."...(Ash Shifa, p.262-263)

Put blind faith first, and then study the Qur'an...(Sunan ibn Majah, 1.61)

Believe Muhammad blindly and he blesses you seven times...(Sunan Tirmidhi, 1688, 1689)

If anyone searches for this world instead of religious knowledge, he will be turned into a pig...(Ghazali, p.1.67)

A night prayer is nothing but holding secret talks with God...(Ghazali, p.1.263)

For fatal illness, blow your breath after reciting Sura an-Nas and Sura al-Fateha...(Sahih Bukhari, 7.71.631)

THE MAGICAL POWER OF MUHAMMAD'S BLOOD, URINE, AND EXCREMENT

In Ash Shifa we read the following unbelievable text, depicting the magical power of Muhammad's biological waste products.

Drink Muhammad's blood and no fire will touch you.

There was also the time when Malik ibn Sinan drank his blood on the Day of Uhud and licked it up. The Prophet allowed him to do that and then said, "The fire will not touch you" (Ash Shifa, p.36).

Something similar occurred when 'Abdullah ibn az-Zubayr drank his cupped blood. The Prophet said, "Woe to you from the people and woe to the people from you." But he did not object to what he had done (Ash Shifa, p.36)

Drink Muhammad's urine and have no stomach ache.

Something similar is related about a woman who drank some of his urine. He told her, "You will never complain of a stomach-ache."

He did not order any of them to wash their mouths out nor did he forbid them to do it again (Ash Shifa, p.36).

Muhammad defecates, trees join together.

Muhammad defecates in a wadi, stones and trees join together.

A mimosa tree sought Muhammad's permission to greet him (Ash Shifa, p.166).

Muhammad ibn Sa'd, al-Waqidi's scribe, related that 'A'isha said to the Prophet, "When you come from relieving yourself, we do not see anything noxious from you." He said, "A'isha, don't you know that the earth swallows up what comes out of the prophets so that none of it is seen?" ... (Ash Shifa, p.35)

Here are a few examples of Muhammad's power to perform miracles.

Muhammad spat on the sick eye of Ali; Ali went to fight and won (ibn Ishaq, p.514)

Earth concealed Muhammad's excrement... (ibn Sa'd, p.196)

Muhammad used saliva mixed with dust to cure illness... (Sahih Muslim, 26.5444)



MUHAMMAD'S MOJEJA (MIRACLES)

Please pursue the following summarised version of some of Muhammad's incredible acts of **miracles**.

- Muhammad invoked rain only by pointing his finger... (Sahih Bukhari, 2.13.55)
- Water flowed like springs from Muhammad's fingers (1500 people drank)... (Sahih Bukhari, 4.56.776)

- The trunk of a date palm started crying when Muhammad abandoned it as a pulpit. When Muhammad rubbed his hand on it, the trunk stopped crying...(Sahih Bukhari, 4.56.783,784)
- The people heard the trunk sending a sound like that of a pregnant she-camel till Muhammad came to it, and put his hand over it, then it became quiet...(Sahih Bukhari, 4.56.785)



AT MINA MUHAMMAD SPLIT THE MOON INTO TWO ONE PART WAS BEHIND THE MOUNTAINS AND THE OTHER PART WAS ON THE SIDE OF THE MOUNTAIN

- Muhammad's act of miracle: an abundant increase in the supply of dates...(Sahih Muslim, 1.0041, 0042)
- Muhammad's food miracle: he brought out food from his fingers...(Sahih Muslim, 23.5059, 5062, 5063)
- At Mina Muhammad split the moon into two, one part was behind the mountains and the other part was on the side of the mountain...(Sahih Muslim, 39.6725, 6726, 6728, 6729)
- Muhammad caught some rain in his garment claiming that the fresh rain-drops were recently been with Allah...(Sunaan Abu Dawud, 3.41.5081)
- Upon Muhammad's instruction the leaves and flower buds of a date palm tree came to him and went away; this feat of miracle convinced a Bedouin that Muhammad was the messenger of Allah...(Sunaan Tirmidhi, 1537)
- Sheep produced milk without even ever mating...(Ash Shifa, p.185-186)
- Muhammad touched the udder of a she-goat and her milk flowed; he and Abu Bakr drank the milk...(ibn Sa'd, p.214)
- Muhammad performed food miracle with Fatimah's kettle...(ibn Sa'd, p.215)

ISLAMIC SUPERNATURAL POWER

Due to the lengthy nature of this topic, here is a summary:

Muhammad heard in Paradise, Bilal's footsteps in front of him...(Sahih Bukhari, 2.21.250)

Background to 74:1-5---Muhammad saw the angel sitting in a chair between the sky and earth...(Sahih, Bukhari, 4.54.461)

Allah changed a group of Israelites into rats; rats will drink the milk of a sheep but not the milk of a camel...(Sahih Bukhari, 4.54.524)

Muhammad introduced Gabriel to Aisha, but Aisha could not see what Muhammad could...(Sahih Bukhari, 8.74.266)

The stone in Mecca used to pay salutation to Muhammad as a prophet even before his birth...(Sahih Muslim, 30.5654)

Muhammad saw a B. Kab man dragging his intestine in Paradise...(Sahih Muslim, 40.6838)

Muhammad could see in front and behind of him...(Sahih Muslim, 4.0853, 0854, 0855, 0856)

If you wear suits made of silk and wool you will be transformed into apes and swine...(Sunaan Abu Dawud, 3.32.4028)

Allah made those Muslims killed in Uhud the green birds of paradise...(Sunaan Abu Dawud, 14.2514)

Mountains and trees greeted Muhammad...(Sunaan Tirmidhi, 1535)

Say 'Allahu Akbar', twelve angels race to take you to Allah...(Sunaan Nasai, 2.888, 889, 904)

When a prophet recites the Qur'an, Allah listens to it...(Sunaan Nasai, 2.1020, 1021, 1022, 1023)

Muhammad could see in the dark. Baqi ibn Mukhallad related that 'A'isha said, "The Prophet, may Allah bless him and grant him peace, could see as well in the dark as he saw in the light."...(Ash Shifa, p.38)

Moses could see an ant in darkness...(Ash Shifa, p.38)

Trees shaded Muhammad while he defecated...(Ash Shifa, p.165)

A Lote tree split in reverence of Muhammad...(Ash Shifa, p.167)

A tree talked to Muhammad...(Ash Shifa, p.168)

Food talked with Muhammad...(Ash Shifa, p.169)

Pebbles glorified Muhammad...(Ash Shifa, p.169)

Every single tree and mountain Muhammad passed said to him, "Peace be upon you, Messenger of Allah."...(Ash Shifa, p.170)



**Some trees just love talking to anybody.
(Iskandar at the talking tree)**

Mountains, earth, and the heavens obeyed Muhammad. Ibn al-Munkadir related that Jibril told the Prophet, "Allah has ordered heaven, earth and mountains to obey you." He said, "Reprieve my community. Perhaps Allah will turn to them."...(Ash Shifa, p.165)

Muhammad stroked the breast of a possessed child; the child vomited something like a black puppy... (Ash Shifa, p.178)

Some God-fearing people fainted, and some had instantaneous death when they heard certain verse of the Qur'an...(Ghazali, p.1.222)

Once Muhammad recited a verse from the Qur'an and at once fell down senseless. Once Umar heard a man reciting a verse on punishment. He (Umar) immediately raised a loud shriek and fell down senseless. He was brought to house but suffered for a month... (Ghazali, p.2.176)

Imam Shafei once fell unconscious when he listened to the recitation of the Qur'an by a Qazi...(Ghazali, p.2.176)

If a piece of cloth of the inmates of hell is exposed to the inmates of the world, all will die due to its terrible stench. Ditto for an iron chain of hell... (Ghazali, p.2.202)

When Umm Jamil, with a stone piece, confronted Muhammad and Abu Bakr she saw only Abu Bakr and not Muhammad; Allah made her blind to see Muhammad...(ibn Ishaq, p.162)

Muhammad called a tree and it came to him...(ibn Ishaq, p.179)

Muhammad sprinkled dust on Abu Jahl's men, and they could not see Muhammad...(ibn Ishaq, p.222)

Muhammad's act of miracle: a tree came and greeted him...(ibn Sa'd, p.195)

Muhammad and Gabriel sat on two trees and started to climb till Muhammad saw the door of heaven...(ibn Sa'd, p.196)

Whenever Muhammad went about to attend his business (defecation), every stone and every tree he passed by would say, "praise be upon you."...(Tabari, 6.63)

When Muhammad summoned a cluster of dates it came to him. He told it to go back and it went back...(Tabari, p.6.67)

Gabriel was sitting on a throne between heaven and earth...(Tabari, 6.74)

MUHAMMAD'S NIGHT JOURNEY (ISRA AND MIRAJ)

When Muhammad slept, three angels visited him; then Gabriel took him to heaven...(Sahih Bukhari, 4.56.770)

Angels washed Muhammad's heart with zam zam water...(Sahih Muslim, 1.0310)

Muhammad's journey to heaven was done by a Buraq (an animal white and long, larger than a donkey but smaller than a mule)...(Sahih Muslim, 1.0309)

Gabriel cleft roof of Muhammad's house, opened Muhammad's heart, and then washed it with zam zam water when he was in a state of between sleep and wakefulness; then he was taken for a ride to heaven...(Sahih Muslim, 1.0314)

On the night of Miraj, Muhammad met Abraham in paradise; Abraham told him that the trees of paradise cry for Allah...(Sunaan Tirmidhi, 439)

During night journey, Muhammad passed by Moses' grave and found Moses offering prayer in his grave...(Sunaan Nasai, 2.1640)

When Buraq met Muhammad it sweated. Anas said that the *Buraq* was brought to the Prophet on the night of his Night Journey. It shied away from him and Jibril said to it, "Would you do this to Muhammad? No one has ever ridden you who is more honoured with Allah than he." At that the *Buraq* broke into a sweat...(Ash Shifa, p.85)

While ascending to heaven, Muhammad saw the tongues of non-practicing preachers are cut with scissors...(Ghazali, p.1.68)

When Muhammad ascended to the seventh heaven (Miraj, 17:1) the angels opened Muhammad's breast, then washed it with zam zam water...(Tabari, p.vi.78-79).

In case you are confused, please know that there are several contradictory versions of this incredible space travel of Muhammad.



Zam Zam water cures most if not all of the known illnesses

ISLAMIC HEART SURGERY ON MUHAMMAD

Here is how Tabari describes this incredible event:

Muhammad was 40 when he received the commissioning as a prophet. Two angels visited Muhammad while he was somewhere in the valley of Mecca. The angels weighed Muhammad against ten men....and repeated this weighing for several times. The angels said that Muhammad would outweigh the entire community. One angel came down on earth while the other

remained between heaven and the earth. The angel opened Muhammad's breast and took out his heart. The angel cleaned the heart. A white cat-face like object was placed in Muhammad's heart. The angels then sewed up Muhammad's breast and placed the seal of prophethood between his shoulders...(Tabari, p.vi.75)



Angels opened Muhammad's breast.

Here are a few ahadith on Muhammad's Night Journey:

Muhammad's heart was opened and filled with wisdom and faith...(Sahih Muslim, 1.0315)

Gabriel acted as Islam...(Sunaan Nasai, 1.497)

Muhammad had some madness in him.

Hammad ibn Salama said that the Prophet said, "I hear a voice and see a light and I fear that there is some madness in me."...(Ash Shifa, p.284)

Perhaps the greatest of all Islamic black magic is this:

Muhammad brought out the corpse of Abdullah ibn Ubayy and put his (Muhammad's) saliva in his (Abdullah's) mouth, and shrouded him in his own shirt...(Sahih Muslim, 38.6678)

Because this hadis is such a profound admission of the existence of Islamic black magic let us read this hadis in full.

SAHIH MUSLIM, BOOK 038, NUMBER 6678:

Jabir reported Allah's Apostle (may peace be upon him) came to the grave of 'Abdullah b. Ubayy, brought him out from that, placed him on his knee and put his saliva in his mouth and shrouded him in his own shirt and Allah knows best.

The above hadis is the epitome Islamic Black Magic.

CHAPTER 7

ISLAMIC GRAVE VOODOO



MUHAMMAD'S FUNERAL

Many people, (Muslims, as well as non-Muslims, believe that once they have died they will remain at peace in their burial chamber until Allah raises them up on the resurrection day for the final judgment. They have little idea that Islamic activities on humans do not end with their death. In this episode we will learn how Allah will not let you go scot-free, leave you in peace, even when your **corpse** has been laid inside a grave. If you are a non-Muslim you really will have a **horrible** time once inside your grave.

ALLAH WILL GROW HUMANS FROM THEIR GRAVES

Allah says in verse 22:7 that the day of resurrection is a certainty. He will raise all those who are in graves. Allah repeats the same theme in many other verses, such as 36:78-80. We may wonder as to how Allah will raise us from our graves when our flesh and bones have turned into soil.

In several verses of the Qur'an Allah provides answer to this perplexing question.

In verse 7:57 Allah says that He sends the winds to carry the heavily-laden clouds to fall as rain in a dead land to produce agriculture. Ibn Kathir extends this act of Allah to include the regrowth of humans from fertile soil. He writes that Allah will send rain for forty days;



MUSLIMS BELIEVE THAT ONCE THEY HAVE DIED THEY WILL REMAIN AT PEACE IN THEIR BURIAL CHAMBER UNTIL ALLAH RAISES THEM UP ON THE RESURRECTION DAY. MEANWHILE THEY CAN BE STILL USEFUL FOR THE LIVING MUSLIMS.

corpses will be brought up to their graves just like seeds are sown; this will be the resurrection of the dead. Allah confirms this in verse 30:25, saying: because Heavens and the earth are in His disposal; when He calls out the dead, people will rise from beneath the soil (graves). Jalalyn interprets this verse that this will happen when Israfil blows the Horn.

Then Allah says in verse 36:51 that when the trumpet sounds, people will run from graves to Him. Ibn Abbas explains this verse stating that they emerge from their graves and proceed towards their Lord. According to Jalalyn this is the Horn at the second Blast for the Resurrection [to take place]; between the two Blasts is an interval of forty years.

To remove confusion from this Islamic cultivation of human bodies in soils of graves, Ibn Kathir maintains that the inhabitants of the graves are neither in this world nor in the world hereafter, and they will stay there (in graves) until the day of resurrection (23:100). When Allah wishes to resurrect the bodies, He will send rain from beneath the Throne, which will cover the whole earth, and the bodies will grow in their graves like seeds grow in the earth (35:9).

In verse 54:7 Allah says that the unbelievers eyes will be humbled; they will run from graves like locusts scattered (also see 101:4). Verse 82:1-5 say that Allah will cleave the sky asunder, scatter the stars, and turn the graves upside down.

ISLAMIC INTERROGATION IN GRAVES

A hadis in Sunaan Tirmidhi (45) says that a grave is a horrible place. It is the first stage in the resurrection process.

Have you ever thought about the affairs of the person freshly buried in a grave? Most of us will have no clue as to what befalls on the dead person once the funeral is over, the person laid to rest under soil, and the mourners depart.

Here is what Allah does to a freshly-dead, buried corpse:

Once people have buried a dead, and start departing, the dead man listens to the sounds of the shoes of his relatives after they have put him in his grave (Sahih Muslim, 40.6863). Sunaan Abu Dawud (2.20.3225) writes that a dead man, when placed in a grave, hears the stepping sound of his departing companions.

Further, in Sunaan Abu Dawud (3.40.4734) we read that when a man is placed in his grave and his friends leave him, he hears the beat of their sandals; then two angels come and speak to him. Sunaan Tirmidhi (50) writes that upon burial in a grave, a Muslim will rise up, see the setting sun and offer prayer.

Obviously, we should have no doubt about the fate of the unbeliever's corpse, as he will not offer any Islamic prayer.

Sahih Muslim (40.6862) writes that after the burial in the grave, and after the mourners have left the burial site, two angels enter the grave and ask the dead person regarding Allah



Preparing the body for a long sleep awaiting resurrection.

and Muhammad. If he were a non-Muslim he would be shown his seat in hell fire. Once the angels are satisfied that the corpse is that of a Muslim, they expand the grave of the believer to seventy cubits, and he will be shown his place in paradise. Sahih Bukhari (2.23.450, 451) further explains, in connection with verse 14:27, that the dead man sits up in his grave and the angels talk to him about Allah and Muhammad.

The names of those two angels who interrogate the freshly-buried corpse are Munkar and Nakir. In Sunaan Tirmidhi (44) we get a description of these two angels of graves. This hadith says that Munkar and Nakir, the two angels of grave, have black faces and blue eyes. They will question a Muslim in his grave. When satisfied with the answers regarding Muhammad and Islam, these angels will increase the volume of the Muslim's grave to 4900 cubic feet, light the grave, and instruct the Muslim to have a peaceful sleep. For a hypocrite his gravesides will be squeezed so much so, that his bones are crushed.

Here are a few more ahadith to understand what Allah does to a corpse once it is inside a grave:

- A person will be raised in the same very state in which he had died...(Sahih Muslim, 40.6878)
- When a Muslim is questioned in his grave he testifies that there is no god but Allah, and Muhammad is Allah's messenger. It is written in the Qur'an in 14:27...(Sunaan Abu Dawud, 3.40.4732)
- Munkar and Nakir, the two terrible angels, will make a dead person sit up with his soul and body (in grave) and ask him questions about his religion and his prophet. This is the first examination after death...(Ghazali, p.1.1010)

ISLAMIC TORMENT IN GRAVES

Many people (including many moderate Muslims) will find it impossible to believe that Allah will torment them in their graves. However, Allah is merciless when He deals with the unbelievers. Ghazali (p.1.117) writes that belief in the punishment of grave is compulsory. Malik's Muwatta (16.6.18) says that even a child (infidel, of course) is liable to be tormented in his/her grave.



CASKETS ARE NOT ALLOWED INSIDE AN ISLAMIC GRAVE

Curiously, Muhammad borrowed this concept of Allah's torment in grave from the Jews of Medina. In verse 40:45 Allah says that He protected the believer (Moses' disciple) who was in the midst of Pharaoh's people, but destroyed Pharaoh. On the exegesis of this verse ibn Kathir writes that in the beginning Muhammad denied there would be the punishment in the grave. Later, when he heard from a Jewish woman when she told Aisha about the punishment in grave, Muhammad changed his mind. Muhammad now insisted that the unbelievers, including the Jews, are tormented in their graves (Sahih Bukhari, 2.23.457).

Let us first examine the Qur'an about the Islamic torment perpetrated on infidels in their graves.

Sahih Muslim (40.6861) writes that Muhammad heard the sound of torture of the Jews in their graves.

Allah says in verse 6:31 that on the resurrection day, the unbelievers will regret when they have to carry their loads on their backs. Ibn Kathir explains this bizarre situation (load) in this manner:

Every unjust person, upon entering his grave, will meet a man with ugly face, dark skin and awful odour and wearing dirty clothes; on the resurrection day the unjust person will carry this ugly companion on his back to enter hell.

Previously, we read that the two angels, Munkar and Nakir, will interrogate the inhabitants of graves. So, this ugly man, with dark skin and terrible body odour, must be another human (an unbeliever, perhaps) who will enter the grave to humiliate the non-Muslim buried in his grave.

In verse 52:47 we read that besides the punishment on the resurrection day, the unbelievers will receive additional punishment. In verse 32:21 Allah specifies this additional punishment. In this verse (32:21) Allah says that He will mete out lighter penalty in this life, before inflicting the supreme penalty hereafter. According to ibn Abbas this lower punishment refers to the punishment of the life of this world: dryness of the land, drought, hunger, assassination, and the punishment of the grave.

Allah repeats His threat in verse 40:11. In this verse Allah says that the disbelievers will suffer two deaths; they will beg Allah for a reprieve. According to ibn Abbas the first death is when Allah took away their souls [in the life of the world] and the second death refers after Munkar and Nakir had questioned them in their graves.

While the reason/s to punish the unbelievers in their graves is understandable, it is quite interesting to note that Allah even punishes those Muslims (in their graves), because of their family's wailing over him (Sahih Muslim, 4.2015, 2018, 2025).

Sunaan ibn Majah (2.1593) writes that the angels torment a dead body for its relative's wailing over it.

We may wonder about the modality of Allah's torture on the inmates of graves: Here is a summary of how Allah's angels will carry out the torment.

- Ninety-nine poisonous dragons bite a non-Muslim in his grave; the dragons breathing air will destroy all verdure on earth... (Sunan Tirmidhi, 46)

- When a man is placed in his grave the angel comes to him and asks him questions regarding his faith. An infidel is given a blow between his ears with an iron hammer...(Sunaan Abu Dawud, 3.40.4733)
- Muhammad said, "The punishment of an unbeliever is that, in his grave ninety-nine serpents will be biting him and each serpent will have seven heads. This will continue up to the Resurrection Day."... (Ghazali, p.4.4150)

ISLAMIC REWARDS IN GRAVES

Just as the infidels will undergo excruciating torment in their graves, Allah has reserved much reward for Muhammad's ardent followers.



THE FUNERAL CEREMONY OF AYATOLLAH HAJ MIRZA JAVAD AQA TABRIZI

We had already noted that the angels of graves (Munkar and Nakir) would expand the size of a Muslim's grave, and light the grave once they are satisfied with the interrogation. There are more rewards for the Muslims in their graves, such as:

- Die on a Friday or on a Thursday night, and you will not face the torment of grave...(Sunaan Tirmidhi, 414)
- When a Muslim is buried, the grave will expand its dimension to infinity and show the dead Muslim the door of paradise; for an infidel, the grave will squeeze and seventy dragons will take charge of the infidel... (Sunaan Tirmidhi, 1429)
- While on a journey, a Muslim man's pregnant wife died but her child was born in a grave. People saw light in her grave. When her grave was dug, they found a child inside the grave playing with the lamp. The child exactly resembled the father...(Ghazali, p.2.1580)
- Allah extends the grave for extolling Him... (Mishkat, 1.91)
- Jesus will be buried with Muhammad (obviously, this is a reward for Muhammad)...(Sunaan Tirmidhi, 1522)

CHAPTER 8

ISLAMIC MEDICINE VOODOO



ISLAM HAS CURE FOR ALL DISEASE

Ask any Islamist, and he will tell you that Islam is not only a religion, but it is also a complete code of life. Islamists strongly believe that Islam has the perfect solution for all the human problems—in this world, as well as in the next world. That is, life after death. Non-Muslims might be amazed that there is no field of knowledge where Islam does not have a say. Thus, Islamic Medicine is very much alive, well, and thriving against all odds. Ditto for Islamic Surgery and Islamic Alternative Medicines. Please visit an Islamic bookstore to marvel at the number of books and manuals available extolling the unfailing qualities of Allah's medicines.

This episode is a concise version of what we might expect from Islamic Medicines.

ISLAMIC CAUTERIZING AND CUPPING

Cauterizing is a technique of searing or burning the skin with fire. During Muhammad's time, in the absence of qualified physicians or surgeons, this was a prevalent practice among the Bedouin Arabs. They used this technique to stop bleeding. When a wound became infected the desert surgeons would heat a piece of metal rod, and sear the affected part. Needless to say, this was a very crude, extremely painful, and often dangerous practice. Muhammad, however, proclaimed that cauterization is a surgical method authorized by Allah.

Cupping was another surgical technique used by the desert dwellers of medieval Arabia to heal certain illnesses. In this technique, using a sharp object such as a needle, an incision was made on certain part of the body, usually on the neck or on scalp. Then an experienced



EVEN TODAY SUCH CAUTERY TOOLS ARE COMMONLY USED IN MUSLIM COUNTRIES

cupper

would suck the incision to draw out the blood from the body. The Arabs believed that cupping would heal headache. Historical evidence suggests that Muhammad was a chronic sufferer from migraine headache. He had to resort to regular cupping to reduce his pain. Cupping needed experienced cuppers. So Muhammad engaged a number of cuppers to perform this surgery. Some cuppers even drank Muhammad's blood (read the episode, 'Islamic Black Magic Voodoo').

Here are two ahadith to demonstrate that Muhammad engaged himself in Islamic cupping:

Sunaan Abu Dawud: Vol.ii, Number 2097
 Abu Hurairah said: Abu Hind cupped the Prophet (may peace be upon him) in the middle of his head; The Prophet (may peace be upon him) said: Banu Baydah, marry Abu Hind (to your daughter), and ask him to marry (his daughter) to you. He said: The best thing by which you treat yourself is cupping.

Sunaan Abu Dawud: Vol. ii, Number 1832
 Ibn 'Abbas Said: The Apostle of Allah (may peace be upon him) had himself cupped in his head when he was in the sacred state (wearing *ihram*) due to a disease from which he was suffering.



The number of cautery in one session varies between one to seven or more. Skin-deep burn followed by gross scar is the expected result. The choice of the location for the application of the cautery depends on the patient's complaints.



Muhammad recommends that the best day to do cupping is Thursday

Here is a summary of a few more ahadith extolling the virtues of Islamic cupping:

- Cupping is the best medical treatment...(Sunan Abu Dawud, 3.3848)
- Cutting vein (cupping) is a medical treatment...(Sunan Abu Dawud, 3.3855)
- Muhammad used a cupper and gave the cupper his wages...(Sunan Abu Dawud, 2.3416)
- For headache use cupping; for pain in legs dye them with henna...(Sunan Abu Dawud,3.3849)
- Pouring out blood without medical treatment is ok...(Sunan Abu Dawud, 3.3850)

- Muhammad had himself cupped above the thigh for a contusion from which he suffered...(Sunaan Abu Dawud, 3.3854)

Thanks to modern surgical methods; today, those two techniques are considered unhygienic, unscientific, and lethal. As such, they are relegated to voodoo medicine category, and, in many countries these crude techniques are banned.

But in Islam, both cauterizing and cupping live on; they are Allah's surgery.

Sahih Bukhari (7.71 584, 600, 605) mentions that healing is in three things: a gulp of honey, cupping and branding with fire (cauterizing). Another hadis in Sahih Bukhari (7.71.617) recommends the Muslims to get cauterized as a relief from pleurisy. Sahih Muslim (26.5467) writes that cupping is a remedy for pain. In ibn Majah (5.3478) Muhammad says that cupping softens the backbone and improves the eyesight.

Muhammad recommends that the best day to do cupping is Thursday, before eating any food. He also believed that cupping increases intelligence, improves memory, and lowers blood pressure (Sunaan Tirmidhi, 1197).

THE QUR'AN AND HONEY ARE CURES FOR ALL ILLNESS

Curiously, despite a plethora of Islamic Medicines and Surgery, perhaps the only verse in the Qur'an, which mentions Islamic medicine, is 16:69. In this verse Allah says that He instructs the bees to eat from varieties of fruit; then they release coloured liquid from their stomachs (honey) and this liquid (honey) is healing. Ibn Kathir provides the reason why honey is a good medicine. According to him honey is hot, so it is a cure for all cold diseases, because a disease should be treated with its opposite.



In Sunaan ibn Majah (5.3452) we read that Muhammad said honey and the Qur'an are the remedies for all disease.

The same medical virtues of the Qur'an and honey are repeated in Sunaan Tirmidhi (1196).

Here are a few more recommendations on the use of the Qur'an as an Islamic medicine. For more on this please read the episode 'Islamic Black Magic Voodoo'.

- If you fall ill then recite Sura Ikhlas (Sura 112), Sura al-Falaq (Sura 113), and Sura an-Naas (Sura 114), blow on your palm and then pass them over your face...(Sahih Bukhari, 7.71.644, 647)
- When someone in the family falls sick recite Suras 113 and 114 and blow over him...(Sahih Muslim, 26.5439, 5440)
- Recite Sura al-Fateha (Sura 1) then spit saliva on the affected part...(Sunaan Abu Dawud, 3.28.3888)
- Sura al-Fateha (Sura 1) cures a lunatic...(Sunaan Abu Dawud, 28.3892)

ISLAMIC HERBAL AND NATUROPATH

Here is a compilation of Islamic herbal medicines.

- The water of Kama (a kind of fungus) is a cure for eye trouble...(Sahih Bukhari, 6.60.5)
- Black cumin is a healing for all disease except as-sam (death)...(Sahih Bukhari, 7.71.591, 592)
- Indian incense has healings for seven diseases, viz: throat trouble, pleurisy, and inflammation of lungs...(Sahih Bukhari, 7.71.596)
- Sea incense is a good medicine...(Sahih Bukhari, 7.71.599)
- Truffles (underground fungus) heals eye diseases...(Sahih Bukhari, 7.71.609)
- For loose motion drink honey, if gets worse then it is your abdomen which told the lie not Allah's medicine...(Sahih Bukhari, 7.71.614)
- Nigella seed is a remedy for every disease except death...(Sahih Muslim, 26.5489, 5490)
- Talbina is a remedy for grief...(Sahih Muslim, 26.5491)
- Ajwah dates are from paradise; it is a cure for poison; truffle juice (a kind of subterranean fungus) is a medicine for the eye...(Sunaan Tirmidhi, 1127, 1194)



**Ajwah dates are from paradise;
it is a cure for poison**

And here is a list of Islamic Naturopath techniques to cure/avoid illnesses:

Four things that reduce eye-sight are: to look at unclean and impure objects, to see one being hanged, to look at female private parts and to sit keeping Kaba behind....(Ghazali, p.2.19)

Four acts that improve sexual power are: to eat the meat of sparrows, to eat big Atri fruit, to eat pistachio, and to eat water-fruit...(Ghazali, p.2.20)

Sleeplessness makes the heart bright, pure, and radiant...(Ghazali, p.3.67)

Diseases compensate sins. Fever of one day expiates the sins of a year...(Ghazali, p.4.239)

A few ansars (*Islamic helpers*) wanted to get blind because Muhammad said Allah has reserved paradise for a person whose two eyes are blind...(Ghazali, p.4.239)

If you love any material object it will cause you blindness and **deafness**...(Sunaan Abu Dawud, 41.5111)

CATTLE URINE, DUNG, AND FLY WINGS ARE ISLAMIC MEDICINES



Well, Mo says it's pure!

Allah has made the body-waste of cattle as medicines for humans. In verses 36:71-73 Allah says that he has created domestic cattle to be under the ownership of their owners, some to be used for transport and some to be eaten. To elaborate these verses ibn Kathir writes that cattle urine can be drunk as a medicine (also read part-3, *Islamic Animals and Insects Voodoo*).

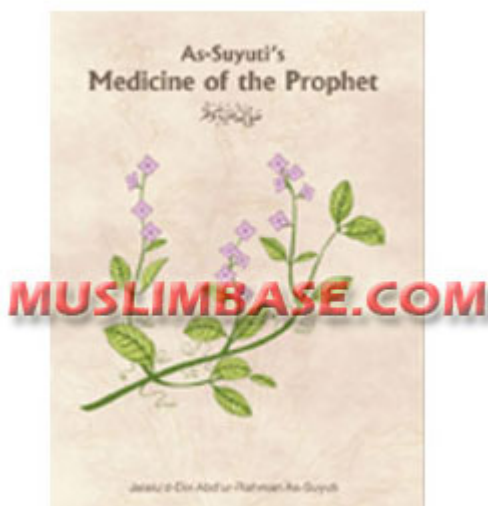
To be sure that Allah did not make any mistakes in designating cattle urine/dung to be used as Islamic medicine, there are a number of ahadith where Muhammad has emphatically confirmed this divine medicine. Here is a partial list of ahadith to illustrate this guaranteed medicine of Allah:

- Horses' dung and urine are pure: there are rewards for keeping a horse for Jihad; for what the horse has eaten, drank, and for its dung and urine...(Sahih Bukhari, 4.52.105)
- Camel's milk and urine are medicines...(Sahih Bukhari, 7.71.589, 590, 623)
- Drink camel's urine and milk, they are good medicines...(Sunaan ibn Majah, 5.3503)

Allah did not forget the magical healing power of Muhammad's body-waste. Ali Dashti writes that many Muslims believed that Muhammad's urine and faeces were pure. Ali Dashti mentions that Umm Ayman (Muhammad's wet nurse) drank Muhammad's urine (Dashti, p.67). To learn more about the magical power of Muhammad's urine and faeces please read the episode (episode 5) *Islamic Black Magic Voodoo*.

Perhaps, the most intriguing Islamic medicine is the healing power of a housefly. Sahih Bukhari (4.54.337) writes that one of the wings of a fly has a disease; its other wing has the cure. So if a fly falls in a drink dip it in the drink, and gulp the water.

Here are two more ahadith to confirm that the hadis quoted is strong and authentic.



- If a fly falls in a vessel, dip all of it and then throw the fly away, for in one of its wings there is a disease and in the other there is healing...(Sahih Bukhari, 7.71.673)
- One wing of a fly contains poison; the other wing contains medicine, so if a fly falls on your drink dip it inside the drink...(Sunaan ibn Majah, 5.3504, 3505)

HUMAN SALIVA, DUST, AND ASH ARE ISLAMIC MEDICINES

Islam does not overlook the healing power of human saliva. Available everywhere, in many ahadith, we read about these powerful and extremely cheap Islamic medicines. Here is a partial list of ahadith extolling the healing power of Islamic saliva and Islamic ash.

- For excessive bleeding, apply ash of burnt palm leaves...(Sahih Bukhari, 7.71.618)
- For any pain, mix saliva with dust, and then apply on the affected part...(Sunaan Abu Dawud, 3.28.3886)
- Muhammad spat on a wound, and there was no pus...(Ash Shifa, p.178)

Just to ensure that Islamic saliva, Islamic ash, and Islamic dust are indeed Allah's medicine to cure many diseases, here is a short list of citations on Muhammad's healing power of his saliva:

- Muhammad spat on dust, a dying man drank it and that healed the man...(Ash Shifa, p.178)
- Muhammad spat in the eye of a blind man; the blind man regained his sight...(Ash Shifa, p.178)
- Muhammad spat in Ali's eye, the affected eye healed...(Ash Shifa, p.178)
- During the battle of Khaybar Muhammad spat on the thigh-wound of Salam ibn al-Akwa'; this healed Salam ibn-Akwa...(Ash Shifa, p.178)
- Muhammad spat on the broken thigh of Ali ibn al-Hakam; his thigh healed immediately...(Ash Shifa, p.178)
- Muhammad spat on the severed hand of Mu'awwidh ibn Afra, the hand joined...(Ash Shifa, p.178)
- Muhammad's mouth-wash healed a child...(Ash Shifa, p.178)
- Wash-water from Muhammad's black shirt cures disease...(Ash Shifa, p.183)
- Muhammad spat in a well of Medina; the water became the sweetest among all wells in Medina...(Ash Shifa, p.183)

CHAPTER 9

ISLAMIC MOSQUE VOODOO

Mosques are extraordinary places for all Muslims. It is not only a place for the worship of Allah, but also a place to conduct many Islamic activities. Besides offering regular daily, and weekly congregation prayers, a mosque is also a place where all planning and logistics are carried out to conduct Jihad, serve as cache of arms, meting out hudud punishments, and manufacturing center for the next generation of Islamic executioners, Islamists, and suicide bombers. It will be quite prudent to say that he who controls mosques controls Islam. A corollary of this hypothesis is that if any country wishes to contain the rabid Islamists, it must severely restrict the construction



CACHE OF ARMS IN FINSBURY PARK MOSQUE
(U.K. 2003)

of mosques.

Please note that because of the great importance of mosques for the Islamic conquest of the infidel world, the Islamists have vowed to construct at least one mosque in a suburb of their adopted country (read infidel land). Islamists firmly believe that constructing one mosque in a Kafir land is one victory for Islam. It (the construction of mosques in infidel territories) is the first step in the conquest (or the defeat) of the Kafirland by Islam.

In this episode, we shall observe a few unique features of Islamic mosques and learn a few lessons as to how to combat the mushrooming of these terror centers.

A MOSQUE IS A MARKET

The most important aspect of a mosque is that it is really a business center—an exchange (much like a Stock Exchange) where trading is conducted between Allah and the true Muslims. This concept of an Islamic mosque might come as shocking news to many infidels, as well as to not-so-good Muslims. However, we must digest the truth. We must learn that a mosque is a trading pit where contracts are made between Allah and the mosque-goers to extirpate un-Islam from the world. Many non-Muslims make grave mistakes when they equal mosques with other worshipping centers, such as Hindu, Buddhist or Sikh temples, Christian Churches, and Jewish Synagogues.

Let us examine the opinions of a few stalwarts of Islam as to the status of a mosque in Islam.

One of the greatest Islamic scholars of all time, Ghazali (p.2.60) wrote in *Ihya Uloom al-Din* that mosques are markets for the next world. Ghazali exhorts the Muslims to keep the early and the last part of the day for the next world (i.e., for mosques) and the middle part of the day for this world (i.e. for the business market).



ALLAH GUARANTEES PARADISE TO AN IMAM

Malik's Muwatta (9.24.95) expounds the same concept of a mosque, equating a mosque to the market of the next world. Please note that Malik's Muwatta is the oldest and the most authentic Sharia Laws. Its provisions are binding to all Muslims, especially of the *Maliki* sect.

A mosque is such an important market for the next world that Ghazali (p.1.149-150) further writes that Allah assures unconditional paradise for him who works as an Imam in a mosque. A Muazzin (crier of prayer) will also enter Islamic paradise unconditionally after his service of forty years. Ghazali continues saying that your Imam is the representative of Allah on your behalf. An Imam stands between Allah and His servants; pray behind an Imam to enter Islamic Paradise.

MOSQUES ARE FOR MUSLIMS ONLY

We often hear from Islamist apologists (residing in the western countries) that Islam is peaceful, non-discriminatory, and accommodates all religion. These cunning Islamists often attempt to portray Islam as universal brotherhood, as if non-Muslims are like brothers to the Muslims. Nothing can be further from the truth. In the Qur'an, we read that mosques are for Muslims only (9:18). Non-Muslims, especially the idolaters, are simply unclean, dross, and despicable (9:28). They have no access in any mosques (9:17). Allah hates the non-Muslims so much, that ibn Kathir, in connection with 9:17, writes that mosques are houses of Allah; non-Muslims have no right to be there. On the exegesis of verse 9:28, ibn Kathir says that Muslims are pure; the idolaters, the Jews and the Christians are impure; they should not enter a mosque. In verse 9:5 Allah exhorts the Muslims to kill the non-Muslims wherever they are found. The reality is that if a non-Muslim is found loitering in a mosque, Muslims are in contract with Allah to kill him.



India, Mosque - Muslims only!

The reason why non-Muslims are not killed when they visit a mosque is simply because vast majority of Muslims do not follow real Islam, the Islam preached and practiced by Muhammad. Muhammad's biography tells us that he did not hesitate to kill Meccan pagans even inside Kaba, which to the Quraysh was an inviolable place; anyone who took shelter inside Kaba, his life became sacred, and could not be extinguished. Without compunction, Muhammad broke this age-old tradition of the Arabs. We should now understand why mosques in Iraq, Pakistan, Sudan, Nigeria...are often drenched in blood. Mind you, if you are a Sunni, you are an unbeliever to the Shia...and so on. As I penned this episode, I read the news that Islamist jihadists have killed about 60 Muslim worshippers in a mosque in Pakistan. I had a look at the blood-soaked floor of the mosque—it was blood, blood, and blood everywhere, the blood of Muslims killed by Muslims. These worshippers were attending the

prayer session of the second most important day in the Islamic calendar, Eid-ul-Azha. This incidence simply demonstrates the cannibalistic nature of Islam—when infidels' blood dry up (unavailable), Islam takes shower in its own blood, in its very own place—the mosques. Muhammad and the Caliphs did this (murder in mosques), and unsurprisingly, Muhammad's devoted jihadists are simply repeating the Islamic history.

Ghazali also writes that mosques are Allah's houses in the world, and His neighbors are those people who frequent the mosques (Ghazali, p.1.138).

ALLAH DISCRIMINATES AMONG MOSQUES

Not all mosques are the same. Allah grades a mosque based on its location. Here is what Allah says about the merit points (these merit points are exchangeable on the resurrection day).

- 1 prayer in Mecca = 100 000 prayers in an ordinary mosque; 1 prayer in the Medina mosque of Muhammad = 10 000 prayers; 1 prayer at Bait al-Muqaddis = 1 000 prayers...(Ghazali, p.1.192)
- Pray in an ordinary mosques = 25 times prayer in house; Jame mosque = 500, Al-aqsa = 50 000, Medina = 50 000, Mecca = 100 000 times...(Mishkat, 2.98)
- One prayer in Muhammad's mosque (in Medina) is better than 1000 prayers in any other mosques, except the Kaba mosque...(Sahih Bukhari, 2.21.282)
- A prayer in the mosque of Muhammad is thousand times better than a prayer in any other mosque except the Masjid al-Haram (Kaba)...(Malik's Muwatta, 14.4.9)

MOSQUES ARE TRADING CENTERS OF SINS AND PIETY

In Islam, it is permissible to commit sins (any number) so long as the sinner, having committed a sin, goes to a mosque and offers prayers.

Ghazali writes that if a man goes to the mosque after ablution, one reward is written for each step he takes, and Allah forgives one sin. Allah increases this reward to ten-fold when the sinner finishes the prayer at the time of sunrise, one reward is written for his every hair of his body and the reward of one accepted Hajj is given to him (Ghazali, p.1.251).

Sahih Bukhari (3.34.330) writes that one step to a mosque--one sin is forgiven.

In theory at least, a Muslim is free to commit any number of sins, and then turn to Allah by visiting a mosque, barefoot. Ghazali writes further that having committed a sin, make ablution well, and pray two rakat in a mosque. Allah will forgive the sins committed, before entering the mosque (Ghazali, 4.45).

Visiting a mosque and praying is so important that Malik's Muwatta (9.18.56) contends that going to a mosque is like joining in jihad and returning with booty.

The above hadis explains why mosques are jihad (read Islamist terror) centres, from where all the modus operandi of Islamic terror attacks is planned.

Please read the following summarised ahadith and you will appreciate why the jihadists emerge from mosques as killers, beheaders, rapists, and plunderers.

- Allah obliterates sins for performing a thorough ablution, walking to the mosque, and waiting for the next prayer...(Sahih Muslim, 2.0485)
- He who offers the Morning Prayer in a mosque is under the protection of Allah...(Sahih Muslim, 4.1381)
- Angels invoke blessings as long as you are inside a mosque...(Sahih Muslim, 4.1396, 1397, 1399)
- Attend mosque early during juma, and you will sit down closer to Allah during resurrection...(Sunan ibn Majah, 2.1094)
- Walk to the mosque, and get reward for each step...(Sunan Nasai, 1.708, 709)
- When you go to a mosque to offer prayers, angels bless you...(Sunan Nasai, 1.736)
- Muhammad said, "He who keeps sitting in a mosque will meet God."...(Ghazali, p.4.321)
- A regular mosque-goer is a true Muslim (9:18)...(Sunan Tirmidhi, 236)

ALLAH RECORDS MOSQUE ATTENDANCE

Allah maintains a mosque like a professional estate manager. He keeps a meticulous record of attendance of each Muslim. Allah is more serious about the attendance on Friday congregation (juma prayer).

Here are a few ahadith on how Allah records the attendances of His mosque-goers.

- Every Friday the angels stand at the gates of mosques and take attendances in chronological order...(Sahih Bukhari, 4.54.433)
- Every Friday devils go to the markets with their flags to prevent the people from Friday prayers; the angels sit at the door of mosques early in the morning and record the attendance time of each person until the Imam comes out from the mosque...(Sunaan Abu Dawud, 3.1046)

Lastly, Allah imposes severe penalty to those Muslims who dare to be absent from the nearest mosque. In Sunaan ibn Majah (1.791, 795), we read that if Muslims do not pray at mosques then burn their houses.



Can you understand this high attendance phenomenon?
It's because Allah keeps a meticulous record of attendance of each Muslim.

Here are a few more ahadith in connection with mosques, which the readers might find interesting.

- The Muaddhins will have the longest necks...(Mishkat, 2.47)
- If you want to visit Allah in your mosque then wear white dress...(Sunaan Tirmidhi, 1162)
- Begging in a mosque is allowed...(Sunaan Abu Dawud, 2.9.1666)
- Competition to build mosques is the sign of last hour...(Sunaan Nasai, 1.692)

CHAPTER 10

ISLAMIC HYGIENE VOODOO

Many visitors to Islamic Paradises are often taken aback when they observe the horrifying hygienic condition in these countries, either in public places, or in the privacy of its Islamic citizens. For example, in Islamic countries such as Pakistan, Bangladesh, Sudan, Nigeria, Mauritania...and so on, people often spit anywhere they like; urinate and defecate in public places, whenever opportunity permits,



Islamabad - Fruit Market

oblivious to the fact that human saliva and excrement are potential carriers of deadly germs and viruses. In many Islamic Paradises, public places, such as parks, recreation centres, sports facilities etc., are often littered with obnoxious objects including human faeces. The open sewers on both sides of the road, the raw sewage-infested railway tracks, the dirt, and litter in uncultivated or unoccupied spaces often produce revulsion to any visitors who dare to experience such horrible unhygienic

conditions in many Islamic Paradises.

Has Islam anything to do with such a terrible health hazard? Or is this due to poverty?

Let us examine the sources of Islam to gauge the truth. The readers will note that many unhygienic practices followed in such Islamic Paradises (*Dar al-Islam*) emanate directly from the practices of Muhammad as described in a number of ahadith (Muhammad's act or sunna). These ahadith tell us that Muhammad and his companions, including his wives, lived in terrible unhygienic conditions. They had very little regard for a healthy, clean and disease-free environment. They were inured to the dirty, unclean, and often unhealthy practices of the desert Bedouins.

Here are three ahadith to learn about the pathetic personal hygiene of Muhammad and his followers:

Some jihadist's lice fell from their heads on their faces...(Sahih Bukhari, 5.59.503)

Sahih Bukhari, Volume 5, Book 59, Number 503
Narrated Kab bin Ujra:

The Prophet came to me at the time of Al-Hudaibiya Pledge while lice were falling on my face. He said, "Are the lice of your head troubling you?" I said, "Yes." He said, "Shave your head and fast for three days, or feed six poor persons, or slaughter a sheep as sacrifice." (The sub-narrator, Aiyub said, "I do not know with which of these three options he started.")



Prophet Muhammad among his Bedouin followers

Muhammad visited Umm Haram and she looked for lice on his head...(Sahih Bukhari, 9.87.130)

Sahih Bukhari, Volume 9, Book 87, Number 130:

Narrated Anas bin Malik:

Allah's Apostle used to visit Um Haram bint Milhan she was the wife of 'Ubada bin As-Samit. One day the Prophet visited her and she provided him with food and started looking for lice in his head. Then Allah's Apostle slept and afterwards woke up smiling. Um Haram asked, "What makes you smile, O Allah's Apostle?" He said, "Some of my followers were presented before me in my dream as fighters in Allah's Cause, sailing in the middle of the seas like kings on the thrones or like kings sitting on their thrones." (The narrator Ishaq is not sure as to which expression was correct). Um Haram added, 'I said, "O Allah's Apostle! Invoke Allah, to make me one of them;" So Allah's Apostle invoked Allah for her and then laid his head down (and slept). Then he woke up smiling (again). (Um Haram added): I said, "What makes you smile, O Allah's Apostle?" He said, "Some people of my followers were presented before me (in a dream) as fighters in Allah's Cause." He said the same as he had said before. I said, "O Allah's Apostle! Invoke Allah to make me from them." He said, "You are among the first ones." Then Um Haram sailed over the sea during the Caliphate of Muawiya bin Abu Sufyan, and she fell down from her riding animal after coming ashore, and died.



BACK ALLEY IN CAIRO - A DOG EATING CARION OF ANOTHER DOG

Muhammad's companions were manual labourers; they had stinky body odour...(Sahih Bukhari 3.34.285)

Sahih Bukhari, Volume 3, Book 34, Number 285:

Narrated Aisha:

The companions of Allah's Apostle used to practise manual labor, so their sweat used to smell, and they were advised to take a bath.

No wonder then, that, today, most of Muhammad's ardent followers carry on with his tradition or Sunna—because it is compulsory for every Muslim to emulate Muhammad in all aspects, including his personal hygiene habits (see verses 3:31, 3:132, 4:13, 33:21, 33:36, and 68:4).

MUHAMMAD'S OBSESSION WITH SALIVA, DIRT, AND POLLUTED WATER

To prove his divinity and supernatural power Muhammad often resorted to horrid practices. Such practices involved asking people to use the water he had polluted through ablution, bath, or mouthwash, or even by spitting on it.

Sahih Bukhari (1.4.187) states that people used to collect the leftover water after Muhammad's ablution. He asked people to drink the water from the tumbler on which he had washed his hands, and threw a mouthful of water in it.



SOUTH SUDAN - PEOPLE DRINK, WASH CLOTHES, CLEAN THEIR FISH ALL IN ONE SPOT

To prove his divine authority, Muhammad even let a sick boy drink the leftover water after he had performed ablution (Sahih Bukhari, 1.4.189). Another boy drank the leftover water/milk that Muhammad had drunk (Sahih Bukhari, 3.40.541, 554).

One grotesque unhygienic practice of Muhammad was the use of his saliva to influence illiterate, uninformed believers to his claim of possession of supernatural power. In earlier episodes we already witnessed many examples of this extremely unhygienic practice. Here are a few more samples of Muhammad's fixation with his spittle.

- Muhammad used his saliva to soften a date, and then gave it to an infant to suck...(Sahih Bukhari, 25.5340, 5341, 5345)
- When Anas's son was born Muhammad fed him with dates mixed with his (Muhammad's) saliva and gave him the name Abdullah...(Sahih Bukhari, 31.6013)
- Muhammad's saliva is good for children. He used to spit into the mouth of suckling children, and his saliva would satisfy them until nightfall...(Ash Shifa, p.184)
- If a baby sucked Muhammad's tongue, the baby became quiet...(Ash Shifa, p.184)

- He gave al-Hasan and al-Husayn his tongue to suck. They had been weeping from thirst and upon sucking Muhammad's tongue they became quiet...(Ash Shifa, p.184)



A RIVER IN LAHORE, PAKISTAN

- People rubbed Muhammad's spittle on their faces...(Ash Shifa, p.237)
- Muhammad recommended that you can spit on your cloth and then fold it and rub it...(Sahih Muslim, 4.1121)
- Spit three times to the left when someone questions who created Allah...(ibn Ishaq, p.270)

INCREDIBLE ISLAMIC HYGIENE

Not only that Muhammad had poor personal hygiene habits, he also recommended many of his followers to resort to extremely dirty, unhealthy, and repulsive acts.

A fasting person often develops terrible stench in his mouth. In Islam, it is considered quite a healthy habit to possess such a bad breath when a Muslim is fasting. A hadis is Sahih Bukhari (7.72.811) states that the smell of the mouth of a fasting person is better to Allah than the smell of musk. This means that a Muslim is not obliged to resort to good oral hygiene during the month of Ramadan. This also means that



Bad breath is Good for your soul.

other people will get reward for smelling the bad odour of a fasting Muslim.

Another incredible hadis in Sunaan Abu Dawud (1.0067) states that water polluted by dead dogs, menstruating clothes and excrement of people is suitable for use for anything.

It is worthwhile to read the full hadis:

SUNAAN ABU DAWUD, BOOK 1, NUMBER 0067:

Narrated Abu Sa'id al-Khudri:

I heard that the people asked the Prophet of Allah (peace_be_upon_him):

Water is brought for you from the well of Buda'ah. It is a well in which dead dogs, menstrual clothes and excrement of people are thrown. The Messenger of Allah (peace_be_upon_him) replied: Verily water is pure and is not defiled by anything.

Another hadis in Sahih Bukhari (1.5.260) says that after sexual intercourse, clean the private parts with hand; rub the hand in wall, and then wash the hand.

Let us read this hadis in full.

Sahih Bukhari, Volume 1, Book 5, Number 260:

Narrated Maimuna:

The Prophet took the bath of Janaba. (sexual relation or wet dream). He first cleaned his private parts with his hand, and then rubbed it (that hand) on the wall (earth) and washed it. Then he performed ablution like that for the prayer, and after the bath he washed his feet.

Here are a few more ahadith on the Islamic hygiene:

- If you cover your feet with dust for Allah's cause, then Allah will save them from hell fire...(Sahih Bukhari, 2.13.30)
- If you have a bad dream then spit on your left and seek refuge from Allah...(Sahih Bukhari, 9.87.133)
- Share a tooth pick between two persons...(Sunaan Abu Dawud, 1.0050)
- If you touch a carcass, no need to wash your hands...(Sunaan Abu Dawud, 1.0186)
- You can use polluted water for ablution...(Sunaan Abu Dawud, 1.0066)

MUHAMMAD'S SWEAT WAS PERFUME

Ash Shifa (p.35) states that women collected Muhammad's sweat, because his sweat smelled perfume. Asha Shifa continues:

The messenger of Allah slept on a rug in the house of Anas and perspired. Anas's mother brought a long-necked bottle in which to put his sweat. The Messenger of Allah asked her about this she said, "We put it in our perfume and it is the most fragrant of scents."

CHAPTER 11

ISLAMIC RESURRECTION VOODOO



The Islamic Resurrection Day will indeed be a horrific day for the non-Muslims

One striking feature of the Qur'an is Muhammad's obsession with the Day of Judgement. Referring the Day of Judgement, in many Suras, Allah casts extreme fear in the minds of the unbelievers. In these Suras of the Qur'an, Allah mentions this day either directly or indirectly. Besides, there are a number of Suras, which deal exclusively on the events of the Islamic Resurrection Day. A few of such Suras are: The Terrible Calamity (Sura 101), The Resurrection (Sura 75), That Which is Coming (Sura 56), The Overwhelming Calamity (Sura 88), The Inevitable (Sura 69), The Cleaving Asunder (Sura 82), The Rending (Sura 84), The Shaking (Sura 99), and The Day of Congregation (Sura 62). Needless to say, it is

compulsory for Muslims to believe in this day. In verse 13:5 Allah says that those who reject the concept of resurrection will have chains around their necks; they are the rightful owners of fire. Ibn Kathir interprets this verse by saying that the unbelievers will be dragged into hell fire by chains, and they will remain in hell forever.

On this day, Allah promises excruciating punishment to the unbelievers, and exquisite rewards to the believers. This subject of Islamic Paradise and Islamic Hell is so elaborate that a tome could be written just on this topic. The same is true for the Islamic Resurrection Day.

In this short episode, we will have just a glimpse of the most unusual features of this day.

AN ISLAMIC DAY OF BLACK AND WHITE

Allah promises in verse 3:185 that life in this world is an illusion, that every person shall die, and every person will receive his judgement on the resurrection day. In verse 5:26, Allah vouches that all that is on earth will perish. Allah says in verse 10:26 that He will reward the doers of good with paradise and much more; their faces will be radiant-stained. They will never be humiliated. Ibn Kathir's interpretation of this verse says that there will be no blackness or darkness on their faces. In contrast, the faces of the non-believers will be stained with dust, blackness, and darkness. On the Resurrection Day Allah will remove His veil and show His face to the dwellers of paradise. He will make the believers' faces white. In verse 76:11 Allah repeats His promise that He will shed a light of beauty and joy over the believers.

It is clear from the exegesis of the above verses that Allah likes white people, and distastes the black people, so much so, that even when a Black Muslim is entitled to enter Islamic Paradise he will not enter it until Allah has turned him into a white-skinned person. Verse

20:102 says that on the day the trumpet is sounded (resurrection day), the sinners will be gathered together with blue eyes and black faces. A hadith in Mishkat (1.168) says that on the judgment day Muslims will have white faces, white arms, and white legs.

Allah's preference for light-skinned people and His disdain for dark-skinned people are repeated in verse 7:46. Ibn Abbas writes that this verse tells the joy of the believers when they know those who enter hell by their darkened faces and blue eyes, and those who enter Paradise by their lightened faces: at once handsome and radiant.

Ibn Kathir, in connection with verse 16:121, writes that on the resurrection day, Abraham will request Muhammad to commence judgement. Children's hair will turn gray, meaning that Allah will turn boys into old men (73:17). Allah says in verse 86:8-9 that He will bring back life for Muhammad to commence judgement. According to Ibn Kathir, on the resurrection day, a banner will be raised for every deceitful person from his anus; the size of this banner will depend on the size of the perpetrator's calumny. Thus, Muhammad will have no trouble sifting the believers from the non-believers. All Muslims will be of white complexion and all infidels will be of black complexion, with a banner on his/her



MUHAMMAD'S DISLIKE FOR THE BLACK PEOPLE IS REFLECTED IN THE WAY ARAB-MUSLIMS RELATED TO THEM THROUGHOUT THE CENTURIES. (PICTURED - ARAB SLAVE TRADERS AND THEIR MERCHANDISE -LATE 19TH CENTURY ENGRAVING)

anus.

In verse 18:29 Allah says that He does not care whether people believe or disbelieve (in Islam). The disbelievers (non-Muslims) and the wrongdoers will be surrounded by the tent of fire; they will be given water (acid) like molten brass to shower and to scald their faces. Ibn Kathir says that this verse means the wrong are those who disbelieve in Allah, Muhammad and the Qur'an. Then they will feel thirsty, so they will ask for drink, and they will be granted water like Al-Muhl, that is, what has been heated to the ultimate temperature. When it is brought near their mouths, the flesh of their faces from which the skin has been torn off will be baked. The water of Hell is black, and it itself is black, and its people are black.

Allah's love for the white-skinned people continues unabated. In verse 3:107 Allah emphatically pronounces that white faces on the judgment day will receive His mercy. Jalalyn explains this verse, writing that, on the judgement day Muslims' faces will be white.

Thus, the Qur'an confirms that the inmates of Islamic hell are blacks; whereas, the residents of Islamic paradise are whites.

We might wonder why Allah is such a racist—white supremacist, even on the Islamic resurrection day. The answer is quite simple: Muhammad was a white man—a hadith in Sunaan Abu Dawud confirms this. Let us read this hadith:

Muhammad was white...(Sunaan Abu Dawud, 1.486)



ISLAMIC CONTEMPT TOWARDS BLACK PEOPLE IS STILL CLEARLY VISIBLE TODAY (PICTURED - DINKA SLAVES RESTING AND THEIR ARAB MASTERS - SUDAN 2000)

Sunaan Abu Dawud, volume 1, number 486:

Anas b. Malik reported: A man entered the mosque on camel and made it kneel down, and then tied his leg with rope. He then asked: Who among you is Muhammad? The Apostle of Allah (may peace be upon him) was sitting leaning upon something among them. We said to him. This white (man) who is leaning. The man said: O son of 'Abd al-Muttalib. The Prophet (may peace be upon him) said: I already responded to you. The man (again) said: O Muhammad, I am asking you. The narrator then narrated the rest of the tradition.

There are number of similar ahadith in *Sunaan ibn Majah*.

Two interesting features of the resurrection day will be that Allah will resurrect the birds and animals (the Qur'an 6:38, read episode-3, *Islamic Animals and Insects Voodoo*). He will also resurrect the stones and iron (17:50). Ibn Kathir says that stones and iron are more difficult to resurrect than human bones; but Allah can easily do such resurrection. Knowing Allah's obsession with white colour, it is certain that the resurrected animals of paradise will be white, and the animals destined for hell will be black.



MOHAMMED ON A CAMEL OVERSEEING THE JUDGMENT OF MANKIND

A NUDISTS' DAY, AN ISLAMIC NUDISTS' COLONY

Nudity is a great crime/sin in Islam. A Muslim or Muslimah must not be naked at any time. In fact, a Tirmidhi hadis (929) says that except when relieving or having sex with your wives, angels surround you; so do not be naked at any time (for more on this read chapter-3, *Islamic Angels and Jinns Voodoo*).



ANNOUNCING THE RESURRECTION

For Islamic women, it is extremely grievous to show even her face or skin to the outside world. A Muslimah must cover her Islamic body from head to toe with a black cassock. In Islamic Paradises, it is a serious offence for a woman to venture out without such a cover. In these Islamic countries, men and women might be lashed or incarcerated for violating the Divine Islamic dress codes.

Nevertheless, Allah practices double standard. Amidst the free flow of wine and sex in Islamic Paradise, Allah will admit the residents of paradise fully naked. Sahih Bukhari (8.76.531, 532) writes that you will

meet Allah barefooted, naked, walking on feet and uncircumcised. This means when Allah commences judgement, everyone—men and women, will stand before Allah fully naked. For the circumcised Muslim males, Allah will rejoin their foreskin on the tips of their penises. Since many Islamic women undergo cliterodectomy, it is obvious that Allah will transplant clitorises and/ or labia to all the women who have lost them due to Islamic FGM (Female Genital Mutilation).

Then Allah will command them to be dressed. The first person to be dressed will be Abraham (Sahih Bukhari, 8.76.533). It is



HOURI DELIGHT

not clear why Allah has to make the concourse of His court of justice to be a nudist colony, however brief that might be, and then command these nudists to clothe fully.

An interesting feature of the Islamic Resurrection Day is that the Muslims, perhaps naked, will enter the garden of enjoyment (sexual orgy) riding a handsome beast. In verse 19:85 we read that Allah will gather as a delegate those who feared Him. According to ibn Kathir, this means the good deeds will take the appearance of a creature with the most handsome form and wearing the nicest fragrance; it will then meet its Muslim doer and then he will mount this creature to meet Allah.

In verses 36:55-58 Allah provides quite a good description of sexual orgy in the garden.



Allah writes: For the believers there will be a garden of joy, cool shades of wood, reclining on thrones, all fruits are for enjoyment, peace from Allah. Ibn Kathir says thrones mean beds beneath canopies. According to Jalalyn, joyful things mean delighting in pleasures such as deflowering virgins - not busy with anything wearisome, as there is no toil in Paradise. Interpreting verses 56:27-37, ibn Kathir writes that the man will be able to have sexual intercourse with a hundred virgins in one day.

Islamic spiritual delights

In sum, this means the only obsessions of the inmates (Muslims) of Islamic garden will be sex, sex, and sex—uninterruptible Islamic copulation.

The most intriguing part is that after the judgement has been announced, the residents of Islamic Paradise have been sorted out; Allah will make the residents of Paradise naked, this time permanently. This might sound absurd. But hang on; ibn Sa'd (p.1.17), quotes a hadis (with a long chain of narrators) which says that the people of paradise will enter it without clothes, beardless, having curly hair and being seven cubits tall.

This means Islamic Paradise will be filled with nudists, Muhammad included. A Tirmidhi (1467) hadis says that when in paradise look for Muhammad first at the path, then at the scale, then at the reservoir; he will be in either of these places. This confirms that Muhammad will be among the nudists.

Once these Islamic nudists are in Islamic paradise, Allah will serve them with their first food, the caudate (tail) lobe of fish liver (Sahih Bukhari, 6.60.7).

A HORRIFIC DAY FOR THE NON-MUSLIMS

As mentioned previously, the Islamic Resurrection Day will indeed be a horrific day for the non-Muslims.

Firstly, once the non-Muslims are assembled naked, Allah will examine them, clothe them and force them to walk on their faces (Sahih Bukhari, 8.76.530). Then Allah will cause them to sweat profusely, so much so, that they will be drowned in their sweat up to the middle of their ears (ibid, 8.76.538). Then Allah will let the intestine of the non-Muslims come out (ibid, 4.54.489). They will be forced to carry around their disembowelled intestines hanging out from their bellies. Muhammad is so certain of this macabre scene that he vouched he

saw Amr bin 'Amir bin Luhai Al-Khuzai dragging his intestines in the (Hell) Fire, for, he (Amr) was the first man who started the custom of releasing animals for the sake of false gods (ibid, 56.723).

To frighten the non-Muslims, Muhammad mentioned that even Abu Talib's brain would boil from the fire of hell (Sahih Bukhari, 8.76.569). Abu Talib was Muhammad's uncle who had supported and nurtured Muhammad until Muhammad became an adult. Why should Allah inflict such a devastating punishment to Abu Talib? It was because when Abu Talib was in his deathbed Muhammad asked him to convert to Islam, but Abu Talib politely declined saying he would not abandon his ancestral religion and custom.

There is no way non-Muslims will be able to hide their misdeeds. Allah will even give tongue to the earth to speak to Him about the calumnies of the infidel. In verse 99:4-5 Allah says that the day itself (i.e., the earth) will explain what to expect. Ibn Kathir writes that the earth will speak of what the people did on its surface. It will testify against every male and female servant, about what they did upon its surface. It will say that he did such and such on such and such day. He further writes that the earth informs about the good and the evil done on its surface.

THE EARTH WILL BECOME A PIECE OF BREAD

Sahih Muslim (39. 6710) tells us that on the resurrection day the earth will turn into a single bread and Allah will turn the single bread like a loaf on a journey; this will be a feast for the people in paradise; Allah's seasoning for the loaf would be balam (ox liver), which seventy thousand people would eat. Sahih Bukhari (8.76. 527) also mentions that the earth will become bread on the day of resurrection.

Here are a few more interesting ahadith about the Islamic Resurrection Day.

- On the resurrection day Allah will resurrect the stone of Kaba with eyes to see and a tongue to speak...(Sunaan Tirmidhi, 809)



On the resurrection day Allah will resurrect the stone of Kaba

p.3.157)

- On the day of resurrection an obedient slave, an imam, and a muezzin will be on the hillock of musk...(Sunaan Tirmidhi, 227)
- Muhammad said that during the resurrection day Allah would provide wings to a group of his followers; they will fly to paradise with the help of those wings. This was due to their devotion to Allah when they spent their time in solitude...(Ghazali, p.4.294)
- Allah promised Jesus that He would get him married on the resurrection day with 100 Hurs whom Allah had created with His own hands. Jesus' marriage

Ceremony will continue for 4 000 years, one day of which is equal to the age of this world. Those who were religious and ascetic will join this marriage ceremony...(Ghazali,

CHAPTER 12

ISLAMIC RITUALS VOODOO



Islamic "outrage" - an integral part of terror tactics aimed at infidels

Islam is incomplete without its endless, incoherent, and superstitious rituals. The Islamic ritual starts in the dawn, before the sunrise, with the cacophony of prayer call. True Muslims must wake up, do ablution, and walk to the nearest mosque to start the day with prayer. The day ends with the night prayer. This offering of five daily prayers is the minimum a Muslim must do to smell the fragrance of Islamic Paradise. There is severe Islamic penalty for missing a prayer. It is true that other religions do have many rituals. The difference between Islamic rituals and other religions' is that, while for other religions their rituals are voluntary, in Islam, rituals are forced imposition upon Muslims. For example, if a Christian does not attend Church assemblies, he does not undergo any punitive measures. Attending Sunday Church is a choice a Christian makes. In Islam, it is compulsory for a Muslim to attend a mosque to offer his oblation. If he does not, Sharia law stipulates dreadful

punishment. As an example, in a hadis in Sahih Bukhari (1.11.617), Muhammad asked his devout followers to burn the houses of those Muslims who do not present themselves for the Islamic prayers. Besides the temporal punishment, Allah decrees excruciating torment in the next world for the Muslims who neglect their prayers. With such draconian measures, it is no wonder that whenever Islam invades an infidel land, the first act in the process of creeping Islamisation is to construct mosques. Fear, greed, intimidation, and terror are the life-forces by which Islam rules a Muslim's life.

Here are a few Islamic rituals and their modality of operation.

PRAYER, RECITATION (QUR'AN), AND ABLUTION/BATH

In Islam, it is compulsory to do ablution before offering a prayer. Sahih Muslim (2.0435) writes that Allah will not accept any prayers without ablution. The rules on Islamic ablution are quite elaborate, sometimes queer, and mind-boggling. A devotee will wash with water his/her hands, face, feet; pour water inside nostrils, then gush it out, gurgle water and pass wet hands around his/her neck to complete the ritual of ablution. There are strict rules on the number of times each limb should be washed, and how many times water is to be gurgled. We shall review, very briefly, a few features of Islamic ablution.

The most important reward from ablution is that it is a cleansing process—not for the body itself, for, even after ablution plenty of dirt and pollution might stay in the body, but from all



THE RULES ON ISLAMIV ABLUTION ARE QUITE ELABORATE, SOMETIMES QUEER, AND MIND-BOGGLING

sins. In reality, a Muslim can commit any number of sins, and just by performing ablution all the sins committed prior to ablution will be expiated. Sahih Muslim (2.0476) writes that if you perform ablution all sins will come out of your body even from your nails. To entice the Muslims to the complete surrender to this endless daily ritual, Sahih Bukhari (1.4.161) writes that if a Muslim performs perfect ablution Allah forgives his sins committed between two prayers. In Sahih Muslim (2.0475) we read that during ablution Allah forgives all sins (committed by eyes) for washing eyes. Ditto for hands, and other parts of the body.



SINNED A LITTLE? HERE'S YOUR SOLUTION - WUDU MATE! TO ENSURE A PERFECT ABLUTION WITHIN TWENTY-FOUR HOURS TO ABSOLVE THEMSELVES FROM THE CONTRITION.

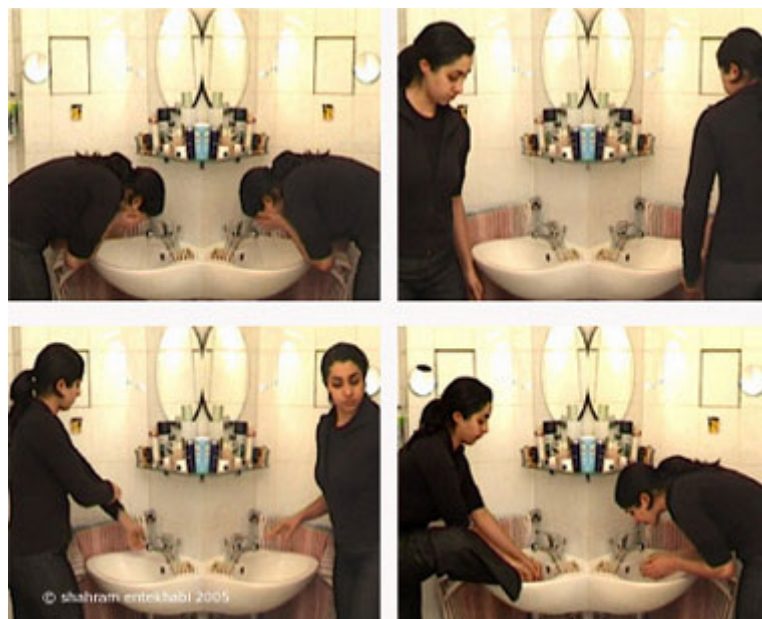
The above few sentences will explain why many Muslim students/residents in non-Muslim countries such as Australia, USA, Canada...and so on demand exclusive ablution facilities in campuses and in other public toilets. They want to do perfect ablution so that whatever sins they commit in infidel lands, such as doing sex with boy friend (infidel), girl friend (infidel),

visiting brothels, watching pornography, drinking wine, eating non-halal food, joining disco dancing, enjoying infidel parties. Having committed such sins, all they need is to perform a perfect ablution within twenty-four hours to absolve themselves from the contrition. Then they can start all over again.

Mind you, the ritual of ablution does not always end with prayer. In Sunaan Abu Dawud (1.1.0220) we read that one must perform ablution between two sexual intercours.

Here are a few more rewards Allah has reserved for those Muslims who value the extraordinary purgatory power of Islamic ablution.

- When you gurgle during ablution, all sins go out of your mouth...(Sunaan Nasai, 1.104)
- For performing perfect ablution there will be white blaze on your forehead and white blaze on your feet...(Sahih Muslim, 2.0480, 0481)
- Allah obliterates sins for performing a thorough ablution, walking to the mosque, and waiting for the next prayer...(Sahih Muslim, 2.0485)
- Ablution removes the sins of the face, mouth, and the nostrils...(Sahih Muslim, 4.1812)
- If you do a perfect ablution, your face, hands, and feet will be brighter on the day of resurrection...(Sahih Muslim, 2.0479, 0481)



TO ENSURE THAT ALL TRAVELLERS KNOW HOW TO PURIFY THEMSELVES, ISLAMIC MIND CONTROL AGENTS PROVIDE EDUCATIONAL WUDU WEB SITES

And here are Allah's punishments for not doing a standard ablution:

- If you do not wash your feet during ablution, your feet will burn in hell fire...(Sahih Bukhari, 1.3.57)
- Your feet will taste hell fire if you do not wash them during ablution...(Sahih Muslim, 2.0464)
- Perform ablution after eating cheese; otherwise fire will touch you...(Sahih Muslim, 3.0687)

In Islam, it is not compulsory to bathe every day. It is quite all right not to bathe for the six days of a week. The only recommended bath is the bathing on Fridays, to attend the juma prayer, although a perfect ablution might do, in case there is shortage of water, or due to inconvenience. When no water is available *tayammum* will do. This procedure (*tayammum*) consists of rinsing oneself with dirt or dust. Imam Nasai (1.316) writes that a Muslim can bathe in dirt and dust simply by rolling his body as a camel or a beast does.

However, Islamic bathing (*ghusl*) is compulsory under certain cases. These are:

- Convert to Islam, must take a bath...(Sunaan Nasai, 1.190, 191)
- Bury a polytheist, must take a bath...(Sunaan Nasai, 1.192)
- After doing sexual intercourse, and if you ejaculate...(Sahih Muslim, 3.0670)

It is important for a Muslim to offer a prayer correctly. Here are a few salient features of Islamic prayer.

Ghazali (p.1.145) writes that when you stand for prayer your head should perspire, your limbs should tremble and your face should change. He also writes (ibid, p.1.152) that Allah and His angels bless those who wear turban on juma days. This explains why most diehard



IT IS IMPORTANT FOR A MUSLIM TO OFFER HIS/HER PRAYER CORRECTLY

Islamists we watch on televisions wear turbans. A turban is an Arab's pride. So is it with Islam, since Islam is nothing but Arabism. A turban-clad Islamist is the perfect embodiment of Islam (Arab); it is the symbol, a guarantee of his perfect observance of Islamic prayers.

One more interesting feature of Islamic ritual is the recitation of the Qur'an before and after the prayer, or at any other convenient time, though early morning is the best time to indulge in this ritual. Reciting the Qur'an before and after the prayer earns special benefit points.

So, what is special about the Qur'an recitation?

The important point is that to earn the maximum score, the Qur'an reciter must weep during recitation. Ghazali (p.2.176) writes that the true believers weep when they recite the Qur'an, and if they cannot weep then they must pretend to do so (ibid, p.1.213).

If you are not careful in reciting the Qur'an in a proper manner, it can bring you disaster. Here is what Ghazali (p.2.176) writes about the devastating power of the Qur'an:

Once Muhammad recited a verse from the Qur'an and at once fell down senseless. Once Umar heard a man reciting a verse on punishment, He (Umar) immediately raised a loud shriek and fell down senseless. He was brought to the house but suffered for a month. Abu Dharr listened to the recitation of the Qur'an by Saleh Mari; raised a loud shriek and died on the spot. Imam Shafei once fell unconscious when he listened to the recitation of the Qur'an by a Qazi.

Farting is problematic in Islam. During prayer, a worshipper must not fart. Sahih Bukhari (1.4.137) writes that Allah will not accept a Muslim's prayer if he/she passes wind during the ritual. The exception occurs if the worshipper farts silently, or the fart does not smell. In such a case, he/she may continue with the prayer (ibid, 1.4.139).

Sunaan Nasai (1.162) writes that if you fart during a prayer you must redo ablution. Sahih Bukhari (9.86.86) says that for a "farther" Allah will not accept his/her prayer until he/she performs another ablution.

Islamic prayers do not end with five rituals a day. Even when doing sexual intercourse a Muslim must pray so that Satan does not harm the child (Sahih Bukhari, 8.75.397). Sahih Muslim (3.0597, 0598) recommends that after the sexual intercourse, do ablution then go to sleep. Another hadis recommends that after finishing the night prayer do sex with your wife; Muhammad did likewise (Sahih Muslim, 4.1612), so it is Sunna to copy Muhammad's actions.

TAKING CARE OF YOUR ISLAMIC PENIS

One salient feature of all the hadis books is their obsession with penis and women's pudenda, especially women's period. In this section we shall review a few outstanding aspects of how a Muslim should take care of his penis. You will learn more about Islamic



SINCE MUHAMMAD DID THIS JOB, IT IS NOW COMPULSORY FOR EVERY MUSLIM ON EARTH TO TAKE CARE OF HIS PENIS IN THIS MANNER

women's affairs in a separate episode.

The first and the most important ritual vis-à-vis Islamic penis is that after an ablution a Muslim must sprinkle water on his penis (Sunaan Abu Dawud, 1.0166, 0167). The provision of this ritual is repeated in Sunaan Tirmidhi (136). Sunaan Tirmidhi (135) even writes that during his first revelation, Gabriel taught Muhammad the ritual of ablution and prayer. When Muhammad finished ablution, Gabriel sprinkled water on Muhammad's private parts. Since Muhammad did this job, it is now compulsory for every Muslim on earth to take care of his penis in this manner.

The second important ritual is that if you (I mean, a Muslim) touch your penis you must do an ablution (Sunaan Abu Dawud, 1.0181). But if you are sexually excited and your semen flows then wash your penis, no need to do ablution (Sunaan Nasai, 1.157, 1195). Sahih Muslim (3.0593) says, for seminal discharge wash your penis and perform ablution. If you touch your penis during prayer then you do not need to redo ablution (Sunaan Nasai, 1.167).

It is quite perplexing, with such ridiculous ahadith. But that is the way Islamic rituals are.

You must take care of your penis after each sexual intercourse. Muhammad did that in this manner:

- After sexual intercourse with Aisha and Maimuna, Muhammad washed his penis by pouring water from his left hand, then he performed ablution...(Sahih Muslim, 3.0616, 0620)

Here is another interesting hadis. Perhaps, this hadis refers to your hands playing with your penis or with your anus while you were asleep.

- Do not touch utensils with hands after waking up from sleep because you do not know where your hand had been during sleep...(Sahih Muslim, 2.0541, 0544)

ISLAMIC EATING AND DRINKING

Eating is a chore in Islam. Islamic eating is not as simple as sitting on a dining chair and eating on a table, the way you want to do. Firstly, in Islam, eating on a dining table is discouraged. Muhammad never ate on a dining table. Devout Muslims eat sitting on floor, and with their hands, making sure the plate of food is resting on the floor. That is why you will notice most jihadists (including Osama b. Ladin, Ayman al-Zawahiri) eating with their comrades squatting on floor, and lifting their food from the plate. The sitting posture is also important. Next time you watch an Islamist jihadist's eating ritual, observe carefully; you will be amazed at the Islamic regimentation, even for such a simple function of filling your stomach. Islam has strict rules for everything, even for eating. That is why the Islamists say, 'Islam is a complete code of life'.

The first important rule of Islamic dining is that you must eat with your own hand, or in case you have no hand, let someone feed you with his/her hand.

The second important rule is that you must eat with your right hand or let someone feed you with his/her right hand. You must not eat with your left hand, for Satan eats with left hand. A hadis in Sahih Bukhari (7.65.288, 290) says that you must eat with the right hand and eat of the dish that is nearer to you.

The third important rule is that, having eaten your food; you must lick your fingers. Sahih Bukhari (7.65.366) writes that do not wipe your hand after eating food until you have licked your fingers well. You may choose to lick the fingers by yourself or let someone else lick them. Sahih Muslim (23.5037, 5038) and Sunaan ibn Majah (4.3270) repeat similar ahadith.



STANDARD ISLAMIC EATING MANNER

The fourth important rule is that having licked your finger (or having someone licked for you), you must lick the dish, either by holding the dish near your mouth or by bending your mouth to the dish.



MUHAMMAD NEVER ATE ON A DINING TABLE. DEVOUT MUSLIMS EAT SITTING ON FLOOR, AND WITH THEIR HANDS, MAKING SURE THE PLATE OF FOOD IS RESTING ON THE FLOOR

Here are the reasons why you must lick the food bowl.

- After eating lick the bowl; the bowl will seek forgiveness for you...(Sunaan ibn Majah, 4.3271)

- After eating lick the dish; the dish will ask Allah for your forgiveness...(Sunaan Tirmidhi, 1121)

A hadis in Sahih Muslim (23.5029, 2030) says that when you drink, you must drink in three gulps. A Muslim must not drink from silver or gold vessels. Sahih Muslim (24.5126, 5128) says if you drink from a silver or gold vessel you drink fire in your belly.

Here are a few more rules on Islamic water-drinking:

- If a dog licks a vessel, wash it seven times...(Sunaan Nasai, 1.64, 65, 66)
- If a cat drinks from a vessel, the water remains clean...(Sunaan Nasai, 1.69, 343)
- If a dog licks a utensil throw away the food and wash the utensil seven times...(Sunaan Nasai, 1.338)

ISLAMIC SLEEP POSTURE

Islam has strict rules on how you sleep. Firstly, you cannot sleep on your stomach. Sunaan Tirmidhi (1226) writes that Allah does not like your lying on your stomach. Another hadis (ibid, 1228) says if you lie on your stomach Allah will send you to hell.



THESE MUSLIM LADS WILL SURELY GO TO PARADISE. AFTER ALL MUSLIMS ARE NOT REQUIRED TO UNDERSTAND INSTRUCTIONS IN ENGLISH

A Muslim must sleep like a prophet. It means to lie with belly up. Ghazali (p.2.20) writes that to lie with belly up is to sleep like the prophets.

Another ritual for Islamic sleep is that you must do ablution before going to bed, and lie on your right side then recite Allah's name and glorify Him. If you die in this state then you die in Islam (Sahih Muslim, 35.6544, 6546, 6551).

The reason why a Muslim must do ablution before sleep is this: when you sleep, the ring muscle of your anus is loosened, so you must perform ablution before sleeping (Sunaan Tirmidhi, 122).



MUSLIM VANITY? NO WAY! BUT ... EVERYBODY WANTS TO LOOK YOUNG AND SEXY.

Here are a few more Islamic rituals to amuse the readers:

- Right shoe first when putting on, left shoe first when putting off...(Sahih Bukhari, 7.72.747)
- Do not dye your beard with black color. Black dye is the sign of the inmates of hell. If you dye your beard black, you will not get the fragrance of paradise. Dye the beard yellow or red and do not pluck white beards.... (Ghazali, p.1.132)
- Sitting on buttock, even when it hurts the feet, is Sunnah... (Sahih Muslim, 1.1093)
- The angels accompany the funeral on foot; so do not follow a funeral riding a beast...(Sunaan Abu Dawud, 2.20.3171)

- Do not enter a well-decorated house... (Sunaan ibn Majah, 4.3360)
- When entering a market recite sahada... (Sunaan ibn Majah, 3.2235)
- Put the pen behind your ear, it is the best way of recalling things from memory... (Sunaan Tirmidhi, 1211, 1212)
- If your wife/husband does not wake up for the Morning Prayer, throw water on his/her face.... (Ghazali, p.1.261)
- If anyone seeks paradise, he should not sleep at night; he who fears Allah takes rest at dawn...(Ghazali, p.4.353)

CHAPTER 13

ISLAMIC SATAN VOODOO



Every time a Muslim stands for prayer he must recite '*Nauju Billah Minhas Shaytan ar-Rajim*', which means, 'I seek refuge from Satan, the devil'. This litany is compulsory in almost all Islamic acts and rituals. In many cases, these few words accompany the words, '*Bismi Allah ar-Rahman ar-Rahim*' which means, 'I begin in the name of Allah, the most compassionate, the most merciful'. Muslims never contemplate why they must mention the name of Satan whenever they recite the name of Allah. Why must they seek refuge from Satan whenever they seek Allah's bounty? This non-stop repetition of Satan's association with Allah really means that Allah, after all, is not a good protector of His ardent devotees. The most important message in the Qur'an is that Allah is in charge of Muslims, and Satan is in charge of non-Muslims. Since Allah

has declared a permanent war on Satan, it logically it follows, that the Islamic world is at permanent war with the un-Islamic world, the world of Satan. There cannot be any negotiation with the non-Muslims, since it means negotiating with the Satan, which Allah has forbidden. In this episode we shall explore a few fascinating features of Islamic Satan. This will help us to understand why the jihadist/Islamist killers do what they do. They simply follow Allah's dictum (9:5): 'fight Satan (that is the non-Muslims) anywhere you find him.'

ISLAMIC SATAN IS ILLUSIVE: IT HAS SEVERAL IDENTITIES

In Islam, Satan is a mysterious, contradictory, convoluted entity. Most of us are familiar with the Biblical story of Adam and Allah's instruction to all the angels to prostrate before the newly-created Adam. We know the result: all the angels, except Satan, obeyed Allah's commandments. The Qur'an also narrates this scenario, except that the Qur'an provides the reason why Satan did what he did. According to the Qur'an, Satan was actually a jinn, who used to keep company with the angels. Satan was proud of his jinn background, and so he declined to bow down to lowly Adam.

This would have been quite cognisant had Allah been consistent with the identity of Satan. Let us see how Allah misleads us vis-à-vis His Islamic Satan.



The Jin Iblis

Verse 18:50 of the Qur'an mentions Allah's command to the angels to prostrate before Adam. In this verse we learn that Islamic Satan's name is Iblis. To clarify, ibn Kathir writes

that before Iblis under took the path of sin, Iblis was with the angels and was called 'Azazil.' He was among the residents of the earth and was one of the most active worshippers and knowledgeable persons among the angels.



Allah commanded the angels to prostrate before Adam

Ibn Kathir confuses us. We learn from the Qur'an that Satan (in this case, Iblis) lived in Islamic Paradise, and that Azazil is the Islamic angel of death. Ibn Kathir probably understood correctly Allah's intelligence, so he clarifies further by saying that when Allah commanded the angels to prostrate before Adam, Iblis was included in this command. Although Iblis was not an angel, he was trying and pretending to imitate the angels' behaviour and deeds, and this was why he was also included in the command to the angels to prostrate before Adam.

In verse 18:50 Allah instructs the Muslims not to follow the progeny of Satan. This means Satan (Iblis) has many children. To confirm this, Ghazali (p.3.43) writes that Allah proclaimed that for each child born to a human being a child is also born for the devil.

Ash Shifa (p.343) writes that Iblis is the father of jinns; he was the leader of angels.

leader of the angels?

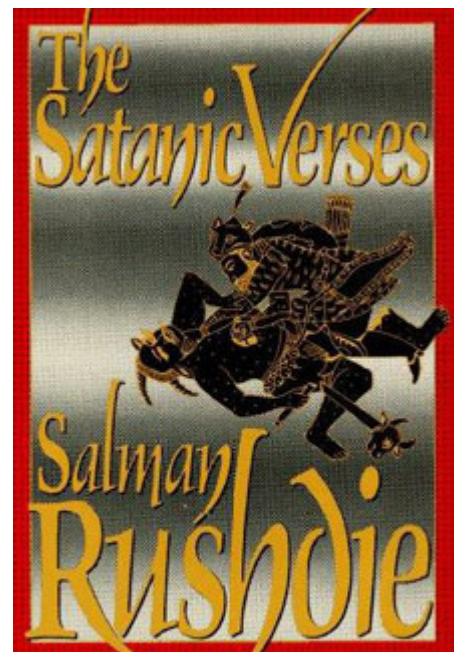
In verse 81:25 Allah says that Muhammad's words are not the words of an evil spirit. Jalayn says this evil spirit means Satan. This implies that Satan is a spirit. To confuse us further ibn Abbas writes that the name of Satan is al-Marmi.

THERE ARE MANY ISLAMIC SATANS: EVERYONE HAS ONE SATAN

We already noted that Satan has many children. The Qur'an further confirms this in verse 26:210. In this verse Allah says that the Qur'an is not from Satans. Please note that previously, in verse 81:25 Allah claimed that the Qur'an is not the words of an evil spirit.

Allah says in verse 19:83 that He has unleashed many devils to stir up (confuse) the disbelievers

In an interesting hadis, Sahih Muslim (39.6759) tells us that every person has a devil attached with him. Even Aisha, Muhammad's most favourite child-wife, had a devil attached with her. But, Muhammad claimed that Allah had contained the devil (Satan) the devil attached with him (Muhammad).



Muhammad claimed that Allah had contained the devil attached to him. (hmmmm..)

Ash Shifa (p.296) writes that everyone has a jinn and an angel as his companions. To confirm this, Ash Shifa quotes the following hadis:

'Abdullah ibn Mas'ud said that the Messenger of Allah said, "Everyone of you is given a companion from the *jinn* and a companion from the angels." They asked, "You as well, Messenger of Allah?" he said, "Me as well, but Allah has helped me against him and he has given up."

SATAN BEFRIENDS THE WEALTHY PEOPLE

Islamic Satan is a friend of the wealthy, influential people. In verse 4:38 of the Qur'an we read that those who spend lavishly to show off, but have no faith in Allah, takes Satan as their friend.

Further, Allah says in verse 17:64 that Satan's promises are nothing but deceit. Allah allowed Satan to befool mankind through his voice in the form of music, songs, and idle-talks. Allah also permitted Satan to tempt the weak believers to earn wealth and money through illicit means. Many Islamist scholars say that this verse bans music and song for Muslims, as Music and songs are the forte of Satan.

Ibn Kathir explains this verse in this manner:

Allah caused Shaytan to take a share of wealth and children by making them Magians, Jews and Christians, and making them follow any religion other than Islam, and by making them give a part of their wealth to the Shaytan.

In Sunan Abu Dawud (2.14.2550) we read that the bell is a musical instrument of Satan. Since Christians use bells in their churches, this means the Christians are the followers of Satan's music. By the way, the Christian world is much wealthier than the Islamic world. This also proves that the Satan helps the rich.

SATAN SUPPLIES WINE IN ISLAMIC PARADISE



Satan supplies wine but Allah supplies lovely boys to ...serve the wine.

Allah says in verse 5:90 that intoxicants (wine and spirits), stones (i.e., stone/idol worshipping), and gambling are Satan's handiwork.

In verse 47:15 and 83:25 Allah promises Muslims that they will be in gardens with rivers of incorruptible water, rivers of milk, rivers of wine, rivers of honey; whereas non-Muslims will dwell in fire, they will drink boiling water which will tear their intestines.

This means Allah will appoint Satan to supply wine to the Muslims residing in Islamic Paradise. While Satan takes care of wine for the Muslims, Allah will punish the non-Muslims.

NON-MUSLIMS ARE FRIENDS OF SATAN

We already saw Satan helps the wealthy people, the non-Muslims. This means there are only two worlds—the world of Allah or the world of Islam, and the world of Satan or the world of non-Muslims.

This is exactly what Allah says in verse 4:76. Believers fight for Allah, unbelievers fight for evil, so fight against the friends of Satan. This verse literally divides the world into two

camps—the world of Islam and the world of Satan or Kufr; i.e., *Dar-al-Islam and Dar-al-Harb or Satan*.

In verse 6:121 Allah clarifies further that Muhammad receives Allah's revelations; Satan's friends receive Satan's revelations. Let us read ibn Kathir explanation of this verse:

There are two types of revelation, one from Allah and one from the devil. Allah's revelation came to Muhammad, while the Satan's revelation comes to his friends.

In verse 6:125 Allah says He gives authority to whom He wills. Jalalyn's explanation of this verse is that Allah gives authority to Satan over those who do not believe. This means Allah has a compact with Satan to handover non-Muslims to him (Satan).

SATAN IS MORE POWERFUL THAN ALLAH

This might sound ridiculous. But if we were to trust Allah's words, this is precisely what Allah says.

In verse 16:98 Allah says that while reciting the Qur'an seek protection from Satan.

Ibn Kathir explains this verse in this manner:

The reason for seeking refuge with Allah before reading is that the reader should not get confused or mixed up, and that the Shaytan would not confuse him or stop him from thinking about and pondering over the meaning of what he reads. Hence the majority of scholars said that **refuge** should be sought with Allah before starting to read.

In verse 16:99 Allah says that Satan has no power over the believers, whereas in verse 16:100 Allah maintains that Satan has power over those who are his (Satan's) friends. Funny, but it appears that all Powerful Allah is powerless to stop Satan from recruiting his followers. So Satan conducts Satanic Jihad, and Allah conducts Islamic Jihad.

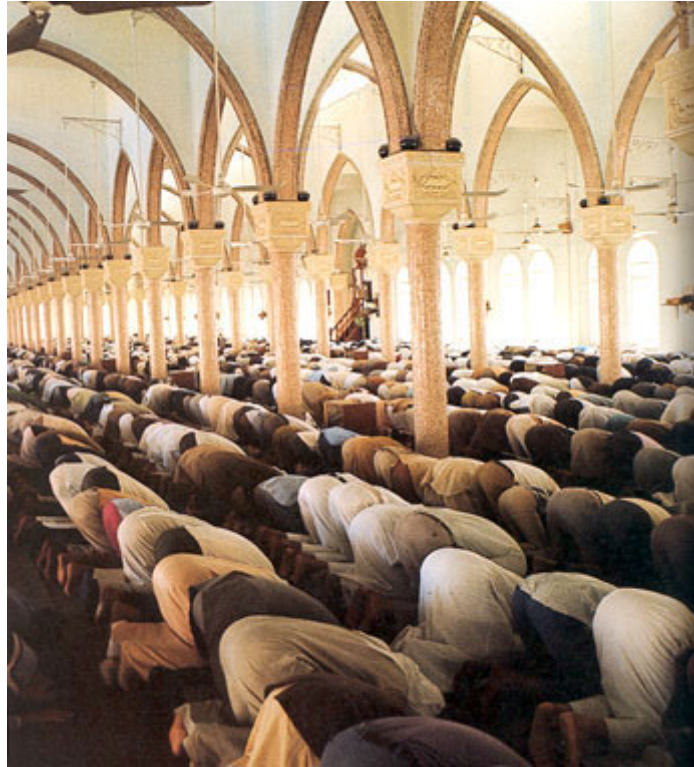
Since non-Muslims (the followers of Satan) are in majority and more powerful, it means Satan (or Satanic Jihad) is indeed more powerful than Allah (or Islamic Jihad).

Allah revealed verse 3:155 in connection with the Muslim's defeat in the battle of Uhud in the hands of the followers of Satan. Allah candidly admits that Satan caused the defeat of the Muslims in this battle. Therefore, at times, Satan is militarily more powerful than Allah.

SATAN FARTS AT ALLAH'S PRAYER CALL

Allah is truly toothless in the face of Satan's deliberate attempt to humiliate Him. According to Allah, the sweetest music in the universe is the Muezzin's call for prayer (**Azan**). When Azan is in the air all Muslims must get ready to offer prayer. Satan, on the contrary, gives a damn to Allah's prayer. He simply humbles Allah by farting whenever he hears the Islamic

Azan. It seems that Allah can do nothing about this chutzpah of Satan.



SATAN FARTS AT ALLAH'S PRAYER CALL

There are a number of ahadith, which tell us that when Azan is announced Satan farts. Here are few samples:

- When Azan is pronounced, Satan takes to heel and passes wind with noise...(Sahih Bukhari, 1.11.582)
- When Azan is called Satan runs back breaking the wind so that he cannot hear the call, and when the call is over he comes back...(Sahih Muslims, 4.1161)
- When Satan hears the Azan he runs away 36 miles from Medina...(Sahih Muslim, 4.0751)
- When Satan hears Azan, he farts...(Sunaan Nasai, 2.1256)
- When the call to prayer is made Satan retreats, passing wind; when the Azan is finished then Satan comes back...(Malik's Muwatta, 3.1.6)

SATAN WORKS ON YOU WHEN YOU SLEEP: HE PLAYS WITH YOUR PRIVATE PARTS

Following are the activities of Satan when you sleep:

- Satan urinates in a sleeping man's ears when he does not get up for prayer...(Sahih Bukhari, 2.21.245)
- The devil urinates on the ears of a man who sleeps the whole night till dawn...(Sahih Muslim, 4.1700)
- The devil spends the night in the interior of your nose; so clean your nose after sleep...(Sahih Muslim, 2.0462, 0468)
- When anyone of you goes to sleep, the devil ties three knots at the back of his neck...(Sahih Muslim, 4.1702)
- If you have more bed than required, except the bed kept for a guest, then that extra bed is for Satan...(Sahih Muslim, 24.5190)
- Satan is let loose with the sinking of the sun until the darkest part of the night is over...23.4998)
- During sleep Satan plays with your private parts...(Sunaan ibn Majah, 1.337)
- Satan plays with private parts of children...(Mishkat, 1.187)

SATAN SWIMS IN YOUR BODY

Satan is so powerful that he completely fuses himself in a human body. A hadith in Sahih Bukhari (3.33.251) tells us that Satan reaches everywhere in a human body. Another hadith in Sahih Bukhari (4.54.501) says that Satan circulates in the human mind as blood circulates in it.

It is just incredible, the power of Satan. Why cannot Allah circulate in a human body? Why did Allah empower Satan to accomplish the feat that Allah cannot do? Just imagine, instead of Satan, if only Allah could swim in the blood-stream of human.

Satan even enters your body when you yawn, so you must refrain from yawning (Sahih Muslim, 42.7132). Why Allah cannot Allah enter the human body?

Here are a few more gems of ahadith about Islamic Satan.



KEEP YOUR MOUTH SHUT WITH YOUR HAND BECAUSE DEVIL ENTERS YOU WHEN YOU YAWN. (IRAQ, KURDISH PARLIAMENT IN SESSION)

- The devil circulates in you like your blood; so do not visit a woman whose husband is away; only Muhammad was safe in this matter...(Sunaan Tirmidhi, 931)
- If you have to yawn then keep your mouth shut with your hand; because devil enters you when you yawn...(Sahih Muslim, 42.7129, 7131)
- When your nails are long devil sits in them....(Ghazali, p.1.131)

SATAN PLAYS WITH HUMANS

It is also incredible that Satan is quite adept at playing with human, whereas Allah is incapable of doing so. If only Allah could play with humans—just imagine!

Just think, if only Allah could play with humans like Satan does how good the life would have



SATAN IS QUITE ADEPT AT PLAYING WITH HUMANS. SO WHERE'S MECCA?

been.

Here is what we find about Islamic Satan's game with humans:

- Looking hither and thither during prayer is Satan's play...(Sahih Bukhari, 1.12.718)
- Satan (devil) plays with pebbles; if you play with pebbles, you play with devil...(Sunaan Nasai, 2.1269)

Ash Shifa (p.296) tells the incredible story that once Muhammad wanted Satan to play with the children of Medina. Here is the hadis:

In the *hadith* of Abu'd -Darda', the Prophet said, "The enemy of Allah, Iblis, came to me brandishing a brand of fire on my face." The Prophet was doing the prayer and he sought refuge with Allah and cursed Shaytan. He said, "Then I wanted to seize him so he could be shackled and in the morning the children of Medina could play with him."

SATAN ATTENDS EVERY CHILDBIRTH; HE TOUCHES EVERY INFANT

Here are a few interesting ahadith on Satan's power over newly-born babies. If only Allah had the same power, every child would be a perfect bundle of joy.

- Except for Mary and her son Jesus, all babies cry during their birth, because Satan touches them... (Sahih Bukhari, 4.55.641)
- Whenever a child is born, Satan pricks it; that is why the child cries. Only Mary and Jesus were not pricked by Satan...(Sahih Muslim, 30.5837, 5838)
- Say prayer during sexual intercourse, and Satan will not touch your child...(Sahih Bukhari, 4.54.503)

SATAN EATS WITH YOU

According to Islam whenever you eat Satan joins you. Satan actually eats with left hand. So anyone eating with his/her left hand is a Satan (Sahih Muslim, 23.5007). Sahih Muslim (23.5006) also says that if you mention the name of Allah while entering a house and while eating a food then Satan will not come near it.

Here are a few ahadith on Satan's eating with you:

- Satan is present when you are eating food; if you drop your mouthful of food then do not leave it for the Satan to eat it; remove the filth and then eat the food...(Sahih Muslim, 23.5046, 5049)
- Perform eating and drinking with the right hand; Satan eats with left hand...(Sunaan ibn Majah, 4.3266)
- Satan considers that food lawful on which Allah's name is not mentioned...(Sahih Muslim, 23.5004)

THESE ARE SATAN'S FAVOURITE HUNTING GROUNDS

Allah has very little idea about the permanent abode of Satan. In a hadis in Sunaan Abu Dawud (1.0184) Muhammad said that the places where camels lie down are the places of Satan; so do not offer prayer there; but places where the sheep lie down are places of blessings; so you can offer prayers at these places. A Tirmidhi hadis (222) says that when you go to the market Iblis follows you. Another Tirmidhi hadis (930) mentions that whenever a man and a woman are alone together Satan visits them.

Ghazali (p.3.39) writes that Allah created women as games for Satan, and Satan lives in markets and bazaars.

In Mishkat (2.39), we read that if you do morning-marketing then you are following Iblis.

SATAN WILL DEPART WHEN YOU DO THESE:

Strangely, getting rid of Islamic Satan is quite simple. All you need to do pray and prostrate



ALL YOU NEED TO DO IS PRAY AND PROSTRATE BEFORE ALLAH.
THIS MAN IS OBVIOUSLY CONFUSED BY THE SHAYTAN

before Allah, endlessly.

Here is how you can eschew Satan:

- When the son of Adam falls down in prostration, the Satan goes into seclusion and weeps...(Sahih Muslim, 1.0144)
- If Satan intervenes during your prayer then spit three times on your left...(Sahih Muslim, 26.5463)
- Spit on your left when you perceive Satan...(Mishkat , 1.46)

CHAPTER 14

ISLAMIC SOULS VOODOO



The concept of Islamic soul is truly fascinating. The more we learn about this arcane concept of Islamic soul the more it will appear that Islam is fully mired in unscientific, laughable and superstitious dogma. In the Qur'an, we find a number of verses, which expose the various natures of Islamic souls. Allah has made Islamic soul so incomprehensible that it has become a potent Islamic minefield of contradictions, confusions, speculations, and simply illogical.

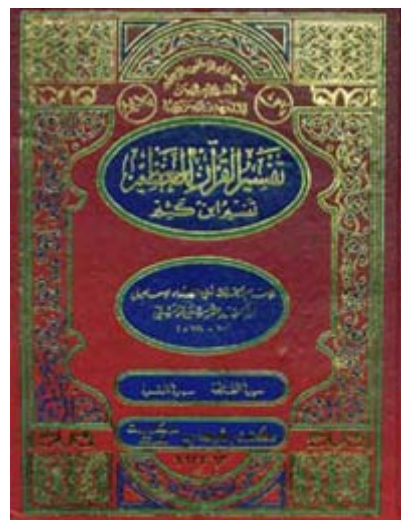
Let us explore a few salient features of Islamic Souls.

AN ISLAMIC SOUL IS A PHYSICAL OBJECT

This is hard to believe, but if we are to read a few verses from the Qur'an, and comprehend their exegeses from various authentic Islamic sources we draw only one conclusion: that an Islamic soul is truly a physical entity residing as an internal organ of a body. We have already read in episode 2 (*Islamic Angels and Jinns Voodoo*) that even the Islamic stalwart ibn Kathir readily admits that human soul is a physical part of the body. During the time of death, Allah sends an angel (or many angels, the Qur'an contradicts) to pluck out the soul of a person. This is similar to the surgery, in which an internal organ or a tumor is removed from a human body. The only difference is that Allah's trained chief angel (such as Azazil or Azrail) performs this divine surgery.

Truly, in the Qur'an there is a Sura by the title *The Soul Snatchers* (Sura 79). In this Sura (79:1) Allah swears by the angels who tear out by force the souls of sinners (unbelievers).

Allah says in verse 6:61 of the Qur'an that when the time of death approaches to someone, He immediately sends His messenger (angel of death, Azrail) to take the victim's life. Ibn Kathir writes that Allah sends guardian angels to look over humans; the angel of death has angels who pull the soul from its body and when it reaches the throat, the angel of death captures it. They guard the soul of the dead person and take it to wherever Allah wills, to Illiyyin if he was among the righteous and to Sijjin if he was among the wicked. Read more on this later. Please note that Osama bin Ladin, in his latest exhortation, mentions this Illiyyin to the jihadists in Iraq.



Tafsir by ibn Kathir

Muhammad had a competitor. His name was Musaylimah al-Kadhdhab. Once Musaylimah announced that he too could bring from Allah Suras similar to the Qur'an. Angered, Allah

immediately sent down verse 6:93. In this verse, Allah vehemently proclaimed that no one could reveal the likeness of the Qur'an. Those who claim that they can compose verses like the Qur'an are wicked. Ibn Kathir interprets that whoever says like Musaylimah, Allah sends an angel to take out the soul of such a person. The soul of the wicked person does not want to be snatched by the angel. Therefore, it (soul) scatters in the body of the disbeliever, and refuses to get out. The angels take the life (i.e., the soul) with their hands. They even beat the non-Muslim until his soul leaves his body.

In verse 47:27 Allah says that in the case of souls of hypocrites, the angels smite their faces and backs. Ibn Kathir explains that that is how their situation will be when the angels come to take their lives, and their souls cling to their bodies, causing the angels to extract them by force, harshness, and beating.

In verse 75:26–28 we read that the soul will reach for the collarbone before death comes. According to Ibn Kathir this means your soul will be pulled out of your body and it will reach your collarbones.

Verse 25:22 is more vivid of the manner of extraction of Islamic soul from a human body. This verse says that there will be no joy when the criminals (non-Muslims) see the angels. Ibn Kathir writes:

This is also confirmed at the time when they are dying, when the angels bring them the tidings of Hell and the wrath of the Compeller, and when the disbeliever's soul is being taken out, the angels say to it, "Come out, O evil soul from an evil body, come out to fierce hot wind and boiling water, and the shadow of black smoke." It refuses to come out and it scatters throughout his body, so they beat him.

ALLAH WILL PAIR SOULS WITH BODIES

We already learned that the most intriguing characteristic of Islamic soul is that it (the soul) is a distinctly separate entity inside the human body. Amazingly, unlike other static vital internal organs, the Islamic soul has the ability to move around the body when Azazil (or Azrail) wants to capture it. Allah, with the help of angels, can separate a soul from a body, keep it safe in another location, and on another occasion, such as on the resurrection day, rejoin the soul with its body, which lies inside a grave. It might sound just implausible and weird, but that is the way Allah's medical science works.

Here is a brief description of what Allah will do with souls on the resurrection days. In verse 50:44 of the Qur'an Allah says that the earth will be rent asunder; all soul will be hurried.

Ibn Kathir explains this verse in this way:

Allah will send down rain from the sky. From that rain the bodies of the creations will grow while they are in their graves, just as the seed grows in soil in the aftermath of rain. When the bodies grow to their full strength, will command angel Israfil and he will blow in the Trumpet for a second time.



Allah's trained soul snatcher Azrail

The souls will be enclosed in a hole in the Trumpet. When Israfil blows in the Trumpet, the souls will depart from it and will fly between the heavens and earth. Allah will declare, "By My grace and power, each soul shall return to



ALLAH WILL PAIR SOULS WITH BODIES - NO DOBT A DIFFICULT TASK SINCE THE GREATEST MUSLIM INVENTION - SUICIDE BOMBING

the body that it used to inhabit," and indeed, every soul will return to its body. The soul will enter its body just as poison enters the body, then the earth will be uncovered from above them, and they will all stand and head towards the reckoning place hastening to obey the command of Allah the Exalted and Most Honored.

Many non-Muslims might think that if they want to avoid dreadful Islamic hell, all they need to do is to repent on the resurrection day, and secure Allah's mercy. Nevertheless, Allah is not so dim-witted. He understands very well the minds of the unbelievers. That is why in verse 4:17 Allah says that His Mercy is only for those who repent immediately—repenting on the day of resurrection is of no use. Ibn Kathir says this means Allah accepts the repentance of the servant as long as the soul does not reach the throat. To further frighten the unbelievers, ibn Kathir, in connection with verse 16:29, writes that they (the unbelievers) will enter hell with their souls from the day they die, and their bodies will feel the heat and hot winds of their graves. On the Day of Resurrection, their souls will be re-united with their bodies, to abide forever in the fire of



MUSLIM SOULS WAITING IN LINE FOR THE FINAL VERDICT

hell.

Allah says in verse 81:1-7 that on the resurrection day He will fold up the sun, allow the stars fall losing their lustre, set the oceans aflame, make the mountains to vanish, neglect the ten-month pregnant she-camel, and herd together the wild beasts. Jalalyn says that this means the wild beasts will be resurrected so that each of them may retaliate against the other before becoming dust. Ibn Kathir writes that the sea will be a blazing fire. While they are in that state, the earth will be split with one huge crack that will extend from the lowest, seventh earth to the highest, seventh heaven. Therefore, while they are in that state, a wind will come that will kill all of them. Every type of soul will be gathered with its peer or mate. Ibn Abbas clarifies the status of souls by saying that the believers' souls will join with the maiden of paradise and the disbelievers' with Satan; the righteous with the righteous and the sinful with the sinful. Jalalyn adds that the souls are paired up with their bodies.

Nevertheless, the joining of souls with their dead, petrified, and ossified bodies is not free from Islamic apartheid. A hadis in Sahih Bukhari (7.72.735) says that many well-dressed souls (people) in this world will be naked on the day of resurrection.

ANIMALS, PICTURES, AND IMAGES HAVE SOULS

In Islam drawings, (including photographs, motion pictures and digital images) of any living creature is haram (illegal). It is a great sin/crime to indulge in artistic works such as painting, sketching, and graphic arts. Sahih Bukhari (5.59.338) writes that angels do not enter a house that has the images of those objects that have souls, e.g., pictures, and dogs.

This means that pictures and images, as well as animals, such as dogs, have souls.

In a hadis in Sahih Muslim (24.5268), Muhammad said that the picture painters would be punished on the day of resurrection; they will be asked to breathe soul into what they had created. Another hadis in Sahih Muslim (24.5272) says that Allah will give souls to the objects of the painters and they (the pictures) will punish the painter. This hadis also implies that; if you have to paint at all then paint the pictures of trees and lifeless objects, because Muhammad thought trees, fruits, mountains...and so on are lifeless, meaning they possess no souls.



Muslim souls (bird-like creatures) - modern Iranian painting

ISLAMIC MARTYRS' SOULS ARE ALIVE

Allah says in verse 2:154 that those killed for Islam (in jihad) are not dead; they are alive. As to the context of this verse, ibn Abbas writes that Allah revealed this verse regarding Muslims killed in the Badr, Uhud, and all other battles. This means all the suicide bombers



THESE ISLAMIC MARTYR'S SOULS ARE ALIVE (FOR NOW)

and the Islamists killed during Islamic terror operations have their souls alive and kicking.

Interpreting the above verse, Ghazali (p.4.411) writes that Muhammad said that the soul comes from the command of Allah. Death does not mean that the soul will die with the body. The proof is in the Qur'an, "Don't consider those who are killed in God's way are dead, rather they are alive near their Lord and are given provision" (2:154).

Allah confirms in verse 3:169-171 that those slain in Allah's way (in jihad) do not die; they live in the presence of Him, and enjoy His provisions. According to ibn Kathir Allah revealed these verses about the martyrs of Uhud battle. Jabir b. Abdullah aggrieved that his father had died in the Uhud battle. To console Jabir, Muhammad informed him that although Allah does not talk to a person except behind a veil, but Allah talked directly to Jabir's father. Then Allah sent down this verse. Tabari (vii.156) writes that this verse also refers to the Muslims killed at Bir Mauna.

Have we ever contemplated about the feeling of a suicide bomber, as he is about to detonate his explosive charges on innocent victims of Islam? Here is how Ghazali (p.4.134) describes the mental state of an Islamist killer (suicide bomber):

About martyrdom (*sic*) it has been said that at that time soul comes in such a condition that the heart does not contain except love. Such a man stands in the row of fight after giving up all connections in the world. He then purchases the next world in exchange of the world as God said in verse 9:111, "God purchased from believers their lives and properties in exchange of Paradise."

Verse 9:111 is such an extraordinarily potent weapon for the Islamist killers that we need to comprehend it fully. In this verse, Allah says that the believers fight in the cause of Allah; they kill and get killed; this is the doctrine of Allah; He has purchased the lives and goods of the believers in exchange for booty and paradise. Their obligation is the willingness to kill and get killed in a fight; this is the pledge of Allah in the Torah, Gospel, and the Qur'an.

Interestingly, I could not find this exhortation either in the Gospel or the Old Testament. Nevertheless, this great bargain from Allah guarantees the supreme reward.

Undoubtedly, this verse motivates the suicide bombers. Ibn Kathir writes that all Muslims are bound by a sales/purchase contract with Allah. The price Allah pays in exchange for their lives/souls are the guarantee of paradise.

WHERE DOES AN ISLAMIC SOUL RESIDE?

Since an Islamic soul is a physical entity, similar to other internal organs in a human body, it needs to be stored. Allah did not say precisely where in a body the human soul is ensconced.



Ghazali (p.1.97) writes that Allah says: "it is not the eyes that are blind but the souls that are in breasts. He who is blind in the world will also be blind in the hereafter."

This means that a living person's soul resides somewhere inside his breast. Allah did not clarify where the souls of pictures and animals reside. We may assume that Allah stores their souls somewhere inside their bodies, or on the media on which they are drawn.

Allah needs storage facilities for the souls of dead persons. True to these requirements, Allah has separate storage facilities for Muslims' souls and non-Muslims' souls.

In verse 83:18 Allah says that He keeps the records of the righteous (that is, Muslims) in a high place with a register called Illiyyin. Ibn Kathir writes that Illiyyin is taken from the word 'Uluw, which means highness. Illiyyin is located in the seventh heaven, paradise; it contains the souls of the believers.

Allah says in verse 83:7-9 that He collects the records of souls of wicked people (non-Muslims) in a register called Sijjin. Ibn Kathir writes that Sijjin means prison; it is an eternal prison and a painful torment; it is located beneath the seventh earth; it contains the souls of the unbelievers.

On the interpretation of the above verses, ibn Abbas says that the works of the children of Adam are written on a green rock under the seventh earth; this is Sijjin.

Previously, in verses 3:169-171, we noted that the souls of Islamic martyrs do not die. To explain these verses, ibn Kathir and Tabari (vii.156) write that the soul of a believer is in the shape of a bird in paradise. As for the souls of martyrs, they are inside green birds, like the stars to the rest of the believing souls. Sunaan ibn Majah (5.4271) writes that the soul of a believer (a Muslim) is a bird; it eats in the trees of paradise.

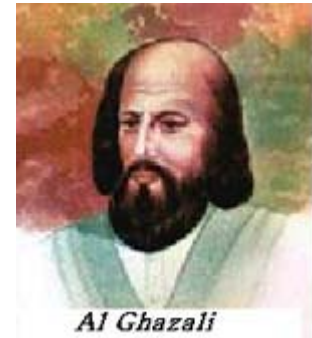
Sahih Muslim (20.4651) also writes that the souls of the martyrs live in the bodies of green birds who have their nests in the chandeliers hung from the throne of Allah; they eat the fruits of paradise. They will request Allah to return their souls to their bodies so that they may be slain in the path of Allah again, again, and again. In Sunaan Nasai (2.2077) we read that the soul of a Muslim assumes the form of a bird, hangs from trees in paradise until it returns to the body on the day of resurrection. Ghazali (p.1.237) writes that the souls of martyrs lie in the wombs of green birds.

Please note the difference: an ordinary Muslim's soul resides inside an ordinary bird, whereas, the soul of an Islamic martyr resides inside a green bird of paradise.

This contradicts Allah's contention in verse 19:71 that says all souls (including the souls of Muslims), even temporarily, will be in hell. Previously, we noted that Allah stores Muslims souls in Illiyyin.

COMPONENTS OF AN ISLAMIC SOUL, AND TYPES OF ISLAMIC SOULS

Ghazali (p.3.7-8) says that the soul is the king of the body and its different organs are its servants to carry out its orders and commands. Ghazali's idea of Islamic soul means, it (the soul) is the nerve centre or the control center of a human body. Contrast this to the modern medical evidence that our brain is the commander of our central nervous system. Ghazali (ibid) writes further that a man acquires the knowledge of Allah and His attributes by no other organs than the soul.



Ghazali even discovered different parts of an Islamic soul. These are:

- Qalb: it has two meanings. The first part is a piece of flesh in the left breast called heart, which is hollow in interior, filled up with black blood and which is a source of Ruh or life. The second meaning of Qalb is that soul is immaterial aspect of formless. Ghazali considers this part of Qalb (or soul) is just like unseen electricity.
- Ruh: it is a material thing within the heart, which vibrates the whole body like the current of electricity wind, which runs through the veins of the body. It is called life. It has the power of touch, hearing, sight, smell and the power of the other limbs of the body. Sourcing Qur'anic verse 17:85 Ghazali writes that Ruh is a command from Allah.
- Nafs: it is the passion part of a soul. It involves greed, evil, and other attributes.
- Aql: the first meaning of Aql is the intellect by which the true natures of material objects are known. The second meaning of Aql is the power to understand esoteric phenomena.

Ghazali (p.3.15) classifies the souls in four categories. These are:

- The soul of a Muslim
- The soul of an unbeliever (non-Muslim)
- The soul of a hypocrite
- The soul of a mixed person (that is, between a Muslim and a hypocrite)

He (p.3.53) even writes that the greatest desire for the soul is its meeting with Allah, and that there are heavy souls and there are light souls. Good habits create light souls, which show many wonderful things. The heavy souls are the souls of non-Muslims.

It is perplexing, no doubt. This is because the Qur'an is a repository of contradictions and confusions. Ghazali certainly adds more to it (the Qur'an).

ALLAH EXAMINES YOUR SOUL WHEN YOU SLEEP

It is quite fascinating that when we sleep Allah plays with our souls. Allah says in verse 39:42 that He takes the souls at death and at sleep. According to Islam, sleep is a kind of death, and while in sleep, some souls are taken to Allah. If the person is destined to die then Allah keeps the soul, otherwise He sends the soul back to the sleeping person.

Please note how Allah contradicts Himself. In verse 32:11 Allah says an angel takes soul.



Even a Muslim soul can be sometimes extracted from the body in ... not a very nice manner

It is more interesting to read verse 75:30. In this verse, Allah says that everything will be driven to Him. Ibn Kathir writes that, after due examination, when Allah is satisfied that it is not the time of death, Allah says to the couriers of the victim's soul, "Return my servant to the earth, for verily, I have created them from it, I return them into it, and from it I will bring them out at another time."

According to Ghazali (p.4.411), during death, the soul separates from the body. After burial, the body of a man is returned to his soul, so that he may taste the punishment.

Ghazali (p.1.256) says further that when a man sleeps with ablution, his soul is hung up with the Throne and his dream becomes true. If he sleeps without ablution, his soul cannot reach there and he cannot see dreams, which are true.

A FEW MORE INTERESTING FEATURES OF ISLAMIC SOULS

We already read that in verse 79:1 Allah swears by the angels who tear out by force the souls of sinners (unbelievers). It is certainly a very painful way to extricate the soul of an unbeliever.

In contrast, in connection with verse 10:64, here is what Ibn Kathir writes about the comfortable manner in which the angels remove the soul of a Muslim:

When death approaches a believer, angels, with white faces and white clothes, come to him and say: "O good soul! Come out to comfort and provision and a Lord who is not angry." The soul then comes out of his mouth like a drop of water pouring out of a water skin.

In verse 79:2 Allah confirms that the angels draw out gently souls of the believers.

According to Ghazali (p.3.15) if sins are committed one after another, the soul becomes dark and that is the seal on the soul. Ghazali (ibid) also writes that Muhammad said, "The soul of a believer is bright and there is a bright lamp in it. The soul of an unbeliever is black and blind."

A strange property of an Islamic soul is that a Muslim's soul has the sweetest fragrance, whereas the soul of a non-Muslim has the stench of a corpse.

Sunaan Nasai (2.1836) writes that during a Muslim's death, his soul comes out with the sweetest smell. During an infidel's death, the angels punish him; his soul comes out with the most unpleasant stench of a corpse.

This hadis is repeated in many other hadis books. Here are a few samples:

Sahih Muslim (40.6867) writes that two angels take the soul of dead person into sky, to Allah; if the soul is a believer's then it has a beautiful fragrance; if the soul is of a non-believer then it has a foul smell.



Sunaan Tirmidhi (511) writes that a believer's soul has the fragrance of musk; an unbeliever's soul has foul stench.

Further, Tirmidhi (510) records that a good soul will be taken to Allah to reside in paradise; a bad soul will be grieved in boiling liquid and then returned to the grave of the deceased.

Here are a few more interesting features of Islamic souls:

- When the soul is taken away the sight follows it. So close the eyes of a dead person...(Sahih Muslim, 4.2003, 2005)
- The eye-sight of a person follows his soul...(Sunaan ibn Majah, 2.1454, 1455)
- A defaulter's soul is suspended until he clears the loan...3.2423)
- If you did not clear your debt your soul will be held back until you clear the debt...(Sunaan Tirmidhi, 301)
- A believer's soul is attached to his debt till it is paid...(Sunaan Tirmidhi, 871)
- Human soul has power of sight as that of external eyes...(Ghazali, p.3.21)
- From the back of Adam, Allah created all the souls who are to be born...(Sunaan Tirmidhi, 37)
- Muhammad said that Allah is in the soul of a believer...(Ghazali, p.3.19)
- A soul is a container of knowledge. It is like a mirror (Ghazali, p.3.15)

ALLAH HAS A SOUL

It might sound incredible, but Allah, truly has a soul. In verse 2:87 Allah contends that He gave Moses the Book, followed by a succession of apostles; He sent Jesus as son of Mary but people called many apostles impostors; some were even slain. Ibn Kathir says that Allah sent Jesus, aided by His (Allah's) Ruh al-Quddus, which most Islamist scholars believe to be Gabriel. Previously, we read that as per Ghazali, Ruh is a component of an Islamic soul. This means that Allah has, at least, a part of His soul, with Gabriel.

Verse 3:49 is more specific about Allah's soul, Ruh al-Quddus. Jalayn explains this verse by saying that Gabriel breathed into the opening of Maryam's garment and she became pregnant. This means Gabriel breathed into Mary's body Allah soul or Allah's Ruh.

Lastly, we read in verse 19:17 that an angel, as a man, appeared to Mary. As per ibn Kathir Gabriel is Allah's Ruh, and he appeared to her complete and perfect in the shape of a man.

This means Allah's soul made Mary pregnant.

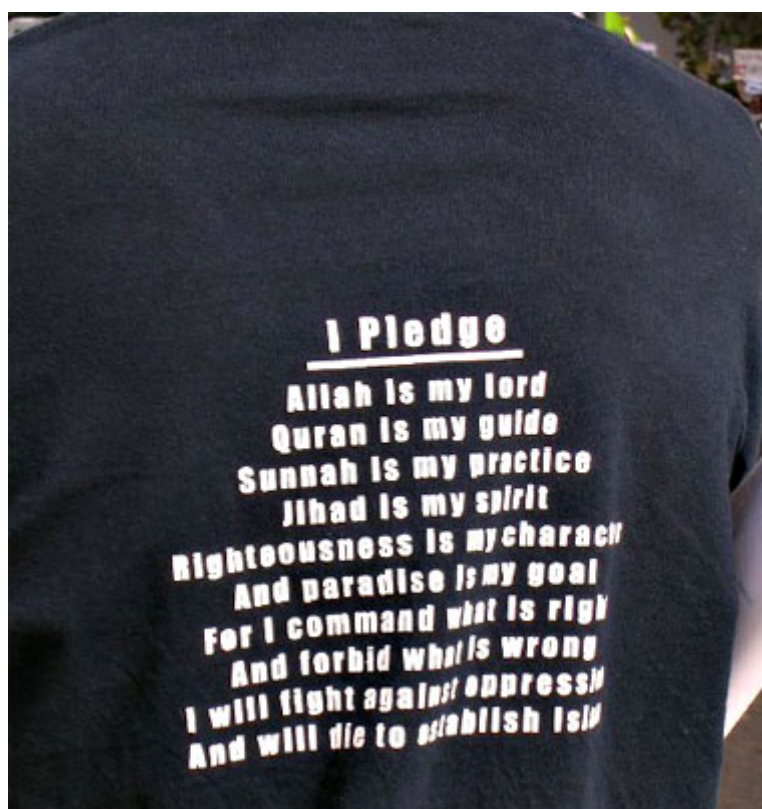
CHAPTER 15

ISLAMIC TOILET VOODOO



Like or not, toilet protocols, as prescribed in Islam, are mandatory to all Muslims. Non-Muslims might loathe reading this episode on Islamic toilet voodoo, as it contains obnoxious, tasteless, indecent, and uncivil manners and customs, largely followed by desert Bedouins during Muhammad's time. Lest we forget, Allah will never forgive a Muslim for deviating from His standard of Islamic toilet habits as demonstrated by Muhammad.

First, let us focus on a few verses of the Qur'an where Allah says a Muslim must emulate Muhammad's manners, traditions, and practices at all time.



SUNNAH IS MY PRACTICE: ALLAH PROMISES GREAT REWARDS FOR EMULATING MUHAMMAD'S HABITS, MANNERS, AND INSTRUCTIONS

In verses 3:132 and 4:80 Allah says that obeying Him and Muhammad (i.e., Muhammad's examples) is mandatory. This means Muslims have no choice but to follow Muhammad's deeds, as this constitutes the obeying the commands of Allah. A similar command is echoed

in verse 33:36 where Allah stipulates that provisions (rules and examples, even toilet rules) set by Allah and Muhammad are binding to all Muslims; there are no alternatives. Ibn Kathir adds more punch to Allah's command He writes that this verse is general in meaning and applies to all matters, i.e., if Allah and His Messenger decreed a matter, no one has the right to go against that, and no one has any choice or room for personal opinion on that case.

Allah decrees in verse 33:21 that He has made Muhammad an excellent example for the believers to follow and in verse 68:4 Allah reminds the Muslims that Muhammad is the exalted (ultimate/excellent) standard of character. Ibn Abbas says that Muhammad has great character traits with which Allah has honoured him.

Allah promises great rewards for emulating Muhammad's habits, manners, and instructions. In verse 33:71 Allah declares that obeying Allah and Muhammad are the highest achievements, and in verse 3:31 Allah sets a condition that if any Muslim loves Allah then he/she must follow Muhammad, and Allah will forgive his/her sins. Verse 4:13 guarantees paradise for those who blindly obey Muhammad.

Allah prescribes severe punishment for not emulating Muhammad. In verse 47:33 Allah says that if Muslims do not obey Muhammad, then He will nullify all their good deeds. In verse 48:13 we read that Allah has prepared a blazing fire for those who reject Him and his apostle Muhammad. In verse 58:5 Allah has decreed that those who reject Allah and His messenger (Muhammad) will be reduced to dust.

Here is what Ash Shifa (p.316) writes about imitating Muhammad absolutely:

It is also known that the Companions were in the habit of imitating the actions of the Prophet, whatever they were and in every way, just as they obeyed whatever he said. They threw away their signet rings when he threw his away. They discarded their sandals when he discarded his. They used as a proof for facing Jerusalem when going to the lavatory the fact that Ibn 'Umar saw him doing so. Others found a proof for other actions both in the category of worship and general custom by saying, "I saw the Messenger of Allah do it."

Once we acknowledge Allah's dicta in the above paragraphs we will understand why the Muslims follow a few weird toilet manners, though those habits were the customs of the Arab Bedouins millennia ago. In Islam, there is no date-of-expiry of Muhammad's traditions and practices-they are eternal.

It is also important to keep in perspective the primitive toilet facilities in Muhammad's household. The truth is: Muhammad, including his wives, used to relieve themselves in the open desert, under the open sky. The males could defecate any time of the day or night, but Muhammad's wives were restricted to answer their calls of nature only at night. Described by a few ahadith, we have a glimpse of the abject toilet facilities in Muhammad's family. Here are a few examples:

- Wives of Muhammad answered the call of nature in the open field...(Sahih Bukhari, 1.4.148, 149)



The truth is: Muhammad, including his wives, used to relieve themselves in the open desert, under the open sky.

- During Hajj some of Muhammad's companions had their penises dripping with prostrate fluid...(Sunaan Abu Dawud, 2.10.1785)
- When defecating together (two men) do not converse, do not look at each others private parts...(Sunaan ibn Majah, 1.342)
- Carry three stones while relieving yourself in desert...(Mishkat, 1.186)

To be certain, let us read in full, one hadis from Sahih Bukhari:

Sahih Bukhari Volume 1, Book 4, Number 148:

Narrated 'Aisha:

The wives of the Prophet used to go to Al-Manasi, a vast open place (near Baqia at Medina) to answer the call of nature at night. 'Umar used to say to the Prophet "Let your wives be veiled," but Allah's Apostle did not do so. One night Sauda bint Zam'a the wife of the Prophet went out at 'Isha' time and she was a tall lady. 'Umar addressed her and said, "I have recognized you, O Sauda." He said so, as he desired eagerly that the verses of Al-Hijab (the observing of veils by the Muslim women) may be revealed. So Allah revealed the verses of "Al-Hijab" (A complete body cover excluding the eyes).

The above hadis also tells us why Muhammad imposed veils on Islamic women.

We will now examine a few outstanding features of Islamic toilets.

JINNS AND DEVILS HAUNT ISLAMIC TOILETS

If we happen to be in an Islamic Paradise, we might be completely surprised that many Muslims still believe these Islamic voodooos. For example, if you are in a village in Bangladesh or Pakistan, you will come across with many devout Muslims who will vouch that they had seen jinns inside their primitive latrines. A few of them might even swear that the local Imam or an Islamic mendicant had been able to chase out jinns and devils from their toilets when the jinns or devils caught their women in the toilets. Note that it is usually the women (pretty ones) who fall victims to the jinns and devils residing in rural Islamic latrines.



Jinns and Devils Haunt Islamic Toilets

Please do not laugh. If we were to believe the following ahadith then it is certainly true that Islamic toilets are the perennial abodes of jinns and devils.

In Sunaan Abu Dawud (1.0006) we read that toilets are frequented by jinns and devils. Sunaan ibn Majah (1.296) writes that devils visit public toilets.

Let us read in full the first hadis:

SUNAN ABU DAWUD, BOOK 1, NUMBER 0006:

Narrated Zayd ibn Arqam:

The Apostle of Allah (peace_be_upon_him) said: These privies are frequented by the jinns and devils. So when anyone amongst you goes there, he should say: "I seek refuge in Allah from male and female devils."

PRAY BEFORE ENTERING AN ISLAMIC TOILET

Since jinns and devils visit Islamic toilets, Muhammad instructed his followers to offer prayer when entering a lavatory. We have already read a hadith on this. Here are a few more.

- Pray when answering the call of nature...(Sahih Bukhari, 1.4.144)
- When you enter a lavatory say, "O Allah, I seek refuge in Thee from wicked and noxious things."...(Sahih Muslim, 3.0729)
- When entering a toilet, say a prayer: O' Allah I seek refuge with you from all offensive and wicked things (evil deeds and evil spirits)...(Sunan Nasai, 1.19)
- To screen you from jinns, when visiting toilet say Bismillah...(Sunan Tirmidhi, 130)

DO NOT HOLD YOUR PENIS WITH YOUR RIGHT HAND

Please do not be offended when you read this weird Islamic Toilet manner. In Islam, it is haram to hold your penis with your right hand when you defecate or urinate. Regarding your penis manner, while in an Islamic Toilet, there are many ahadith, in all the *Sahih Sitta* (the six authentic) on this specification of Allah. In many of these ahadith Muhammad (that is, Allah), specified that when inside a toilet one may use his left hand to hold his penis. We may wonder about women, I am yet to find a hadith where Allah has specified that women cannot hold (touch) their pudenda with their right hand. So we may assume that women are free to use either hand to cleanse themselves.

Here is a collection of a few interesting ahadith on Islamic manners of cleaning yourself in the toilet.

- Do not breath while drinking water; do not touch penis in lavatory and do not cleanse private parts with your right hand...(Sahih Bukhari, 1. 4.155)
- While urinating, do not hold penis with your right hand...(Sahih Bukhari, 1.4.156)
- While in a toilet do not touch penis with your right hand...(Sahih Muslim, 2.0512)
- While urinating or defecating do not touch your penis with your right hand...(Sunan Abu Dawud, 1.1.0031)
- When urinating do not touch your penis with your right hand...(Sunan Nasai, 1.24, 25)
- Use left hand for private parts...(Mishkat, 1.185)



Say before entering the toilet:

Bismillaah, Allaahumma. In the name of Allah, O Allah! I seek inee a'uudhu bika minal refuge with You from all offensive and khubthi wal khabaaith wicked things (evil deeds and evil spirits.) (Al-Bukhaaree)

- Do not touch male organ with right hand...(Mishkat, 1.183)
- Use left hand for touching private parts...(Mishkat, 1.185)

RULES ON ISLAMIC DEFECCATION

In the Qur'an there is very little or none about Allah's stipulation on Islamic Toilet procedures. However, some Islamic scholars believe that Allah revealed verse 9:108 in connection with the proper method of cleaning oneself after defecating. Let us read verse 9:108 from the Qur'an and a hadis from Sunaan Abu Dawud:

9:108. Never stand you therein. Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allâh



HISTORICAL OTTOMN TOILETS ON DISPLAY. PLEASE NOTE HOW THE THEY INDICATE THE ONLY CORRECT POSITION DURING DEFECCATION.

loves those who make themselves clean and pure (i.e. who clean their private parts with dust [i.e. to be considered as soap] and water from urine and stools, after answering the call of nature] (Tr. Hilali and Khan).

Please note that the translators have inserted their own comments. They are of the opinion that in Islamic ritual of defecating dust may be considered as soap.

Here is what a hadis says:

SUNAAAN ABU DAWUD, BOOK 1, NUMBER 0044:

Narrated Abu Hurayrah:

The Prophet (peace_be_upon_him) said: The following verse was revealed in connection with the people of Quba': "In it are men who love to be purified" (ix.108). He (Abu Hurayrah) said: They used to cleanse themselves with water after easing. So the verse was revealed in connection with them.

One compulsory provision of Islamic toilet manner is that during defecation a Muslim must position himself in such a manner that neither his face (that is, penis or women's vulva) nor his back (that is, buttock) should face the Qibla (Kaba). Muslims must obey this rule whether defecating in an open desert or inside a latrine in his house.

Here are a few ahadith on this:

- While defecating in the open space neither face nor turn your back towards Qibla (Kaba); instead, face the east or the west...(Sahih Bukhari, 1.4.146)
- While excreting or urinating do not face the Qibla...(Sahih Muslim, 2.0504)
- When defecating in the desert do not face Qibla nor turn your backside towards Qibla; use three sods and your right hand to cleanse your private parts...(Sunaan Tirmidhi, 128)
- While defecating do not face or show backside to Allah...(Mishkat, 1.185)

Interestingly, Muhammad, at times, had violated Allah's rules. Here is the proof:

- Muhammad urinated by turning his face towards the Qibla...(Sunaan ibn Majah, 1.325)
- Muhammad defecated facing Jerusalem...(Sahih Bukhari, 1.4.147)

Muhammad stipulated that if you wear a ring, you must remove it when going inside a toilet. True to this funny Islamic Toilet protocol, a hadis in Sunaan Abu Dawud (1.0019) and Sunaan ibn Majah (1.3033) state that Muhammad used to remove his ring when visiting a toilet.

Another interesting hadis in Sahih Muslim (7.2942) says that a Muslim can defecate in a river. In this case there might not be any necessity to cleanse his anus, as river water will do



QIBLA COMPASS COMES HANDY WHEN YOU ARE FORCED TO DEFECATE IN AN OPEN DESERT OR SUCH

the job. Curiously, a hadis in Sunaan Nasai (1.50, 51) says that having defecated, and having cleansed yourself, you should rub two hands on earth.

Here are a few more interesting ahadith on defecating in Islamic manner:

- After defecating do not use bones or dung; use stones to cleanse yourself...(Sahih Bukhari, 1.4.157)
- Use odd number of stones (minimum three) to clean your private parts...(Sahih Bukhari, 1. 4.162)
- Use three stones to clean yourself after defecating...(Sunaan Abu Dawud, 1.0040)
- When visiting a toilet carry three stones with you...(Sunaan Abu Dawud, 1.1.0040)
- After you defecate, use two clods of earth; do not use dung...(Sunaan Nasai, 1.42)
- If you defecate in a desert use three stones, no need to use water...(Sunaan Nasai, 1.44)

RULES ON ISLAMIC URINATION

If we are confounded with bizarre Islamic rules on defecating, here are more rules on urinating Islamically.

- Do not urinate in stagnant water...(Sunaan ibn Majah, 1.343)
- Do not urinate standing; Umar did that but Muhammad reprobated him...(Sunaan Tirmidhi, 133)
- At night you may urinate in a vessel...(Sunaan Nasai, 1.32)
- At night Muhammad used to urinate on a wooden vessel...(Sunaan Abu Dawud, 1.0024)
- Do not urinate in a hole...(Sunaan Nasai, 1.34)
- Urinate in a soft ground...(Mishkat, 1.185)
- Do not urinate in a place of bath and then take bath there...(Sunaan Nasai, 1.36)
- Do not return salutation when you are urinating...(Sunaan Nasai, 1.37)
- After urinating sprinkle water on your private parts...(Sunaan Nasai, 1.136, 137)

As was often the case, Muhammad had violated his own rules on urination.

- Muhammad urinated standing...(Sahih Bukhari, 1. 4.226)
- Muhammad had urinated standing...(Sunaan ibn Majah, 1.305)



MUSLIM YOUTH USES HIS MOBILE TELEPHONE TO TAKE A PICTURE OF HIS FRIEND URINATING (STANDING) ON THE RUINS OF ST. GEORGE CHURCH IN THE SOUTHERN KOSOVO TOWN OF PRIZREN.

ISLAMIC BATHING RULES

Here are a few interesting rules on Islamic bath (*ghusl*):

- Females cannot use the leftover water by males, but the males can use the leftover water by females...(Sunaan Abu Dawud, 1.0081)
- Muhammad forbade the use of leftover water by females to be used by males...(Sunaan Abu Dawud, 1.0082)
- Muhammad and his wives took bath from the same vessel of water...(Sunaan ibn Majah, 1.379)
- Leprosy is caused by taking bath in water exposed to the sun...(Mishkat, 1.245)

CHAPTER 16

ISLAMIC WOMEN VOODOO



Strictly, the topic of treatment of women in Islam, in itself, is massive. Please read other essays on this issue. Many such callous treatments are based upon superstitions, archaic, and barbaric traditions. They are nothing but 'voodoos' in a modern society.

In Islam, a woman is truly problematic. From the moment of her birth until her death she endures much more Islamic tyranny than a male Muslim. All these Islamic torment is inflicted on her just because of her sex and **biology**. When we pursue this episode, we will understand why the Islamists encapsulate a woman with so much of 'voodoo' burden, and why it is just impossible to reform Islam, vis-à-vis women.

ALLAH HATES MENSTRUATION

Monthly period of a woman is the basis of survival of human species. This natural phenomenon is prevalent in all mammals. There is nothing impure, ugly, reprehensible, or sinful in this biological cycle of a woman. We must respect, show understanding, and provide all assistance and care so that a woman passes this period with ease, comfort, and



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hassle-free.

Unfortunately, in many religions this monthly period of a woman is treated as a disease, unholy, and impure. Islam is no exception on this. It appears that Allah Himself has a great dislike for the menstruation cycle of a woman, even when He Himself had designed this biological process, for the survival of His creation.

In verse 2:222 of the Qur'an Allah has declared menstruation as a disease, and has instructed men not to indulge in sex during this sickness of women. Embarrassed, many Islamists often twist the wordings and insist that this verse actually shows utmost respect for women's period. This explanation by the crafty Islamists is just a fib. For the truth of Allah's hatred for women's period we must turn to hadis.

Sahih Bukhari (3.31.172) says that menstruation is a defect in women, for they cannot fast



In Islam, a woman is viewed merely as a repository of sexual organs

and pray during their periods. Allah has more hatred for women who have prolonged and heavy flow during her period. In Sunaan Abu Dawud (1.1.0287) we read that excessive blood-flow during a woman's period is from Satan. To illustrate the damaging effect of women's menstruation, ibn Sad (p.1.22) writes that the menstruating women and unclean people touched the white stone (of Kaba), so it turned black.

Surprisingly, Benjamin Walker (p.47) writes that Kaba means female pudenda. In fact, the Black Stone is shaped like a vulva, while the shrine itself is set in an ovoid space. In a hadis in Sunaan ibn Majah (1.595, 596) Muhammad said that a sexually defiled man and a menstruating woman cannot recite the Qur'an.

Since Allah has declared menstruation a disease, defilement, here are a few Islamic methods to cleanse a woman when she is menstruating:

- After menstruation clean the private parts and apply musk (fragrance) there...(Sahih Muslim, 3.0647)
- Put a dish under a menstruating woman's vulva while she is in prayer...(Sahih Bukhari, 1.6.306)
- Use saliva and nails to rub off bloodstains from period...(Sahih Bukhari, 1.6.309)
- Wash period blood with jujube leaves...Sunaan Nasai, 1.295)
- Period blood, clean with musk...(Sunaan Nasai,1.429)

Besides hating women's menstruation, Allah insults them further in verse 2:223. In this verse, Allah considers women's vagina as a sowing field, like a machine to produce babies. He says (in verse 2:223) that wives are tilths, sow in them in whatever manner you like. Ibn Abbas says that this verse means the vulvas of your wives are plantations for your offspring, and Jalalyn explains that it is the place where you sow [the seeds of] your children.

ISLAMIC PENALTY FOR DOING SEX WITH A MENSTRUATING WOMAN

If, by mistake, or by chance, a man has intercourse with his wife during her period, Islam prescribes financial penalty to expiate this infraction (i.e., violating verse 2:222).

There are a number of ahadith on this peculiar Islamic punitive measure. Here are a few samples:

- If you have sexual intercourse with your wife while she is menstruating then you must give one Dinar or half a Dinar in alms...(Sunaan Abu Dawud, 1.0264)
- Perform sexual intercourse during the start of menstruation, pay one Dinar; towards the end of menstruation—pay half a Dinar...(Sunaan Abu Dawud, 1.1.0265)
- Do sexual intercourse during a woman's period, donate one Dinar or half-a-Dinar...(Sunaan ibn Majah, 1.640, 650)
- Do sex with a menstruating woman, pay a fine of one Dinar...(Sunaan Nasai, 1.292)

The above ahadith demonstrate the legal force of Islamic Voodooos.

ISLAMIC WOMEN EJACULATE SPERM

In Islam, it is believed that during her orgasm, a woman ejaculates sperm, just as a man does. A few ahadith even suggest that as a man has nocturnal emission or wet dreams, a woman too discharges her sperm during her sexual dreams. Here are a few ahadith to marvel at Allah's incredible biology.

- When a woman ejaculates sperm, she should take a bath...(Sunaan Nasai, 1.198, 199)
- If a woman has nocturnal discharge, she should take a bath...(Sunaan Nasai, 1.197)
- When a woman has wet dreams, she should take a bath...(Sunaan Nasai, 1.200)
- Men's sperm is white; women's sperm is yellow...(Sunaan Nasai, 1.202)
- Women has discharges during wet dreams, that is why the son resembles the mother...(Sahih Bukhari, 1.3.132)

ALLAH DISLIKES WOMEN; HE HAS MADE WOMEN CROOKED

In the Qur'an Allah expresses His dislike for females. In verse 43:18 we read that the weak personality of females cannot be associated with Allah; Allah does not like daughters (women). Undeniably, in this verse, Allah openly disparages women. We might think that may be we are missing something good in this verse, may be Allah cannot be that hateful to women, who He had created from Adam's rib.

To clarify that Allah does indeed dislike women, here is what ibn Kathir writes about this verse:

Women are regarded as lacking something, which they make up for with jewellery and adornments from the time of childhood onwards, and when there is a dispute, they cannot speak up and defend themselves clearly, so how can this be attributed to Allah?

In ahadith we read the reasons why Allah considers women crooked and reprehensible.

Sahih Bukhari (7.62.114) writes that Allah created women from Adam's rib; that is why she is crooked. Sahih Muslim (8.3466) writes that a woman is like a rib, if you straighten it you will break it and if you leave her alone you will benefit by her; her crookedness will remain in her. In another hadis in Sahih Muslim (8.3467) we read that Allah created women crooked: if you try to straighten her you will break her and breaking her is divorcing her.

Imam Ghazali exposes more of Allah's displeasure for women. He writes (Ghazali, p.2.41) that daughters are such burdensome that a man will go to paradise for having the burden of one or two or three daughters. This should not surprise us considering the truth that in many Islamic paradises 'honour' killing of women is not considered a serious crime. In Islam, women's lives are indeed very cheap—Allah has rendered a woman nothing more than mere chattels in the hands of either her father, or her husband, or her son, or her brother, or her grandson, or her legal guardian. In Islam, it is compulsory that a woman must be always under the guardianship of a male or her *Wali*.

In Islam, a woman is viewed merely as a repository of sexual organs. Here is what Ghazali (p.2.43), the greatest of all Islamic scholars writes about women. Ghazali quotes Ali, Muhammad's cousin and son-in-law:

A woman has ten private parts. When she gets married, her husband covers one private part; when she dies the grave covers other nine private parts.

Allah's hate for a barren woman has no bound. Ghazali (p.2.24) writes that Muhammad said:

A prison in the corner of a house is better than a childless woman.

Ghazali (ibid) writes further that an ugly woman with children is better than a beautiful woman without children.

WOMEN, DOGS, DONKEYS, AND PIGS ANNUL AN ISLAMIC PRAYER

Please read the following ahadith to measure the Islamic Status of a woman:

- A woman, an ass and a dog disrupts the prayer; if you use the back of a saddle then that will guard against the disruption of the prayer... (Sahih Muslim, 4.1034)
- A passing woman, a dog, and a monkey annul a prayer. Aisha complained that Muhammad's companions had made women dogs... (Sahih Bukhari, 1.9.490, 493,498)
- A menstruating woman and a dog cuts off a prayer...(Sunaan Abu Dawud, 2.0703)
- A black dog is Satan; or a donkey or a woman cancels a prayer...(Sunaan ibn Majah, 2.952)
- An ass, a woman, and a black dog annuls a prayer...(Sunaan Nasai, 1.753)

I quoted from the five of *Sahih Sitta* (the authentic six) ahadith to demonstrate the importance of this hadis.

WOMEN ARE STUPID; DEVIL CONTROLS WOMEN

In Islam, a woman is an extension of Satan or devil. This might sound unbelievable to those who are accustomed to the secular (or non-religious) treatment of women in un-Islamic countries. There are plenty authentic Islamic sources where women are truly considered as devils. Let us consult a few such Islamic scriptures.

In Sahih Muslim (8.3240, 3242) and in Sunaan Abu Dawud (2.11.2146) we read that a woman advances and retires in the shape of a devil; so when one sees a woman, he should come to his wife and have intercourse with her. Truly, Muhammad did the same. Once after watching a beautiful and sexy woman, Muhammad hurried to have sex with Zaynab bt. Jahsh. Imam Ghazali (p.2.26) confirms this hadis by repeating the story. Another hadis in Tirmidhi (927) writes that after watching a charming woman Muhammad hurried to have sex with Sawda, another of his wives; then he said, 'Your wife is the same kind of thing as the other woman.'

Ghazali (p.2.26) explains the devilish nature of woman in this manner:

If you see a woman in front (*sic*) she is a devil. After seeing such a woman, hurry to your wife because your wife also becomes a devil; have sex with your wife.



THE PLACE OF WOMEN UNDER TALIBAN (NEARLY PERFECT ISLAMIC ENVIRONMENT)

Ghazali upholds the misogyny nature of Islam. He writes (ibid, p.2.43) that a woman is like a private part. When she comes out of her house the devil holds her high. Ghazali (p.3.87) even quotes Muhammad, "A woman is the string of the devil."

A hadis in Sunaan ibn Majah (5.4003) tells unambiguously that women are stupid; they lack intelligence, no matter how educated and scholarly she might be (remember, Ms. Banazir Bhutto is a Harvard and Oxford graduate). According to Islamic Sharia, a woman cannot be a judge, and she can never be a caliph or the head of an Islamic Paradise. In case we are thinking of Indonesia, Bangladesh, or Pakistan, please know that these countries are not real Islamic. Most Islamists will tell us that so far, there has never been a perfect Islamic country, since Muhammad had established such a paradise in Medina.

Let us consult the following hadis to ascertain why in a perfect Islamic society a woman can never be the head of state.

- People ruled by a woman will never be successful (a jihadist who fought in the battle of the camel remembered this saying of Muhammad)...(Sahih Bukhari, 5.59.709)
- If a nation is ruled by a woman then that nation will not succeed...(Sahih Bukhari, 9.88.219)
- A woman, a slave, and an unbeliever is not fit to be a moral police...(Ghazali, p.3.87)

Islam considers women truly evil. Numerous ahadith attest that as per Islam a woman is no better than a horse, a camel, a crow, or a house, because, in Islam, these objects are treated as signs of bad omen. Let us read the following messages of Islam:

- The evil omens are: the horse, the women and the house...(Sahih Bukhari, 4.52.110, 111)
- A house, a horse and a woman is an evil omen; a mat in a house is better than a barren woman...(Sunaan Abu Dawud, 3.29.3911)
- If there is a bad luck in anything then it is horse, the abode and the woman...(Sahih Muslim, 26.5528, 5529)
- No good fortune in a woman, a horse and a house...(Sunaan ibn Majah, 3.1993)
- Seek refuge from a woman, a servant and cattle—they are evils...(Sunaan ibn Majah, 3.1918)
- Miserliness, pride, and cowardice are bad for men but good for women...(Ghazali, p.2.32)

On the treatment of women in Islam here are a few more remarkable quotes from Ghazali:

- Muhammad said, "Fear unchaste women because she will make you old before you grow old" ... (Ghazali, p.2.34)
- Women are like crows; only a religious woman is like a crow with white belly among one hundred crows...(Ghazali, p.2.34)

In Islam, women are such despicable that a man should never shake hands with a woman who is not his wife. It seems, in Islam, a leper's hand is purer than a woman's hand. Reportedly, Muhammad had never touched the hands of a woman, except his wives. Here are a few ahadith on Muhammad's great hatred for women who were not his wives.

- Muhammad never shook hands with a woman...(Sunaan ibn Majah, 4.2874)
- Muhammad never touched the hand of a woman except his wives...(Sunaan ibn Majah, 4.2875)

ALLAH CURSES WOMEN WHO ATTEND TO HER PERSONAL GROOMING

Islam discourages women to beautify their looks to appear presentable and charming. Muhammad had the harshest words for those women who indulged spending time in beauty parlours. Further, it is the duty of a woman to sexually satisfy her husband no matter what. If a woman does not immediately respond to her husband's call for sex she is doomed to face Allah's wrath, until she surrenders her person to her husband.

Here are a few ahadith to demonstrate Allah's wrath for women who attempt to beautify their appearances and do otherwise when her husband calls her for sex.

- Allah curses the women who wear false hair...(Sahih Muslim, 24.5295)
- Allah destroyed the Bani Israel people when their women wore false hair...(Sahih Muslim, 24.5306)
- Allah curses those women who practise tattooing and those women who get themselves tattooed or those women who manipulate their teeth to look beautiful...(Sahih Bukhari, 7.72.815)
- Allah gets displeased with the woman who does not immediately respond when her husband demands sex from her...(Sahih Muslim, 8.3367, 3368)
- The angels curse a woman for refusing to have sex with her husband...(Sahih Bukhari, 4.54.460)
- Gold necklaces and gold rings on a woman's body are like fire put on her on the resurrection day...(Sunaan Abu Dawud, 34.4226)
- Women cannot wear bells on their legs. There is a devil along with each bell...34.4218)
- Men's perfume should have an odor but no color and women's perfume should have color but no odor. This means that she should not wear any perfume while going out but she can wear a perfume when she is with her husband...(Sunaan Abu Dawud, 32.4037)
- Allah does not accept a woman's prayer unless she prays wearing a veil...(Sunaan Abu Dawud, 2.0641)

MAJORITY OF WOMEN WILL BE IN ISLAMIC HELL

Allah possesses so much hatred towards women that He has relegated most women to hell. Here are a few ahadith where Muhammad claimed that he saw that most of the inhabitants of hell are women.

- Majority in hell are women because they are ungrateful to their husbands...(Sahih Bukhari, 1.2.28)



After their death most Muslim women move from one hell to another

- Majority of women are in hell because they are deficient in intelligence...(Sahih Bukhari, 1.6.301)
- Those women who are naked even in their dresses and lead their husbands to astray will go to hell...(Sahih Muslim, 24.5310)
- A naked woman tears down the curtain of Allah...(Sunaan ibn Majah, 5.3750)
- A woman should veil herself even from a blind man [note 3532, vol. iii, p.1147]...(Sunaan Abu Dawud, 3.32.4100)

GOOD WOMEN, BAD WOMEN



The most striking aspect of an Islamic woman is that she could never be independent. From birth to death she must be under the spell of Islamic Voodooos—under the control of her male owner, also known as *Wali*. This wali starts with the father, then husband, then son, then any other male relative who is eligible to be her *mahram* (a Muslim man who can meet her without having her to wear her veil, or with whom she could be alone in privacy).

Thus, a good woman (Islamic) must be obedient, and must never ever try to set herself free to decide her life. This lack of freedom of choice extends even to the extent of choosing her marriage partner.

In verse 2:232 Allah advises a woman's guardian not to prevent her from marrying her former husband. Many scholars indicate that this verse means that the woman is not permitted to give herself in marriage. Rather, she requires a wali—a guardian, such as her father, brother, adult son, and so forth, to give her away in marriage, for only the adulteress gives herself away in marriage. True to the spirit of the above Qur'anic verse, a number of ahadith say that a woman should never chose her marriage partner herself, if she violates this rule she is an adulteress. In Sunaan ibn Majah (3.1882) and Tirmidhi (934) we read that if a woman contracts her own marriage she is an adulteress. Sunaan Tirmidhi (35) even writes that only an immoral woman gives herself in marriage.



What's in the package??

Thus, the first quality of a good Islamic woman is for her not to seek her independence at any time of her life. She must remain a charge or a dependant until her death. Here are few ahadith which tell women how to be a good *Muslimah* (Islamic woman) or to enter hell as a bad woman.

- The best and the most righteous women among the Quraysh were the riders of camels...(Sahih Bukhari, 7.62.19)
- A woman should not ask a man to divorce his current wife to marry her, instead she should happily accept to be his another wife...(Sahih Bukhari, 8.77.598)
- A good *Muslimah* readily undergoes female circumcision (cliterodectomy); as that is better for a her and more desirable for her husband...(Sunaan Abu Dawud, 41.5251)
- For voluntary fasting a woman needs her husband's permission...(Sunaan ibn Majah, 3.1762)
- A woman who asks her ugly husband to divorce her will not enter paradise...(Sunaan ibn Majah, 3.2054, 2055, 2057)
- A woman, alone cannot take a journey for more than a day...(Sunaan ibn Majah, 4.2899)



THE MOST RIGHTEOUS MUSLIMAHS

- During prayer at home women stand behind men...(Sunaan ibn Majah, 2.975)
- Women can pray in the darkness of a mosque...(Sunaan Nasai, 2.1365)

MEN WILL ENJOY PLENTY OF WOMEN

This is perhaps the most laughable of all Islamic voodooos. Statistics show that in virtually all the Islamic paradises there is shortage of women. In Arab countries, such as Bahrain, Dubai, Kuwait there is severe shortage of women. But Islamic scriptures say in the days to come each Muslim man will enjoy between forty to fifty women. When we assume that male to female ratio to be 50:50, currently there will be around 600 million Muslim men and 600 million Muslim women around the globe. Now, according to hadis, during the last days (assuming it happens now) there should be around 30000 million (or 30 billion) Muslim women in the world. This figure does not include the natural increase in population. Please read the following ahadith to marvel at Muhammad's statistics.

- During the last hour knowledge would be taken away and ignorance would prevail, liquor would be drunk and adultery would be rampant, there will be one man to look after fifty women...(Sahih Muslim, 34.6451, 6452)

- Portents of hour are: religious ignorance, drinking, sex, and fifty women per men...(Sahih Bukhari, 1.3.80, 81)



A GOOD MUSLIM MAN HAS A HAREM WITH VARIETY OF WOMEN



IN ISLAMIC PARADISE MEN WILL ENJOY PLENTY OF WOMEN

- There will be scarcity of men; forty women for one man...(Sahih Bukhari, 2.24.495)
- Each inmate of paradise will have 72 women; two will be from his wives on earth and 70 will be from the non-believers' women; everyone with pleasant vagina; the

man will have permanent erection; Muslims will inherit pharaohs wives...(Sunaan ibn Majah, 5.4337)

AN ISLAMIC WOMAN CAN BREASTFEED A BEARDED MAN

Recently, this topic has been of worldwide interest when an al-Azhar academic proposed an Islamic solution to prevent the sex segregation in Islamic offices. He suggested that the lactating (or women who could produce milk, somehow or other) women in the office breastfeed their male counterpart, for the men to become their *mahram*. This meant that



Islamic breastfeeding a bearded man

having suckled the breast of the women, these men will become haram to the women who had breastfed them, and therefore, these men will be permitted to visit these women in the privacy of their office rooms.

Please do not have a guffaw.

The al-Azhar academic gave his recommendations based on a few ahadith. Deeply embarrassed, the al-Azhar authority, subsequently, claimed that Muhammad had instructed this procedure only as a once off case. Later, the academic lost his job for indulging in hadith fabrication.

Was the al-Azhar academic correct? He was, of course right in his assertion of the hadith. However, whether Muhammad made this one off or not is fiercely contested by opposing camps. There are controversial ahadith on this, so this has become a subject of fierce debate.

Let us read this interesting hadith.

A woman can suckle a grown up bearded man so that she becomes haram for him (i.e. they cannot get married; Hudhaifa, let his young wife suckle Salem, the freed-slave of him to make Salim sexually haram for her)...(Sahihh Muslim, 8.3428).

Because this is such an amazing hadith, let us read the full text.

SAHIH MUSLIM, BOOK 008, NUMBER 3428:

Zainab daughter of Abu Salama reported:

I heard Umm Salama, the wife of Allah's Apostle (may peace be upon him, saying to 'A'isha: By Allah, I do not like to be seen by a young boy who has passed the period of fosterage, whereupon she ('A'isha) said: Why is it so? Sahla daughter of Suhail came to Allah's Messenger (may peace be upon him) and said: Allah's Messenger, I swear by Allah that I see in the face of Abu Hudhaifa (the signs of disgust) on account of entering of Salim (in the house), whereupon Allah's Messenger (may peace be upon him) said: Suckle him. She (Sahla bint Suhail) said: He has a beard. But he (again) said: Suckle him, and it would remove what is there (expression of disgust) on the face of Abu Hudhaifa. She said: (I did that) and, by Allah, I did not see (any sign of disgust) on the face of Abu Hudhaifa.

Sunaan ibn Majah narrates a similar hadis.



A woman can suckle (breastfeed) a grown up (with beard) man to make him unlawful to her for marriage... (Sunaan ibn Majah, 3.1943)

This event is better understood from the following narrations (Muhammad's Companions, p.188-189):

Abu Abdullah Salim remained a freed slave of Abu Hudhayfa. Salim married Hudhayfah's niece Fatima bt. Waleed. Abu Hudhayfah's wife was Sahla bt. Suhail. When he became a bearded adult he was breastfed by Sahla. He was not an Arab but an Iranian. Abu Hudhayfa,

the son of Utba b. Rabiah, adopted him.

Abu Hudhayfa's freed slave was Salim. Hudhayfa disliked the free entrance in his house of Salim, then a grown up adult with beard. Muhammad permitted Sahla to breastfeed a bearded Salim so that he became her foster son (ibid, p.415). Sahla bt. Suhail breastfed Salim. Muhammad said to Sahla, "Feed him the milk from your breast, and thus he will become your confidant and shall be able to be admitted into the women's apartment (ibid, p.190)."

Muhammad, however, recommends that a man should not have sex with a lactating woman. In Sunaan ibn Majah (3.2012) we read that do not have sex with a woman who suckles a baby, if you do, her child will become a very weak rider, he will die falling down from the horse.

ISLAMIC PROTOCOL ON THE FIRST TIME WITH YOUR WIFE/S

Here are two interesting ahadith to amuse the readers

- If you marry a virgin woman then stay with her for a week; if you marry a previously married woman then stay with her for three days...(Sahih Muslim, 8.3443, 3444)
- Spend three nights with a previously married woman and seven nights with a virgin woman...(Sunaan ibn Majah, 3.1916, 1917)



IF YOU MARRY A VIRGIN WOMAN THEN STAY
WITH HER FOR A WEEK

CONCLUSIONS

Despite the enthusiastic claims by the crafty Islamists of today, that Islam is a religion of peace, rationality and scientific thought, it is quite clear that Islam is just the opposite of what these Islamists claim. From the founts of Islam, such as the Qur'an, ahadith, and Sharia we can demonstrate that Islam is deeply mired in superstitious, fallacious, irrational, unscientific, unhealthy, and sometimes simply dangerous voodoo practices and beliefs which might be mind-boggling to those who are not familiar with the 'true' nature of Islam.



THE MOST STRIKING ASPECT OF AN ISLAMIC WOMAN IS THAT SHE COULD NEVER BE INDEPENDENT

This 'voodoo' nature of Islam would not be a problem had Islam been like any other religion or voodoo cults of Africa, South America, or certain parts of Asia. As written in the beginning, the danger of Islamic voodoo emanates from the enforceable nature of Islamic irrationalities. Sharia laws give teeth to these Islamic mumbo-jumbos, no matter how much the civilised world thinks them to be illogical, superstitious, barbaric and pure evil. In many Islamic societies, these Islamic ills are enforced with the might of legal power, and the Islamic courts mete out harsh punitive measures for violating them. Herein lays the reason/s why Islam cannot be reformed.

Before anyone attempts to reform Islam, he/she must reform the very sources of Islam, that is, the Qur'an, ahadiith, and Sharia. It is as simple as this. Except for Islam, most other religions have lost their teeth to enforce their 'voodoos' on gullible people. The exception is Islam.

Islam is the last frontier, which the humanity must conquer to ensure to live in a civilised society.

In essence, from this essay, we may conclude the following:

- Islamic Voodoos are simply the irrationalities, and superstitious beliefs of the Bedouin Arabs. The aim of Islam is to impose on the world this Bedouin Arabism, through terror and bloodshed, if needed.

- Islamic voodooos emanate straight from the Qur'an, ahadith, Sharia, and Sirah (Muhammad's biography).
- It is compulsory for Muslims to believe in Islamic Jinns, Islamic Angels, and Islamic human Messenger (Muhammad).
- Muslims must believe that some animals and insects are Muslims too. Like it or not, Allah will send a beast as the final messenger.
- Islamic biology and embryology are the most unscientific, irrational, and superstitious. However, Muslims are forced to believe in such grossly corrupt, and ridiculous Islamic mumbo-jumbo.
- Many Mullahs use the Qur'an to practice Islamic Black Magic. In many Islamic societies, Islamic Black Magic is a flourishing business.
- Non-Muslims must endure Islamic punishment in their graves. Allah will not relieve them even in their graves. This is a terror tactic par excellence, to coerce the non-Muslims into Islam.
- Like it or not, Muslims must believe in and resort to Islamic Medicines and Islamic surgeries, no matter how dangerous they could be. This Islamic medicine might even include the drinking of camels' and cattle urine.
- Equally dangerous are the use of Islamic medicines such as, human saliva, dust, and ash. Unfortunately, a true Muslim must believe in the healing power of such potentially harmful materials; he must not doubt what Muhammad had prescribed as Islamic medicines.
- A mosque is a potentially dangerous place for the non-Muslims. Allah has permitted His adherents to use mosque as a planning centre to conduct jihad, that is, to murder non-Muslims. A mosque is also a potential Islamic voodoo centre.
- Islamic personal hygiene practices are absolutely, unhealthy, impractical, and potentially dangerous.
- Islam is Arab/white racism. Islam advocates the superiority of the Arab white-complexion people. Islam detests the black Muslims. Even on the day of resurrection, Allah will not admit into paradise a pious Black Muslim, until Allah has changed his skin to white. This should be strong a message to all the African/American Black Muslims.
- Islamic Voodoo is grossly enmeshed with the Islamic penis. An Islamic penis is very dear to Allah. Every Muslim man must be meticulous in taking care of his penis.
- Islamic concept of human souls is the most unscientific, grossly untrue, and potentially harmful to those who undertake Islamic Black Magic.
- Islamic toilet practices are crude, shameful, embarrassing, and have the potential to spread many life-threatening epidemics.
- Islamic Voodooos have the most damaging effect on women. Islam treats women as devils, stupid, impure, and less than human.

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